

﴿ وَعَدَاللَهُ الَّذِينَ مَامَنُوا مِنكُرْ وَعَمِلُوا الصَّن لِحَنتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ
of Hizb ut Tahrir
ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِي ٱرْتَضَىٰ لَهُمْ وَلَيُبَذِلَتَهُمْ مِنْ بَعْدِ خَوْفِهِمْ آمَناً
Wilayah Tunisia



Thursday, 08th Rabii' II 1441 AH

05/12/2019 CE

Issue No.: 1441 / 12

Press Release

Tourism Minister Rene Trabelsi is Searching for a Safe Haven for the Usurping Jews

(Translated)

With all impudence and insolence, Tunisian Tourism Minister Rene Trabelsi confirmed to Shams FM Radio on Wednesday 4 December 2019 what he had previously stated to a German news agency, when he requested the Tunisian authorities to grant Tunisian Jews residing in the Jewish entity Tunisian passports to visit El Ghriba Synagogue located on the Island of Djerba, denying that this is considered normalization with the usurping entity, saying in the colloquial Tunisian language, "We do not trade through normalization, there are traders who trade with it and play with the minds of Tunisians."

Does this minister have this much audacity to demand the entrance of his brothers of the kuffar in the Jewish entity, with Tunisian passports?! By Allah, this is major.

But there is no surprise in that, because the authority that prevents the members of Hizb ut Tahrir from carrying out activities that invoke the Muslims and their armies to support Gaza and liberate Palestine, and prosecutes Hizb ut Tahrir in military and judicial courts because it rebuked the rulers of Tunisia for welcoming the entry of the Kuffar of the Jewish entity into the island of Djerba and the use of our sons from the security and army to protect the killers of our people in Palestine and the usurpers of Al-Aqsa. There is no doubt that such an authority will be easily humiliated by those who once feared our shadow, indeed, the one who said: "And whoever humiliates, is easily humiliated," has spoken the truth.

Our People in Tunisia,

Your silence on the godfather of the normalization project with the Zionists in Tunisia, and your silence on our rulers welcoming the kuffar of the Jewish entity and their use of our sons in the security and army to secure their protection after turning the island of Djerba into a military and security barrack, and your silence on the demons of these agent governments preventing your brothers in Hizb ut Tahrir from carrying out activities in support of Gaza in light of the attacks of the Jews, the liberation of Palestine and Al-Aqsa from the usurping entity, it is your silence that dared our rulers on us, and dared this normalizer minister to ask them what is beyond the diaspora.

O godfathers of the Jewish entity in Tunisia, we realize that your hidden intention under the veil of normalization is to provide a safe haven for the Jews who violated the agreement and usurped the land of Palestine, and we are sure that your pontiffs have informed you of the imminent destruction of your military state. We in Hizb ut Tahrir are certain that your haughtiness will vanish for the third time in the land, as this is the promise of Allah (swt) who says: (أَنْ عُدْتُمْ عُدْنَا) **But if you return [to sin], We will return [to punishment].** [Alsra' :8], and the glad tiding of the Messenger of Allah (saw) who said: (أَنْ الشَجَرُ أَنْ الشَّبَحُرُ المُسْلِمُونَ الْيَهُودَ هُذَى المُسْلِمُونَ حَتَّى يَخْتَنَى أَلْيَهُودِيُ مِنْ وَرَاءِ الْحَجَرِ وَالشَّجَرِ فَيَقُولُ الْحَجَرُ أَنْ الشَّبَحُرُ أَنْ الشَّبَحُرُ أَنْ الشَّبَحُرُ أَنْ الشَّبَحُرُ اللَّهُ هُذَا المُسْلِمُونَ الْيَهُودَ هُذَيْ المَعْقَرُ الْحَجَرُ الْمُسْلِمُونَ الْمَعْرَا الْعَرْقَدُ فَأَنْهُ الله العُرْقَدُ فَاللَّهُ مَنْ الْمُعْدَى الْمُسْلِمُونَ الْمَعْوَى الْمَعْرَا الْعَرْقَدُ فَأَنْهُ مَنْ أَعْرَدَ اللهُ واللَّعَدُودَ عُنْ مَنْ أَنْهُ وَلَنْ الْحَجَرُ أَنْ الشَّاجَرُ الْمُسْلِمُونَ الْمُسْلِمُونَ الْمَعْوَدِي مَنْ وَرَاء الْحَجَرَ وَالشَّجَرَ فَيَقُولُ الْحَجَرُ أَنْ الشَّاعَةُ مِنْ أَنْهُ مَدَا الْمُسْلِمُ وَاللَّهُ وَلَا الْعُرْقَدُ فَأَنْهُ مَنْ أَنْهُ مُنْ أَنْهُ وَلَا الْحَجَرُ أَنْ الْنَعْرَقُ فَاللَهُ مَنْ الْحَجَرُ الْيَهُودِ» مِنْ أَنْ مَنْ أَنْ أَنْ الْعَرْقُ فَالْهُ الْعُرْقُدُ فَالْلَهُ مَنْ أَنْ مَعْرَ الْيَعُود أَنْ مَنْ أَنْ الْعَرْقُ فَاللَّهُ مَنْ أَنْ مَنْ أَنْهُ مَنْ أَنْهُ مَنْ أَنْهُ فَاللَهُ مَنْ أَنْهُ فَاللَهُ مَنْ الْعُرْقُ فَائَةُ مَنْ أَنْ أَنْهُ فَاللَهُ مَنْ أَنْ أَنْ أَنْ أَنْ أَنْهُ مَنْ أَنْهُ مَنْ الْعُرْقُ أَنْهُ فَالْنُا الْعُرْقُ فَائُنْهُ مَنْ أَنْ أَنْ أَنْهُ مَنْ أَنْهُ مَنْ أَنْ أَنْ أَنْهُ مَنْ أَنْ عُنْ أَنْ عُنْ أَنْ أَنْ أَنْعُ مَنْ أَنْهُ مَنْ أَنْ أَنْهُ مَنْ أَنْهُ مَنْ أَ

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