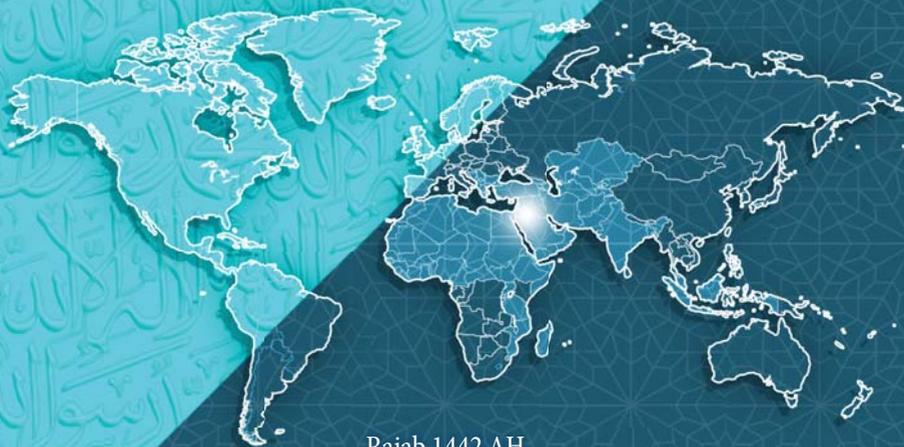




Talks of the
**The Concluding International
Conference of the Global Campaign
on the Centenary of the Destruction
of the Khilafah**



Rajab 1442 AH

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The Central Media Office of Hizb ut Tahrir

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The Speech of the Ameer of Hizb ut Tahrir, the Eminent Scholar, Ata bin Khalil Abu Al-Rashtah On the Centenary of the Destruction of the Khilafah (Caliphate) on 1342 AH - 1924 CE

(Translated)

Praise be to Allah, and prayers and peace be upon the Messenger of Allah, his family and companions, and those who follow him.

To the Islamic Ummah in general, and to the Dawah carriers, men and women, working to re-establish the Khilafah Rashidah (rightly guided Caliphate) in particular,

Assalamu Alaikum Wa Rahmatullah Wa Barakatuh,

During these days a hundred years ago, at the end of Rajab 1342 AH corresponding to early March 1924 CE, the colonial kuffar led by Britain at the time, in cooperation with the traitors of the Arabs and the Turks, managed to abolish the Khilafah (Caliphate). The criminal of the century Mustafa Kemal declared the abolition of the Khilafah and the siege of the Caliph in Istanbul whom he expelled before dawn of that day. That was the price that the British had ordered him to present in return for his appointment as president of the feeble secular Turkish republic. Thus, it happened, and a horrific earthquake occurred in the Muslim lands with the elimination of the Khilafah, the source of their glory and the pleasure of their Lord.

This criminal declared open kuffr by abolishing the Khilafah after it was in place. The duty upon the Ummah was to fight him with the sword as mentioned in the Hadith of the Messenger (saw) agreed upon on the authority of I'badah Ibn al-Samit (ra):

«وَأَنْ لَا تُنَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ»

“...and not to fight against the ruler unless we noticed him having open Kuffr (disbelief) for which we would have a proof with us from Allah.” However, his ruthless cruelty in the Ummah’s bloodshed, especially of the scholars, where he executed scores of scholars,

including Sheikh Saeed Biran, may Allah have mercy on him, and imprisoned others; all of this had an effect on the Ummah's shortcomings. The Ummah did not go into a furor to stop that traitor, and did not overthrow him and his followers. Rather, their response was weak and was insufficient to crush the traitor to Allah and His Messenger and the believers! Thus, the perpetrator of blatant kufr, through his heinous act, "escaped" from being plunged by the Ummah into an abysmal place!

After that, the influence of the colonial kuffar blanketed the Muslim lands, so they divided the lands, and tore them apart into pieces that reached about fifty-five fragments. This was as a result of the earthquake of the demolition of the Khilafah. Then another earthquake occurred by giving the Jews a state in the Blessed Land, the site of Isra' and Mi'raj of the Prophet (saw), and they sustained it with means to enable its survival. The first of these means is the protection of its security by the agent-client rulers surrounding it. Not only that, but these rulers were defeated by the Jews in every war that broke out, until they gave the Jewish state a magnitude above its size and an image other than its image. And they were not satisfied with that, but they made every effort to fight Allah and His Messenger to transfer the issue from uprooting the Jewish entity from Palestine to negotiating with a Jewish entity that may perhaps withdraw from a part of the land that it occupied in 1967!

Then they succumbed to even lower levels afterwards, and rushed towards normalization with the Jewish entity, even without its withdrawal from any part!! Some of them committed the crime of normalization from behind a curtain and some of them committed it publicly, day and night! After the rulers of Egypt led this march of humiliation and disgrace, the Palestinian Liberation Organization followed it and then the rulers of each of Jordan, followed by Emirates, Bahrain, Sudan and Morocco. The Saudi rulers stand by the side of the road waving to those countries that they are walking behind them and not lagging behind, and so they all rush in committing the crime without bother of the humiliation that envelops them from head to toe.

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾

“There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire” [Al-An'am: 124].

It is not only Palestine that these rulers have betrayed, but they have also surrendered or handed over other pure parts of the land of Islam. Kashmir was annexed by the Hindu polytheists to their state, Russia annexed Crimea, South Sudan was seceded from its north, and East Timor was taken from Indonesia. Cyprus, what do you know about Cyprus, as it was a fortress of the Muslims for many years, now it is mostly controlled by Greece, and the Rohingya Muslims were slaughtered in Myanmar (Burma), and when they sought refuge in Bangladesh, the regime there subjected them to adversity and crammed them in the island of

Basan Char that is a dangerous island prone to flooding and is unfit for human inhabitation! Then, East Turkestan, which China has oppressed and treated brutally, even monsters recoil from such treatment, making it a prison for the free men and women, so the massacres were magnified publicly, not secretly, before the hearing and sight of the existing countries in the Muslim lands, who remained silent like the graves, and when they do speak out they say that the oppression of Muslims by China is an internal matter!

﴿كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا﴾

“*Grave is the word that comes out of their mouths; they speak not except a lie*” [Al-Kahf: 5].

As for other the Muslim countries, they are ruled by the Ruwaibidha (ignorant) rulers, who revolve with the colonial kuffar wherever and however they turn, so they do not preserve the security of the country and do not truly care for the people, their wealth is plundered and deprived of their dignity neither here nor there. They have no weight to the colonial kuffar especially America, that calls its agents to that which gives them humiliation and dishonor; it dictates to them, "Without us, you would not have stayed on your crooked chairs for a few days, pay us as much money as you can, even more than what you can." Truly one who is humiliated, will be at ease facing humiliation.

O Muslims: This is your condition after the demise of the Khilafah, nations gather against you from all sides, so how was your situation under the shade of the Khilafah?

You were the best nation that was brought to humankind, the followers of Muhammad (saw), the Seal of the Prophets and the Imam of the Mujahideen. Your ancestors are the rightly guided caliphs, conquerors and leaders. You are the descendants of the victorious Salah ud-Din, the conqueror of the Crusaders, and the liberator of Al-Quds from their defilement in such a great month, Rajab 583 AH, the descendants of Qutuz and Baibars the conqueror of the Tatars, the descendants of Muhammad al-Fatih, the young Amir who was not over the age of twenty-three when he conquered Constantinople in 857 AH / 1453 CE, and Allah honoured him with the praise of the Messenger of Allah (saw) in the Hadith that Ahmad narrated on the authority of Bishr al-Khath'ami:

«فَلْيَنْعَمِ الْأَمِيرُ أَمِيرَهَا وَلْيَنْعَمِ الْجَيْشُ ذَلِكَ الْجَيْشُ»...

“*You will open Constantinople, its Amir is the best Amir, and the best army is that army.*”

The descendants of Caliph Suleiman Al-Qanouni, where France sought his help to release its king from captivity in the sixteenth century (1525 CE), but today it forgot or wanted to forget this assistance from the caliph of the Muslims, so it transgressed and insulted Islam and the Messenger of Islam (saw) in the absence of any accountability because the shield of Islam is absent. You are the descendants of Caliph Selim III; during his reign, the United

States of America paid an annual tax to allow American ships to pass safely from the Atlantic to the Mediterranean without being attacked by the Ottoman Navy in the Wilayah (state) of Algiers, and for the first time America was forced to sign a treaty in a language other than its own, but rather in the language of another country (the Ottoman State) in the year 1210 AH / 1795 CE. America now controls the rulers of the Muslims, saying: "Pay, we are the ones who protect you". You are the descendants of Caliph Abdul Hamid, who was not tempted by the golden millions that the Jews offered to the State Treasury to allow them to settle in Palestine, and said his famous declaration: "The scalpel's work in my body is easier for me than seeing Palestine amputated from the caliphate", then he added "... let the Jews keep their millions ... and if the Khilafah is torn apart one day, they can then take Palestine without a price." And this is what happened! You are the descendants of those who invented the clock, and gifted one to Charlemagne, the greatest king of Europe at that time, and his entourage thought it was full of goblins and jinn! This is how we were with our enlightened thoughts, and how they were in their empty weak thoughts!

This is how you were, O Muslims, when the Caliphate shielded you, and this is how you became when the Caliphate's shade was removed, so take heed, O people of sight.

In conclusion, I turn to you, People of Power and Protection: O descendants of Khalid, Salah ud-Din and Muhammad al-Fatih

Only you are the ones who can heal the Ummah's chest from its enemies, the enemies of your Deen. Only you can break the humiliation that Muslims have reached in their lands, the lands of Islam, and you will have the honour to initiate and realize the Ummah's hope, and the whole Ummah will stand with you, and all its soldiers will stand at the forefront and behind you. You will not be alone, Allah willing, so do your duty, may Allah bless you, rise to our victory, to support Hizb ut Tahrir for the establishment of the Khilafah Rashidah (rightly guided Caliphate), for it is not the path of victory only in terms of describing reality, but rather because of its utmost great obligation, by which rules are established and Hudood are implemented. Without it, rulings are not applied to people, and there are no Hudood implemented between them, and whoever does not work to establish the Khilafah and establish a caliph while he is able, his sin is great as if he died a death of a Jahiliyya to indicate the severity of the sin.

«...وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً»

“And whoever dies without the pledge of allegiance (to the ruler) upon his neck dies a death of jahiliyya.” The Muslims gave the pledge of allegiance to the caliph before they prepared and buried the Messenger of Allah (saw), may Allah's prayers and peace be upon him, due to its importance and greatness, and all of this is due to the greatness and importance of the Khilafah.

O People of Power and Protection: O People of Nusra (victory): O Muslim Armies

Is there not a Mus'ab bin Umair, As'ad bin Zurara, and Usayd bin Hudair, and Sa'ad bin Muadh among you? Those who have given victory to Allah (swt) and His Messenger (saw), and they won in this world and the next. Even the throne of Ar-Rahman, Most Merciful, shook due to the death of Sa'ad bin Muadh for giving the support (Nusra) for Allah's Deen. Bukhari narrated on the authority of Jaber, may Allah be pleased with him, I heard the Prophet (saw) say:

«اهْتَزَّتْ الْعَرْشُ لِمَوْتِ سَعْدِ بْنِ مُعَاذٍ»

“The throne shook because of the death of Sa'ad bin Muadh.” Is there no wise man among you to support Allah (swt), His Messenger (saw), and the people of his (saw) call? The Ummah awaits you. It is waiting for your takbeer so that it can join you in takbeer and when the banner is raised high by your hands, they chant the tahleel for you, and this is the only way for the Ummah's revival; to establish the Khilafah Rashidah that implements Islam internally and carries it to the world by Dawah and Jihad, and Allah grants it victory:

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand” [Ghafir: 51].

O, Soldiers of Allah: We realize that no angels will come down from the heavens to establish the Khilafah for us and lead an army that strengthens Islam and the Muslims. Allah (swt) will send down angels to help us if we work hard with sincerity and loyalty to resume the Islamic way of life on earth and to establish the Khilafah. This is a true promise in the Book of Allah (swt) and the Hadith of the Messenger (saw). This is not affected by the saying of those who say that establishing the Khilafah today is a figment of the imagination. Actually the one who claims that the establishment of the Khilafah is a fantasy is the one who seeks fantasy, while establishing the Khilafah is a reality that will happen, Allah willing, and is confirmed by four facts:

First: A promise from Allah:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them” [An-Nur: 55].

Second: A glad-tiding (Bushra) of the Messenger of Allah (saw) of the return of the Khilafah on the method of Prophethood after the forced rule, the Prophet (saw) said:

«...ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ» ثُمَّ سَكَتَ ﷺ

“...then there will be a forced rule, it will last for as long as Allah wills, then He (swt) will remove it, then there will be Khilafah on the method of Prophethood” and then he (saw) kept silent. [Extracted by Ahmad on the authority of Hudhaifa].

Third: A vital interactive Ummah, the best nation brought to humankind:

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.” [Al-i-Imran: 110]. If it were to abate establishing the Khilafah one day, it is only like the lion’s respite before it attacks.

Fourth: A party that is sincere to Allah (swt), Allah willing, truthful with His Messenger (saw) hastening, and working day and night to achieve the promise of the glad tidings, as if it is the confirmation to the Hadith:

«لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي ظَاهِرِينَ عَلَى الْحَقِّ لَا يَضُرُّهُمْ مَنْ خَدَلَهُمْ حَتَّىٰ يَأْتِيَ أَمْرُ اللَّهِ وَهُمْ كَذَلِكَ»

“A group of people from my Umma will always remain triumphant on the right path and continue to be triumphant (against their opponents). He who deserts them shall not be able to do them any harm. They will remain in this position until Allah’s Command is executed (i.e. Qiyamah is established)” [Extracted by Muslim on the authority of Thauban].

Any one of these four is sufficient to state that the work for the Khilafah is not fiction, so what if the four are combined?! Thus, the establishment of the Khilafah is an established fact that will take place soon, Allah willing, and its stability and perseverance after its establishment will materialize, Allah willing, and the structures of the major states today will collapse with an abysmal end. These countries are small in the eyes of Allah (swt) and the servants of Allah. What a tiny creation (Covid-19) that can hardly be seen has caused to those countries, and its leader America is an example of this, and look at what happened to it in its elections; one group considers it theft and fraud and another considers it a great victory! It did not stop at the altercations, but rather by storming the official institutions, and the loss of life with firepower in the corridors of the head of Capitalism, and both parties are calling for the ruined democracy! This is the world today, its old before the young, only the establishment of the state of Islam, the Khilafah on the method of the Prophethood, will save it.

Brothers and Sisters: We used to work and pray to Allah (swt) that the establishment of the Khilafah would take place before the centenary, so days passed by us during these seventy years of the life of the Hizb. We get close to being able to touch the Khilafah, then it moves far away, yet we did not despair in the mercy of Allah; therefore we work as our eyes aspire to the Khilafah, and our hearts beat towards it, and we are all reassured that it will be

established, as the Messenger of Allah (saw) informed us that and gave us the glad-tiding:

«...نَمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبَوَّةِ»

“And then there will be Khilafah on the method of Prophethood.” And all of this is enough motivation, and strengthens our resolve, and ignites the flame again, and transforms a person into another creation, from being stunned due to a calamity to one who is optimistic in the relief from the calamity.

This is what Al-Aleem Al-Khabeer informed us:

﴿فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ۖ إِنَّ مَعَ الْعُسْرِ يُسْرًا﴾

“For indeed, with hardship [will be] ease ۖ Indeed, with hardship [will be] ease” [Ash-Sharh: 5-6]. This is what the truthful and trustworthy told us in the Hadith of Razeen:

«وَلَنْ يَغْلِبَ عُسْرٌ يُسْرَيْنِ»

“a hardship will not overcome two eases.” This was the message of Umar to Abu Ubaida: “There is no hardship except that Allah makes an opening for him after it, and a hardship will not overcome two eases.”

Thus, the relief is coming, by the will of the Lord of the worlds, and the Khilafah will be established by the hands of the true believers. It will destroy the Jewish entity and return Palestine to the abode of Islam, and Rome will be opened after the opening of its sister (Istanbul), and the pure throats will chant by the words of Al-Qawi Al-Aziz:

﴿وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا﴾

“And say, “Truth has come, and falsehood has departed. Indeed, is falsehood, [by nature], ever bound to depart.” [Al-Isra: 81]. The earth will be filled with cries of takbeer and the lands will shine with the light of Islam.

﴿لَيَبْلُغَنَّ هَذَا الْأَمْرُ مَا بَلَغَ اللَّيْلُ وَالنَّهَارُ وَلَا يَتْرُكُ اللَّهُ بَيْتَ مَدْرٍ وَلَا وَبَرَ إِلَّا أَدَخَلَهُ اللَّهُ هَذَا الدِّينَ بِعِزِّ عَزِيزٍ أَوْ بِذُلِّ ذَلِيلٍ عِزًّا يُعِزُّ اللَّهُ بِهِ الْإِسْلَامَ وَذُلًّا يَذِلُّ اللَّهُ بِهِ الْكُفْرَ»

“This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it, while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who rejects Islam). Might with which Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people).” [Extracted by Ahmad from Tamim Ad-Dari].

We realize that the enemies of Islam think that this is impossible to achieve, and they repeat the saying of the mockers that preceded them,

﴿عَرَّ هُوَ لَاءِ دِيهِمْ﴾

“Their religion has deluded those [Muslims]” [Al-Anfal: 49]. But just as that saying was a

scourge on those who said it, and Allah (swt) gave victory to His Deen and triumph to His people, that day will be a catastrophe upon them because Allah Al-Aziz Al-Hakim is with His worshipers who trust in Him, the faithful to Him Subhannahu, the truthful with His Messenger (saw), those who work earnestly and diligently, and their hearts and their limbs are fixed on Allah's saying:

﴿إِنَّ اللَّهَ بِأَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

“Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent” [At-Talaq: 3]. With each passing day, they approach this Qadr (destiny).

﴿وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

“And Allah is predominant over His affair, but most of the people do not know” [Yusuf: 21].

Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuh •

Saturday, 29 Rajab 1442 AH

Your Brother

13/3/2021 CE

Ata Bin Khalil Abu Al-Rashtah

Ameer of Hizb ut Tahrir



Indeed, the Khilafah is the Path and the Goal, it is the Power and the Defense, it is the Guardian of the Deen and Dunya, it is the Root and the Branch, by it the Rules of Allah are implemented and His Boundaries assured, lands are opened and heads are raised high by the Truth.

Khilafah will liberate the countries and the people from the influence of Kufir and its collaborators, and from the tyranny of its minions and henchmen. It spreads justice and welfare. It glorifies Muslims and Islam. It eliminates oppression and evil, and disgraces the Kufir and Kuffar.





TALK 2

The Crisis of Democracy in its Heartlands

Mahmut Kar

*Head of the Media Office of Hizb
ut Tahrir in Wilayah Turkey*

(Translated)

Assalamu Alaikum wa Rahmatullahi wa Barakatuh,

Our viewers and guests,

Dear esteemed brothers and sisters!

It is 100 years since the Ottoman Caliphate was destroyed by the English and their local agents. 75 years have passed since the occupation of Masjid Al-Aqsa by the Jewish entity. More than 30 years have passed since the end of the Cold War. We can then say that the American era also heralded the demise of the Industrial Age of Europe, because there is nothing left in the hands of the Western Kuffar to offer to humanity except a rotten democracy.

They thought that with their democracy they would keep humanity in hibernation for many years, and they dreamt of establishing democratic civilizations on the soil of the countries of Islam. In fact, they know with certainty that their dreams are not achievable, but they do not have any leverage. What they have left in their hands is one thing: rotten democracy. They occupied Afghanistan, Iraq and Syria, carrying promises of democracy, and gave their puppet regimes in Tunisia, Egypt and Libya, the promises of democracy as a matter of survival. And for this, they encouraged the Islamic Salvation Front in Algeria, the Welfare Party in Turkey, the Muslim Brotherhood in Egypt, and Hamas in Palestine to run in democratic elections, but when they did not find it suitable for them in Egypt, they launched a coup against Morsi, the winner of the elections, and supported Sisi's coup against him.

Honourable viewers! This is how the account of America and the West with Islam and Muslims. It is a universal account that lasted a hundred years, and what remained in the hands of the Kuffar is a cultural weapon, which is the weapon of outdated democracy. But it is painful that among us, there are traitorous puppet rulers who are used by the West as weapons against Muslims. Those who saw America's occupation of Iraq as an introduction to democracy in the region, and this team included President Erdogan of Turkey, who worked faithfully for many years in chairing the Greater Middle East Project Group. Unfortunately for them, their efforts have gone unheeded under the mill of the Arab Spring.

Similar to those rulers, there are modernist scholars and academics who say that Islam does not have a system of its own, and that the Khilafah (Caliphate) is a utopian (fictional) idea, despite the fact that the utopia for its truth is represented by democracy, which is an illusory system whose application cannot be imagined. Why? Because no people can exercise governance and administration, and the will of the popular majority is not represented in any of these systems. Most countries that feign democratization are either administered by a minority or by governments comprised of party alliances. Therefore, the saying that "countries that implement democracy, their parliaments reflect the majority view" is a lie and deception.

The most prominent examples of this are evident in Western countries. For example, whatever the president of the state or the Senate in America, come on the basis of elections, the determinant for their election is not the popular will, but the will of the capitalist money companies. Thus, all of America's elected presidents and senators are, to this day, representatives of the will of the owners of oil and arms companies, who are the ones who finance everything, even their election propaganda.

The democracy that America has invested to benefit from for long times is atrophying and collapsing day by day, and therefore human rights excuses have been invoked in order to disguise former President Trump's myths to protect his continuation in the administration, and now Biden is working to clean up the rubble left by Trump. But in doing so, he, on the other hand, wants retribution, and thus America will remain preoccupied with its internal problems and pitfalls.

America has reached a state where it can no longer use its deceptive magic saying, "We have brought you democracy", to preserve its colonization of other countries, because the peoples and people in the rest of the countries are now saying: Let America work to find democracy on its territory first, and let the West apply democracy on its territory and among its peoples first.

They will not be able to find or implement it, because democracy is nothing but the biggest lie in the last hundred years of corporates and colonial countries lying to deceive the people.

You have seen America's reaction to the March 25, 2020 demonstrations after the killing of George Floyd in Minnesota by a police officer. Trump threatened to use heavy-armed force if the protesters tried to cross the gates of the White House, but Trump himself when he felt his loss in the Elections, he did not prevent his supporters from storming Capitol Hill! Can you imagine that? The people in America, which is spreading democracy in the world, see the elections as illegal, breaking into the state's administration buildings, and filling America's dream with dust.

And if democracy was real, America would have extended a hand to its people first, but it did not do so. Rather, it turned weapons to their chests.

Democracy is nothing but an ugly, disgusting, rotten, and outdated system. In fact, democratic freedoms are taking humanity as a whole to destruction. People in it want to have everything, and if they are not able, then they are in distress, and they say: Money is the basis of life, even though money in all democratic systems is gathered in the hands of a handful of people in society, and this minority is in fact pledging the popular will for its favour, and it gives regimes their determinants.

- Half of the world's population, more than 3 billion people, live on less than two dollars a day.

- 1.5 billion people live on less than a dollar a day.

- Thus, only 10 percent of the world's population unjustly possesses 70 percent of the world's total income.

- The number of people living at the extreme poverty line is 1.1 billion.

- More than 10 million children lose their lives every year due to starvation.

And to realize the amount of corruption in Western countries that implement democracy, I want to share with you some additional statistical data as well:

- In America, one person commits suicide every 11 minutes; and in late June, 40% of U.S. adults reported struggling with mental health or substance use.

- In America, one person is also killed every 23 minutes, a woman is raped every 2 minutes, and one person is attacked every 49 seconds.

Dear viewers:

The correctness or falseness of any system is completely linked to the correctness or falseness of its intellectual base, and today the historical democracy that was tried in America and Europe is decorated and presented in the hands of Muslims, and if we

give a quick look at the human experience of democracy, we will not see anything but rot and corruption. If we look on the other side at the Islamic political experience that lasted 13 centuries, we will find enlightenment and propagation. But unfortunately, the traitors, the rulers of the Muslims, their ideas are rather mysterious, and their scholars have turned their faces before the West, and the spread of Western democracy in our country has become their main concern, as if there is no special project for us, and as if Islam did not set a project for governance and administration!

After all, we are saying with full mouths: Yes! We are the callers for the Khilafah (Caliphate), because we have our own project, because we say that Islam is a doctrine whose general, comprehensive law necessitates the regulation of all aspects of life without exception. Allah Almighty said:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

“This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.” [al-Maida: 3].

That is why we also say: We have our correct project, the Khilafah Rashidah (rightly guided Caliphate) project. The Khilafah Rashidah is the form of government in which Islam can be implemented. The establishment of the Khilafah Rashidah is an obligation that is fully apparent.

And I end my speech by sharing with you a short paragraph from the speech addressed by the Ameer of Hizb ut Tahrir, Ata Bin Khalil Abu Al-Rashtah to the Ummah at the Khilafah Conference that was held six years ago in Istanbul, titled: **“Democratic Presidential Model or Khilafah Rashidah?”** in which our honourable Ameer said:

“The true Khilafah is not unknown. It is a distinctive system demonstrated by the Messenger of Allah (saw) followed by the guided Khulafaa after him. The Khilafah is not an empire nor a monarchy, it is not a presidential or parliamentary republic, nor a dictatorship or democracy, not following Allah's legislation, nor any kind of man-made systems, but it is the Khilafah of Justice, and its rulers are Khulafaa, imams, people fight behind them and are protected by them ... It is a Khilafah that protects the blood, safeguards the honour and preserves the wealth, and fulfills contracts of protection for Dhimma and takes the bayah willingly and by choice not by oppression and coercion, people migrate safely to it, they do not flee it in panic”

Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuhu •



TALK 3

﴿فَمَنْ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَى﴾

“...Then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter]” [Ta-Ha: 123]

Sheikh Saeed Ridwan

Wilayah Jordan

(Translated)

Praise be to Allah, Lord of the worlds; the One who breaks the domineering people, Who humiliates the arrogant tyrants, and gives glory to the believers as long as they adhere to His law and the guidance of His Prophet (saw), and so:

A hundred years ago, the kaffir colonialists achieved the greatest victory over the Muslims when they demolished the Khilafah (Caliphate), which was not possible had it not been for the betrayal of a rogue group of Arab and Turk traitors.

With the destruction of the Khilafah, Muslim countries were colonized, and over the course of a hundred years the Muslim people were subjected to fierce wars, genocide and ethnic cleansing wars, the destruction of cities and villages, the displacement of their people, the plunder of their wealth, brutal wars without values or morals.

- They were also subjected to the fiercest intellectual wars to separate it from its Deen and to prevent its revival and the return of their Khilafah.

- By its destruction, Allah's Law was disrupted, the land was torn apart into frail entities, and a poisoned dagger at the heart of the Ummah prevented its unity and revival. Their countries became a spearhead and a dirty tool of the kaffir colonialists in their war on Islam and its people.

- In the absence of the Khilafah, the Ummah lost the Imam, the Junnah (shield), with whom it is protected and behind which it fights, this encouraged the attacks of nations and the lowest of people against it, and so the Muslims drank the cup of humiliation and dishonour, and were violated in everything.

- Had it not been for the mercy of Allah (swt), and a strong deep belief in the Muslims, the Islamic Ummah would have been destroyed and became history.

The Ummah has defied its enemies with its belief; the secret of its life and the source of its vitality, and it will soon return to being the best nation that was brought to humankind, as long as it adheres to its belief and restores its Khilafah, and that will be soon, Allah willing.

O Muslims: The return of the Khilafah is a creedal issue by which Islam is victorious and the Deen of Allah prevails over all other religions. With the Khilafah, Allah Alone will unite the people, His Law (swt) governs, and Islam will be carried as a message of guidance and mercy to the worlds. With the Khilafah, the blood, honour and wealth are preserved, the sanctities are purified from the filth of the kuffar, and people will live, Muslims and non-Muslims, under it a safe and secure life.

O Muslims: The wise Shariah has stipulated a rule that does not fail, namely: If people believe in Allah and rule by His Law then they will enjoy security, and goodness and blessed livelihood will overflow on them. But if they depart from the Law of Allah (swt) and rule by their desires, Allah (swt) will inflict them with torment and will make them taste shame and miserable living, and will send mighty tyrants to control and make them taste woes and lead them to destruction, and what awaits them with Allah is more shameful and regretful.

Allah (swt) the Most Truthful says:

﴿وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ
وَلَكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ﴾

“And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.” [Al-A’raf: 96].

Allah (swt) says:

﴿فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ﴿١٢٣﴾ وَمَنْ أَعْرَضَ عَن ذِكْرِي
فَإِنَّ لَهُ مَعِيشَةً ضَنْكاً وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَىٰ ﴿١٢٤﴾﴾

“And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter] ﴿١٢٣﴾ And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind.” [Ta-Ha: 123-124].

Allah (swt) says:

﴿قُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّاراً ﴿١٠﴾ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَاراً ﴿١١﴾ وَيُمْدِدْكُمْ بِأَمْوَالٍ وَيُبْنِ وَبَيْنَ وَبِجَعَلْ لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَاراً﴾

“And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver ﴿10﴾ He will send [rain from] the sky upon you in [continuing] showers ﴿11﴾ And give you increase in wealth and children and provide for you gardens and provide for you rivers” [Nuh: 10-12].

Allah (swt) says:

﴿وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنْزَلْنَا إِلَيْهِمْ مِنَ الرِّبِّهِمْ لَأَكَلُوا مِنْ فَوْقِهِمْ وَمِن تَحْتِ أَرْجُلِهِمْ﴾

“And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord, they would have consumed [provision] from above them and from beneath their feet.” [Al-Ma’ida: 66].

Our beloved (saw) said:

﴿إِذَا تَبَايَعْتُمْ بِالْبَيْعَةِ وَأَخَذْتُمْ أَذْنَابَ الْبَقَرِ وَرَضَيْتُمْ بِالزُّرْعِ وَتَرَكْتُمْ الْجِهَادَ سَلَّطَ اللَّهُ عَلَيْكُمْ ذُلًّا لَا يَنْزِعُهُ حَتَّى تَرْجِعُوا إِلَى دِينِكُمْ﴾

“If you sell anything on credit to anyone, on the condition that you will buy it back for a lower price (al-'Einah), take hold of the tails of cattle, become pleased with agriculture and give up Jihad - Allah will make disgrace prevail over you and will not remove it from you till you return to your religion.”

O Muslims: The return of the Khilafah that makes people worship Allah, the Creator of the universe, man, and life is a creedal issue at the core of the Islamic belief, for it alone embodies the rule (Al-Hakimiyah) of Allah Alone, removes the rule of humankind, and gives the rules of Shariah the status of adherence, so they become binding laws, which make sovereignty to Allah (swt) Alone, Allah (swt) says:

﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجاً مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيماً﴾

“But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission” [An-Nisa’: 65]. Allah (swt) says:

﴿وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ﴾

“And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers” [Al-Ma’ida: 44].

In light of this, the legal truth is established that the establishment of the Khilafah by pledging allegiance to a caliph of the Muslims, who rules by the law of Allah (swt) and raises the banner of jihad is one of the greatest obligations, but rather the crown of

obligations.

- To give more evidences and explanation, we review some of the Shariah evidence very briefly:

Allah (swt) says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ﴾

“O you who have believed, obey Allah and obey the Messenger and those in authority among you.” [An-Nisa’: 59].

The Legislator does not require obedience to someone who does not exist, so Muslims must find the caliph, who must be obeyed.

Allah (swt) says:

﴿إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنْ لِلْخَائِنِينَ خَصِيمًا﴾

“Indeed, We have revealed to you, [O Muhammad], the Book in truth so you may judge between the people by that which Allah has shown you. And do not be for the deceitful an advocate” [An-Nisa’: 105].

And ruling by the Shariah dictates the necessity of the existence of the caliph.

The Prophet (saw) said:

«مَنْ خَلَعَ بَدَأَ مِنْ طَاعَةٍ، لَقِيَ اللَّهَ يَوْمَ الْقِيَامَةِ لَا حُجَّةَ لَهُ، وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً»

“Whoever withdraw from an obligation, he will meet Allah without having an excuse, and whoever dies without a pledge on his neck, dies the death of Jahiliyah.”

This necessitates the presence of the bay’ah (pledge of allegiance) on the neck of every Muslim, otherwise their death would be like the death of the days of Jahiliyah and therefore there must be a caliph, whose presence necessitates the obligatory pledge of allegiance on the necks.

The Prophet (saw) said:

«كَانَتْ بَنُو إِسْرَائِيلَ تَتَسَوَّسُهُمُ الْأَنْبِيَاءُ، كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ، وَإِنَّهُ لَا نَبِيَّ بَعْدِي، وَسَيَكُونُ خُلَفَاءُ فَيَكْتُمُونَ»
قالوا: فَمَا تَأْمُرُنَا؟ قَالَ: «فُوا بِبَيْعَةِ الْأَوَّلِ فَالْأَوَّلِ، أُعْطَوْهُمْ حَقَّهُمْ، فَإِنَّ اللَّهَ سَائِلُهُمْ عَمَّا اسْتَرَعَاهُمْ»

“Banu Israel were ruled by Prophets, whenever a Prophet dies another succeeds him, but there will be no Prophet after me, there will be Khulafaa and they will number many, they said: so what do you order us? He (saw) said: Give bay’ah to them, one after the other, fulfil their (i.e. the Caliphs) rights, for Allah will ask them about (any shortcoming) in ruling those Allah has put under their guardianship.”

And this is an explanation from the Messenger of Allah (saw) that after him there will

only be caliphs who must be given a bay'ah (pledge of allegiance) and it must be fulfilled.

The Prophet (saw) said:

«إِذَا خَرَجَ ثَلَاثَةٌ فِي سَفَرٍ فَلْيُؤَمِّرُوا أَحَدَهُمْ»

“When three are on a journey, they should appoint one of them as their commander.”

To make a caliph the commander for the Muslims who takes care of them all, and rule over them by the law of Allah (swt) is a most important and greater duty than appointing a commander in a journey.

The Prophet (saw) said:

«إِذَا بُويعَ لِخَلِيفَتَيْنِ فَأَقْتُلُوا الْآخَرَ مِنْهُمَا»

“If Bay'ah (pledge of allegiance) was given to two caliphs, then kill the later of them (who was given the pledge).”

This indicates:

First: The wujuub (obligation) of the Ummah's unity, for the sake of which the Legislator permitted the killing of the caliph, whose blood is protected, in order to preserve its unity.

Second: The caliph is the only one who is given bay'ah to rule by the Book of Allah and the Sunnah of His Messenger (saw).

Third: The order of the Legislator to kill the caliph who is given the bay'ah and consequently to kill whoever supports him among those who pledge allegiance to him, demonstrates the obligation of the existence of the caliph, and the unity of the Khilafah.

- As for the evidence from ijma' (consensus of the companions), it is the command of Umar bin Al-Khattab, may Allah be pleased with him, to give the six people of the Shura three nights to give bay'ah to a caliph, and to kill the objectors after three (nights), and this was heard by the companions, and their acknowledgment of the prohibition of staying over three nights without a caliph.

- Moreover, the legal principle: “Whatever leads to a wajib (obligation) is itself a wajib” makes it an obligatory duty to find a caliph, whom the Shariah rule cannot be implemented without.

- We conclude by the saying to the caliph of the Muslims Al-Faruq, may Allah be pleased with him: “There is no Islam except with jama'ah (group), and no jama'ah except with imarah (leadership), and no imarah except with ta'ah (obedience). Whoever is given leadership by his people based on jurisprudence, it is life for him and for them, and whoever is given leadership by his people on a non-jurisprudence basis, it will be a

destruction for himself and them.”

O Muslims: The colonial kaffir and its agents have implanted in the minds of Muslims that Muslims are weak and that their material strengths are incapable of establishing the Khilafah and confronting its enemies, and that their torn countries with rampant corruption of the rulers and on people makes them ineligible to establish a Khilafah. This is deception against Muslims, to spread weakness and despair in them and to deter them from this great obligation. This deception made them forget the words of Allah (swt):

﴿كَمْ مِّن فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ﴾

“How many a small company has overcome a large company by permission of Allah. And Allah is with the patient.” [Al-Baqara: 249].

And the saying of Allah (swt):

﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾

“...and incumbent upon Us was support of the believers” [Ar-Rum: 47].

And His (swt) saying:

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand” [Ghafir: 51].

It made them forget Allah’s promise of Istiklaf (succession [to authority]), as He, who is glorified and decides, says:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلِيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلِيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me.” [An-Nur: 55].

It made them forget the glad tidings of their Prophet (saw), that there will be a Khilafah Rashidah after the oppressive rule, the rule of oppression and tyranny, of killing and torture, the rule of iron and fire. He (saw) said:

﴿ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ. ثُمَّ سَكَتَ﴾

“Then there will be an oppressive monarchy as long as Allah wills, then he will eliminate it if he so wills. Then a Khilafah (Caliphate) on the way of Prophethood will prevail and he

kept silent.”

Indeed, material preparation is required and in the most of our ability, but let everyone know that the reason for victory is exclusively from Allah. Allah (swt) says:

﴿وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ﴾

“*And victory is not except from Allah, the Exalted in Might, the Wise*” [Aal-i-Imran: 126].

And that material power will not achieve victory if the Lord and Creator of matter abandons us. Achieving Allah’s pleasure is first and foremost, then follows the preparation according to our ability. And you, O Muslims, are worthy of that, as long as you hold fast to the rope of Allah and His pleasure. You are the most honourable of the nations, you are the Ummat al-wasat (just nation), the best nation brought to humankind. So, trust in Allah (swt) and support your Deen and establish it as a Khilafah on the method of the Prophethood, Allah will support you and make your feet steadfast, and Allah (swt) is with you and will preserve the rewards of your actions.

And the last of our prayer is that praise be to Allah, Lord of the worlds, and prayers and peace be upon the Master of the Messengers, our Master Muhammad, his family and companions, and upon those who followed His path and are guided by His guidance until the Day of Judgment •





The Audacity of the West over the Muslims' Sanctities

Dr. Mohammad Abul Ein

Malaysia

TALK 4

By the first World War, the Khilafah was already in dire straits. When WWI was about to end, the French army under Commander Henri Gouraud entered Damascus and he went straight to Salahuddin's tomb, kicked it and proclaimed; "The Crusades have ended now! Awake Saladin, we have returned! My presence here consecrates the victory of the Cross over the Crescent!". The same tune reverberated again when General Edmund Allenby entered Baitul Maqdis through the Jaffa Gate and declared that "the wars of the crusades are now complete". These events marked the early beginnings of the West showing its audacity in consecrating the sanctities of Muslims and Islam. The abolition of the Khilafah in 1924 was the final blow on the State that had protected Muslims and Islam for more than one thousand years. It seems like the West had had its revenge.

But no, their spite and hatred of Islam do not end there. The fall of the Khilafah signals the intensification of Western audacity over the sanctities of Muslims and Islam. Although Western imperialism had been born much earlier and Muslim lands had been conquered even before the fall of the Khilafah, now, the West has a free hand in perpetrating state crimes over the Muslims without resistance from any power on earth!! And as if to rub salt on a fresh wound, the West helped establish the Jewish entity and Muslim blood was spilled in the Blessed Land – and also in North Africa, Indonesia, India and all the colonized Muslim lands. The property and honour of Muslims which are sanctified in Islam were robbed relentlessly from them. This is clearly seen in a hadith where Rasulullah (saw), when he was doing tawaf around the Ka'bah looked at it and said:

«مَا أَطْيَبَ رِيحَكَ مَا أَعْظَمَكَ وَأَعْظَمَ حُرْمَتَكَ وَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ لِحُرْمَةِ الْمُؤْمِنِ
أَعْظَمُ عِنْدَ اللَّهِ حُرْمَةً مِنْكَ مَالِهِ وَدَمِهِ وَأَنْ تَنْظُرَ بِهِ إِلَّا خَيْرًا»

“How good you are and how good is your fragrance; how great you are and how great your sanctity. By the One in Whose Hand is the soul of Muhammad, the sanctity of a believer is greater before Allah than your sanctity; his blood and his wealth, and to think anything but good of him.”

Muslims who are now at loss and unable to stand up against these crimes are but an impetus for the West to gain their villainous confidence in attacking Muslims from all angles.

When Islam was established under the Khilafah, these sanctities were jealously protected but since its fall, these sanctities are precariously hanging on a thread held by the blood stained, contaminated hands of the kuffar!! It grieves us, Muslims, to look at our history of the past 100 years; and for those who had lived to see the atrocities that the West had perpetrated on them, those crimes and the audacity of the West in violating these sanctities will never be forgiven!!

O Muslims of today!

The Muslims of today’s generation may have forgotten or disregarded the crimes and audacity of the West and the suffering of the past Muslim Ummah, but nay, in reality, we are witnessing the Western barbarity at its worst. Muslim blood, honour and properties are still not safe from their wicked hands. Western imperialism, in the form of ‘war against terror’ has caused countless deaths and suffering of millions of Muslims. War in Iraq and Afghanistan, Bosnian war, silence and support of regimes such as that of Myanmar – these are clear examples of Muslim sanctities being horrendously desecrated by the West.

In today’s world where mainstream and social media are ubiquitous, the West has relentlessly violated other sanctities of Muslims and Islam in the form of attacks against our culture and our pillars of Aqeedah. Under the guise of ‘freedom of speech and expression’, the West has the audacity to justify insults being targeted at our honorable Prophet, Rasulullah (saw). We have witnessed insult after insult being hurled at our honorable Prophet and several of the most heinous attacks and insults were justified by the West in the name of ‘freedom of expression’. In 2015, the French satirical magazine, Charlie Hebdo, published caricatures of the Prophet and in 2020, they did it again. And each time, the French government backed the ‘right’ of the magazine to ‘freely express its opinion’! Everyone realizes the double standard manifested by the West in this issue. In fact, it is a well-known ‘secret’ that what purports to be ‘freedom of expression’ is nothing

but an illusion used within the Western political framework to allow the vilification of beliefs, yet when people point their fingers back to the corruption of secular liberal societies and governments, they are instantly alienated and labelled 'extremists', thus exposing the hypocrisy of this 'freedom'.

Besides this blatant audacity of the West in attacking Rasulallah (saw), for the past few decades, the West have overstepped the boundary uncountable times! With Islamophobia on the rise, the West now possesses a weapon which allows them to pass the baton of insults and attacks to non-Western agents in the form of governments such as India, China and Myanmar where Muslims are a minority in those countries and there is already traditional enmity against Islam.

Insults hurled against Rasulallah (saw) are bad enough; the audacity of the West extends beyond this - insults against the Quran, attacks on Muslim women, state sanctioned policies that discriminate against Muslims, declaration of Baitul Maqdis as the capital of the Jewish entity and various other ideological attacks over our sanctities continue until this day. And unfortunately, the overwhelming indoctrination of Western thoughts and culture in Muslim countries has also given birth to some Muslims who have sold their soul to the West and have themselves become agents of audacity in attacking the sanctities of Islam.

O Muslims!

Even when the Khilafah was at its weakest points, the Khalifah had never tolerated anyone overstepping the sanctities of Islam. We have heard stories of Sultan Abdul Hamid II threatening jihad against the West for having the audacity to try to insult the Prophet (saw). We have also heard how the same Sultan rejected the request of the Jews to have Palestine as their state.

O Muslims!

Isn't the audacity of the West enough for us to realize that we will continuously face insults and attacks to our sanctities unless the Khilafah is established?

O Muslims!

Establish the Khilafah! Be amongst those who work to establish it. Be amongst those whom the angels will be pleased to invite through the gates of Jannah!! •



TALK 5

The Role of Muslim Women in Creating Change

Dr. Nazreen Nawaz

Director of the Women's Section in the Central Media Office of Hizb ut Tahrir

Alhumdullialahi Rabil aalamin. Wasalaatu wassalamu, ‘alaa Sayidina Muhammad, wa alaaa aalihe, wa Sahbehi, ajmain. Assalaamu Alaikum waRahmatullahi waBarakaatuhu

Dear Brothers and Sisters, in the 19th century, a French administrator trying to strengthen France’s colonial rule over parts of the Muslim world stated, “It is through women that we can get hold of the soul of a people”. The colonialists realised that within Muslim societies, women are the centre of the family, the backbone of communities, and the nurturers of children. If they could capture their hearts and minds, then they could capture the soul of the Muslim Ummah for generations to come.

So, they spun a web of lies around the Muslim woman and her Deen, falsely accusing the Shariah and the Khilafah of being her enemy and the source of her oppression, while also claiming that the Western secular culture and system was the path to her liberation from subjugation.

But their lies have dissolved in the tears of Muslim women, for the loss of our guardian and shield the Khilafah and the rule by secular and other man-made systems in our lands brought us nothing but death, destruction, dishonour and despair.

For women never had a better life than under the shade of the System of Allah (swt): the Khilafah, which revolutionised the status and rights of women, raising their dignity to a level the world had never witnessed before, and where a single cry from an oppressed Muslim woman would be enough for the Khalifah to mobilise an army to her defence. It was a state which supported women to openly account their leaders without fear, provided them first-class education institutions and health care facilities, and ensured

that they were always financially provided for by their husband, male relatives or the state as obligated by Islam such that they enjoyed a prosperous and secure life. Indeed, documents of the Uthmani Khilafah described the woman as the “Crown on the head of the state” (Taj al-Dawla), urging statesmen to avoid harming women and to make every effort to preserve their dignity. All this...centuries before Western secular states even recognised the concept of women’s rights!

But now, we see the tragedies and anguish resulting from the loss of the Khilafah imprinted on the lives of Muslim women globally. Their honour, protections and countless privileges afforded to them by the Laws of Allah (swt) became one of the primary casualties of the absence of this glorious state. And they became the terrorized victims of tyrant regimes who persecuted them simply for wearing their Islamic dress or for raising the banner of their Deen.

So, it is no surprise that today, we hear the call for the Khilafah resounding from the women of this Ummah from all corners of the world! Indeed, how ironic it is, that while Western colonial governments targeted women in the Muslim lands to destroy the Khilafah.... Today, significant numbers of women, born and bred on western soil have joined their voices with their sisters in the Muslim world in calling for the establishment of the Khilafah.... Having witnessed first-hand the devastation that secular liberal values and systems have sown upon the lives of people here and across the world. So, as Muslim women, we refuse to allow the secularists and feminists to speak on our behalf, to cage our voices and write our scripts about our hopes and aspirations for change. We say it loud and clear, we see the Khilafah as our saviour from oppression; we see the Shariah as the path to liberation from all forms of subjugation; and we see Islam as the means to a brighter future for our Muslim lands and indeed this entire world!

Dear Sisters, Muslim women have a vital role in creating positive political change in this world. But this will not be achieved by futile and unIslamic gender equality battles that feminists have engaged us in and which have led down the road to nowhere, except deepening our problems as women and societies, including harming marriages and families through sowing confusion and discord in marital rights and responsibilities. Nor will real change for women and this world be achieved through the reformation of a few laws and policies when the whole system in our lands is rotten – root and branch! Why should we settle for spoilt crumbs when Allah has given us gold?!!

So dear Sisters, we call you to join and support us, your sisters in Hizb ut Tahrir in this noble dawa to establish the glorious System of Allah (swt), the Khilafah upon the method of the Prophethood which will herald for us a new dawn of justice, security and prosperity. Allah (swt) said:

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

“You are the best Ummah raised up for (the benefit of) men; you enjoin what is right and forbid the wrong and believe in Allah.” [Aali-Imran: 110] The Muslim woman is part of this noble Ummah. Therefore, we must take our rightful place in this struggle to take humankind from the darkness of kufr to the light of Islam by returning the System of Allah (swt) to this world...for this is a trust that our Rabb has placed in our hands.

Indeed, Allah has made this a vital obligation upon all believers – men and women, for the Prophet (saw) said,

«وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ مَاتَ مِيتَةً جَاهِلِيَّةً»

“Whoever dies while there was no Bay’ah (the pledge of allegiance to a Khalifah) on his neck, he dies a death of Jahiliyyah (ignorance).” Therefore, the Fard of working for the return of the Khilafah, so that we may give the Bayah to the Khalifah, is a priority and great responsibility for the Muslim woman as it is for the Muslim man. So dear Sisters, in addition to fulfilling our individual Islamic duties as Muslimah, and as daughters, wives and mothers, we must give our time and attention, and exert our full efforts to fulfilling this vital obligation. So, call your friends, family, neighbours, students, colleagues and those of influence you know in your community and in the media and Muslim armies to reject the corrupt non-Islamic ideas and systems in the Muslim lands and to support the establishment of the Khilafah with urgency. Alongside this sisters, raise your children to also be guardians of humanity who work to establish this Deen in authority in this world, so that together, we will create a generation of youth Biithnillah who will carry the Qur’an in one hand and the Ar-Rayyah in the other!

Our beloved Sisters, you are the inheritors of the legacy of the great Muslim women of the past who supported and struggled for Islam, such as Khadijah (ra) the wife of the Prophet (saw), Sumayah (ra) the first martyr of Islam, and Umm Amarah (ra) who defended the Messenger (saw) with her own body on the battlefield. So, follow the footsteps of these great women by answering the Call of Allah (swt) to establish His System upon this earth and be part of bringing this momentous change to this world. Hasten to the Pleasure of your Rabb, hasten to restore the lost status of the woman as the crowned jewel of the state, hasten to achieve the glory of this Deen, hasten to the establishment of the second Khilafah Rashidah. Allah (swt) says:

﴿وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ هُمُ الْمُتَّقُونَ ﴿٣٣﴾ لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ جِزَاءُ الْمُحْسِنِينَ ﴿٣٤﴾﴾

“And the one who brings the Truth and the one who confirms (and supports it), these are the righteous ﴿٣٣﴾ They shall have all that they wished for in the presence of their Lord. Such is the reward of those who do good.” [Az-Zumar: 33-34] •



TALK 6

The Khilafah Rashidah That We Want is a Khilafah on the Method of Prophethood, No Inheritance (Rule) in It

Engineer Osama Al-Thuwaini

Wilayah Kuwait

(Translated)

The present generations did not grow up in awareness of the Islamic State that implements Islam as it was revealed. This absence of awareness lasted for nearly 100 years. Therefore, it is difficult to bring closer the image of the Islamic rule to minds that are influenced by reality to a large extent, and they cannot imagine the ruling except in the standard of what they see in reality of democracies, monarchies, nationalities, and other forms of political, economic and societal organization.

I wanted to quickly stop at the forms of governance that Muslims need to realize its truth in the light of Shariah, and I mean monarchy and the inheritance of ruling.

From a fundamental point of view, I say: government and authority inherently belong to the Ummah. The Ummah is the one addressed with the implementation of the rulings of the Shariah, and tens of verses have been revealed in the Noble Qur'an regarding ruling and authority, commanding Muslims to rule according to what Allah has revealed in its many details. Allah (swt) says:

﴿وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا﴾

“[As for] the thief, the male and the female, amputate their hands” [Al-Ma’ida: 38]. Allah (swt) says:

﴿الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِئَةَ جَلْدَةٍ﴾

“The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes” [An-Nur: 2]. Allah (swt) says:

﴿وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ﴾

“... and when you judge between people to judge with justice.” [An-Nisa’: 58]. Allah (swt) says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلظَةً﴾

“O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness.” [At-Tawba: 123]. Allah (swt) says:

﴿وَلَكُمْ فِي الْقِصَاصِ حَيَاةٌ يَا أُولِي الْأَلْبَابِ﴾

“And there is for you in legal retribution [saving of] life, O you [people] of understanding, that you may become righteous” [Al-Baqara: 179]. Allah (swt) says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ﴾

“O you who have believed, fulfil (all) contracts” [Al-Ma’ida: 1]. And much more.

In order for the Ummah to implement these rulings on the ground, Islam came and showed it the Shariah way to do so. By commanding Muslims to establish a state on the basis of Islam, and to elect a ruler among them, who would be given bay’ah (pledge allegiance) to obey him for implementing the Shariah.

That is, the ruler in the Islamic system is the representative of the Ummah in the implementation of Shariah. And the Sultan (authority) belongs only to the Ummah. This is one of the rules of governance in Islam, and it is a rule taken from the Shar’ making the role of appointing of the head of state only to the Ummah or its majority. The texts are in agreement, indicating that the caliph can only take the Sultan (authority) with this bay’ah. The Prophet (saw) said:

«وَمَنْ بَايَعَ إِمَامًا فَأَعْطَاهُ صَفْقَةَ يَدِهِ وَفَمَرَةً قَلْبِهِ»

“If a man takes an oath of allegiance to a leader, and puts his hand on his hand and does it with the sincerity of his heart”. The Prophet (saw) said:

«بَايَعْنَا رَسُولَ اللَّهِ ﷺ عَلَى السَّمْعِ وَالطَّاعَةِ فِي الْمُنْشِطِ وَالْمَكْرَهِ وَأَنْ لَا نُنَازِعَ الْأَمْرَ أَهْلَهُ»

“We swore allegiance to Messenger of Allah (saw) to hear and obey; in hardship and in ease, and not to dispute about rule with those in power”.

So, Shariah makes the appointment of the caliph by bay’ah, and the bay’ah is from Muslims to the caliph, and not from a specific group, and not a specific group of them, such as the army, leaders, parties, politicians, or the like, but from Muslims. The same happened from the rightly-guided caliphs after the Messenger (saw); the caliph used to be appointed by the bay’ah from the people, so Abu Bakr did not become a caliph except by the bay’ah to him. Abu Bakr nominated Umar after consulting the companions, and they accepted him. So, this is when he (ra) said: “Do you accept one I choose as successor to you, by Allah I have

exerted every effort and consulted many, and I did not appoint anyone who is related to me”. Umar did not become caliph with this nomination, but by bay’ah to him after the death of Abu Bakr with the consent of the companions, and the same is the case with Othman and Ali, may Allah be pleased with them all.

The ruling of Shariah is that the appointment of the caliph is limited to only one way, which is the bay’ah by Muslims.

If the Ummah does not exercise its right of the bay’ah, such as if the ruling is usurped by force and oppression, or the ruling is taken with the support of external forces, or the ruling is inherited within a family, then the authority would have been taken away from the Ummah.

However, the Khilafah (succession) contract is a contract of mutual consent and choice like all other contracts. It is only between two contracting parties, one of which is the Ummah, and the second is the ruler or the caliph, so it is a ruling contract. If one of the two parties is missing, the contract is invalidated altogether, and it is like any other void contracts, and the ruler is not a Shar’i (legitimate) ruler. Rather, the ruler is considered at that time a usurper of power, and the rule of the usurper of power shall be applied to him.

Authority belongs only to the Ummah, and it is a dangerous and important matter, that the ruling of violating reaches killing! Umar ibn al-Khattab (ra) confirmed this by saying: “Whoever pledges allegiance to a man without consulting Muslims, he must not be followed, nor should the ones who has pledged allegiance to him be followed, otherwise they have put themselves to risk of being killed.” And his saying to the six: “He who gains a position of Amir without the consultation of Muslims, strike his neck”

The position of the senior companions was clear and violent when they felt the signs of misapplication of the bay’ah, and they objected to this strongly and considered it an evil action, and they rejected and attacked it.

Abd Ar-Rahman bin Abi Bakr said to Muawiyah in the events of the inauguration of Yazid, “By Allah, you want us to trust you in front of Allah in the matter of your son, and by Allah we will not, and by Allah, you should refer this matter to the consultation among the Muslims, or we return to how it started (meaning there will be war) and then he left.”

And for what Marwan bin Al-Hakam said about Yazid’s bay’ah, “The Sunnah of Abu Bakr Al-Rashidah Al-Mahdiyyah”, Abd Ar-Rahman bin Abi Bakr replied to him, saying: “It is not the Sunnah of Abu Bakr. Abu Bakr will leave the family and the clan, and will give it to a man from Banu Uday, if he saw that he was fit, but rather it is Herculean.”

Abdullah bin Umar said to Muawiyah: “There were successors before you who had sons.

Your son is not better than their sons. They did not see in their sons what you saw in your son, but they chose for the Muslims those they know are their finest.”

Ibn Katheer said: “When the bay’ah was taken to Yazid in the life of his father, Al-Hussain (ra) was one of those who refused to give the bay’ah to him, along with Ibn al-Zubayr, Abd Ar-Rahman bin Abi Bakr, Ibn Umar and Ibn Abbas.”

It must be clear to Muslims that the system of government in Islam is not a monarchy, and it does not approve the monarchy, and is not similar to the monarchy.

The monarchy is a heredity rule; sons inherit it from parents, just as they inherit their estate. Inheritance is only in what was the private property of a person bequeathed to his family or offspring after him, and this is the matter upon which the monarchies are based in their essence. The authority in it belongs to the king and his family, who transfers it to one another by covenant, deals, or even strife and conquest. Whereas, there is no inheritance in the Islamic system of government; rather, it is taken over by the one who the Ummah gives bay’ah to by consent and choice. Imam Ibn Hazm said regarding the imamate: “There is no dispute among the people of Islam that it is not permissible to inherit it.”

One of the characteristics of the monarchy is that it grants the king special privileges and rights that no one else from among the subjects can have; it makes him above the law and provides him with immunity, and makes him a symbol of the nation.

While the system of Islam does not give the caliph or the imam any privileges or special rights; he only gets what any member of the Ummah gets. He is not a symbol of the Ummah who owns and does not rule, nor is he a symbol who owns, governs and disposes of matters of the country and the people as he wants and desires. Rather, he is a representative of the Ummah in power and authority. The Ummah chose him and gave him bay’ah by consent in order to implement the law of Allah (swt) over it, and he is restricted in all his actions, rulings, and care for the Ummah's affairs and interests by the Shariah rulings.

This is in addition to the absence of the position of heir to the throne in the Islamic system of government. Rather, it denounces the position of heir to the throne, it denounces that the ruling is taken through inheritance, and limits the way of taken it to giving the bay’ah from the Ummah to the caliph by consent and choice.

However, shortly after the period of the Khilafah Rashidah, the monarchical form of government was seeped into the body of the Ummah, and this deviation expanded until real ruling families emerged, and over the ages, this form was focused on, so it became customary for the caliph to appoint his brother or son as crown prince, appoint his other brother as a minister, and distributes positions to his relatives to hold state positions, workers, army

commanders, carries out administrative interests and all other leadership positions in the state.

With these historical accumulations in the life of the Ummah, and due to multiple factors, the political taste of many of the Ummah's sons has become corrupted, it has become accustomed to dealing with the monarchy form of government, and considered this an acceptable historical form and a contemporary realistic requirement to achieve stability in power. Rather, this form permeated political and societal life to the level of making the state truly resemble a private inheritance!

For example, some people find it easy to describe the state as the country of the son of so-and-so. The transfer of power from the father to his son or brother has become an inevitability, and the special privileges have extended to include all sons of the royal families, and many other aspects of the privatization of government and power.

For all of this, and for the next Khilafah to be on the method of prophethood, the rule of the Sultan (authority) must be clear to the Ummah, and it is necessary to be very vigilant to any possible appearance, that emerges with its head, of a repeat of what happened in history, of families' concentration in ruling, and to take strong and decisive methods to block its path before any sign of a royal form appears. For example, the people stipulated that the ruler, before his inauguration as ruler, he must not appoint his relatives in leadership positions in the authority, and this is one of the permissible conditions that do not violate the Shariah and which people have the right to stipulate.

In the end and summarizing the above, I say: In the Khilafah that we want and work for: the caliph is the representative of the Ummah in the implementation of Shariah, and he is a man chosen by the Ummah willingly. The bay'ah is the way to appoint a ruler and not a superficial act to shake hands with the ruler, the ruler's relatives have no privileges, influence, or leadership positions, and the state in the end is the state of the Ummah and not the state of so-the son of so •





Practical Treatments of Crises and Epidemics in the Caliphate

Dr. Muhammad Akmal Khan

Wilayah Pakistan

TALK 7

I am addressing you all whilst we live in times where Western global leadership in containing the Coronavirus (Covid-19) pandemic has been called into question by its own people, let alone the rest of the world. The discontent is manifested in criticism of the Western system itself, suspicion over the role of the wealthy power elite, as well as a widespread susceptibility to all manner of conspiracy theories. People are beginning to sense the consequences of adopting decision making based on utilitarianism, material benefit, as the basis for all actions, as competing interests have led to chaos in their societies.

The dissatisfaction and disaffection with the current global leadership present an opportunity for the Muslims to practically present Islam as an alternative. Islam is superior to capitalism in preparation for crises before they occur, both on the medical and economic levels.

There is a fundamental difference between the two ideologies. Whereas Islam stands on the basis of the infinite Knowledge of Allah the Almighty, completely free from the constraints of time, place and experience, Capitalism, on the other hand, claims to solve human problems on the basis of man's limited, defective intellect and understanding of past experiences.

Moreover, in the political system of Islam, the Khaleefah, with the realization that one day he will be accounted for every sin, large and small, open and hidden, in front of the Lord of all creation, Who knows the secrets of the hearts, whilst in Capitalism, on the other hand, the ruler makes decisions in anticipation of the results of the next election.

It is also important that science in Capitalism is applied in a general way, without distinction and without determining whether it applies to every aspect of human life. An impression is made that decisions are based on the inescapable facts of science. Recent events have exposed the falsehood of this claim. The so-called economic science clearly clashed with the incomplete medical science.

The people of all the countries of the Western world were in a dilemma as to whether to listen to the economists or the health experts, whilst on the other hand the people, under the theory of individual liberties, viewed this conflict with suspicion.

﴿وَالَّذِينَ كَفَرُوا أُولِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى الظُّلُمَاتِ﴾

“And those who disbelieve, their guardians are the evil ones, they bring them out of light into all kinds of darkness.” [Al-Baqarah, 2:257].

Something similar happened with China’s socialist leadership.

The self-made assumptions and theories are hallmarks of socialist thinking, which is actually another form of utilitarianism. Because of this thinking, the Chinese initially hid the crisis to avoid an economic loss.

Then on the basis of utilitarianism, seeing its public health infrastructure coming to a complete halt, it imposed a severe and complete lockdown, which created a whole new kind of problem and worse distress than before.

In such a situation, the response of the Islamic State, the Khilafah, would be much better and balanced, because of the Iman of the people on the Islamic laws, as they have been laid down by Allah (swt).

The Khaleefah is bound to only implement the rulings of Allah (swt). As such the obedience of the Khaleefah is considered the obedience of Allah (swt). Because of this, the people cooperate fully with their ruler, the Khaleefah, so as to attain the pleasure of Allah (swt).

﴿اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ﴾

“Allah is the Guardian of those who believe, He brings them out of every darkness into light.” [Al-Baqarah, 2:257].

In Islam, the state must ensure that it has the capacity and power to deal with crises before the emergence of any crisis.

The Messenger of Allah (saw) said,

«كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ، فَالْأَمِيرُ الَّذِي عَلَى النَّاسِ رَاعٍ»

“Surely! Everyone of you is a guardian and is responsible for his charges: The Imam (ruler) of the people is a guardian and is responsible for his subjects” [Bukhari/Muslim].

In the era of ruling by Islam, the Khilafah provided high quality state funded health care with large reserve capacity because Islam has made it an Obligation upon the state.

It provided all the necessary medication and attendants, until the patient was completely cured of the illness. Hospitals were active in audit, research and medical training, laying the foundations to much that is known in modern day medicine.

Islam has made healthcare an Obligation upon the state. The Khilafah did not establish health care as a private sector, planning services on what is most likely, so as to maintain profits throughout the year.

Such an approach would expose the health sector to collapse upon the occurrence of a major crisis. The Khilafah did not establish the health care as anything less than an Obligation, preventing it from lapsing to the state of neglect and austerity measures, which again would make it exposed to collapse in crisis.

Furthermore, health care itself benefitted from fulfilling the Obligation of spreading Islam through Dawah and Jihad.

The Khilafah established large networks of hospitals to have the capacity to manage large scale health emergencies that occur during warfare.

Thus, today, the return of the Khilafah on the Method of the Prophethood will be a welcome relief for the people of the world that are burdened by the oppressive, man-made laws of Democracy.

As for the matter of providing sufficient funds to provide free healthcare to manage such outbreaks, Islam is superior to Capitalism, the current man-made system that dominates the world.

Indeed, the Coronavirus disease pandemic has exposed the flawed and fragile nature of the capitalist economies.

Capitalism has ensured that the majority of the wealth of the country is concentrated in the hands of a small minority.

It is this fact that made even the Western capitalist states fall short of their obligations to their citizens, with the situation being far worse in Pakistan.

Indeed, Capitalism itself is a burden upon humanity, forcing it to choose between hunger and the virus. Allah (swt) said,

﴿كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ﴾

“So that it (wealth) may not merely circulate between the rich among you.” [Al-Hashr

59:7].

Uniquely, Islam rejects the capitalist growth based economic model, which focuses on production, through an economic model, and is centered upon distribution and circulation of wealth.

Furthermore, Islam completely rejects the capitalist model of ownership which allows privatization of public property.

Islam ensures that the revenue generated by the energy sector and minerals is spent upon the entire public, rather than benefiting a few, through privatization.

Islam ensures plentiful revenues for the state, by the state's dominance of the capital intensive industries, including large scale manufacturing.

This is the reason why the Khilafah did not compromise on essentials, such as health spending.

Islam also rejects the sin of interest based debt, whether in the form of foreign loans or domestic treasury bonds. In the case of Pakistan, most of its budget is spent on interest based debt.

So instead of wasting revenues on paying interest based debt, the state is capable to fulfil the obligations of the people, both in crisis and in normal times.

Indeed, Islam did not leave hunger or disease as a choice, for it is an Obligation on the state to address both the disease and the hunger.

As for the eruption of crisis, in Islam, the state follows the disease from its beginning without concealing or deploying incomplete containment.

The state works hard to limit the disease to its place of origin, and healthy people in other regions continue to work and produce.

It does so not because of utilitarianism, but because it is an order in Islam.

Bukhari (may Allah have mercy on him) narrated from Usama ibn Zayd from the Messenger of Allah (saw) in Saheeh narration that he (saw) said,

"إِذَا سَمِعْتُمْ بِالطَّاعُونَ بِأَرْضٍ فَلَا تَدْخُلُوهَا وَإِذَا وَقَعَ بِأَرْضٍ وَأَنْتُمْ بِهَا فَلَا تَخْرُجُوا مِنْهَا"

"If you hear of an outbreak of plague in a land, do not enter it, but if the plague breaks out in a place while you are in it, do not leave that place."

Thus the Second Khaleefah Rashid, Ameer ul Mu'mineen, Umar al-Farooq, as the leader of the Islamic State immediately returned from his advance to Ash-Shaam (Levant)

when the news came that the plague had spread. He didn't do so for any benefit or harm, but because it is a Hukm Shari.

All this is not done in the state of hesitation and confusion, as is the hallmark of the capitalist states today, worsening the conditions created by this epidemic. On the contrary, in stark contrast to this attitude, the Muslim Ummah and its Khilafah state, will face these situations with repose, full conviction and belief, because these are the Shariah ruling, which are a guidance and which are a healing.

Allah (swt) said,

﴿وَنَزَّلْنَا مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ﴾

“And We reveal of the Quran that which is a healing and a mercy to the believers” [Al-Isra17:82].

So in the Khilafah, the state aggressively deals with the crisis, with complete unity and contentment.

It thus allows the healthy to proceed with normal lives, without the undoing of their obligations, including the holding of the Salah of Juma'ah.

Indeed, it was painful to see the suspension of Jummah in the Muslim World, where it would persist unless the Muslims spoke in protest.

Just as the Khilafah will ensure the continuity of the Friday prayers in the Homes of Allah (swt) according to the command of Allah (saw), so will the Shariah rulings regarding epidemic diseases be followed.

Urgency in the comprehensive implementation of Shari'ah rules will prevent the spread of such diseases.

The Khilafah will ensure the provision of emergency health care in crisis, the provision of free health care at all times and a circulation of wealth, preventing the neglect of the needs of the people through concentration in the hands of the few.

The Messenger of Allah (saw) said,

«الْإِسْلَامُ بَعْلُو وَلَا يُعَالَى»

“Islam is supreme and nothing surpasses it” [Daraqutni].

Indeed, our great Deen, the Deen of Truth, Islam, is superior to all man-made ways of life, including Capitalism and Communism.

Communism has failed miserably, and indeed capitalism will soon, insha'Allah, have the same fate.

Islam is revealed from Allah (swt), and it provides superior guidance and clarification for every human problem.

The world has seen the failure of Capitalism practically.

The world is more than ready to see Islam implemented, practically by the Khilafah on the Method of Prophethood.

﴿هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظَاهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ﴾

“He is the One Who has sent His Messenger with the guidance and the True Religion that He may make it prevail over all religions, even though those who associate others with Allah in His Divinity detest it.” [As-Saff: 9] •



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“ Hizb ut Tahrir is the frontrunner that does not lie to its people, and it is the only one who possesses the correct methodology to treating all life's problems, and it is working among you for more than sixty years, sacrificing self and the most precious for the sake of your revival and to take care of your affairs with Islam, so support it .”



The Ummah's Youth, and what is Intended for them, and their Desired Role

Nasser Ridha (Abu Ridha)

Wilayah Sudan

TALK 8

(Translated)

Allah (swt) says:

﴿اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ﴾

“Allah is the One Who created you from weakness, then made after weakness strength, then made after strength weakness and white hair. He creates what He wills, and He is the Knowing, the Competent.” [Ar-Rum: 54]

We address the power of youth. We address the largest segment in the Ummah of Islam. We address about 80% of the Islamic Ummah. We address you, O youth of Islam. Rejoice at the hadith of the Messenger of Allah (saw) in Sahih Al-Bukhari:

«سَبْعَةٌ يُظِلُّهُمُ اللَّهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ؛ الْإِمَامُ الْعَادِلُ، وَشَابٌّ نَشَأَ فِي عِبَادَةِ رَبِّهِ...»

“Seven (people) will be shaded by Allah by His Shade when there will be no shade except His Shade. (They will be), a just ruler, a young man who has been brought up in the worship of his Lord...”

We address you, the descendants of the rightly-guided caliphs, conquering leaders and eminent scholars. We address you and the whole world is watching your uprising and your revolution against injustice, tyranny, favouritism and tyranny. We address you, and you are fed up with submissiveness, submission, unemployment and redundancy as you look to a life of honour, dignity and decent living. You are looking for a bright tomorrow and a splendid future. This is what we want and hope for, but the enemy is awaiting for us and for whatever we want, and it ridicules our dreams and hinders the march of our rise and our revival; hence, targeting you, the Muslim youth, the beating

heart of the Islamic Ummah, you are targeted by the colonial Kafir, and its agents from the rulers and politicians and from the media and those who are dazzled by its culture, wanting to annihilate you by dragging you into futile wars; sectarianism at times, racism at times, and political at other times. It reaped and continues to reap millions of Muslim sons, so we gained from it only sorrow, devastation and displacement.

And when they were surprised by your uprising (the Arab Spring revolutions), they hijacked them, reproducing the same corrupt regimes that you revolted against to topple them, even uglier, in order to ensure that their interests remain in our country in plundering our wealth and disrupting our revival projects based on the law of our Lord, which is causing frustration in the hearts of our youth and losing hope in the possibility of bringing about real change that meets our aspirations. So, migration became the dream of our youth, and the masses of immigrants set out to be swallowed up by desert sand or sea water, and whoever crossed them found nothing but a mirage, and he became like the one who seeks refuge from heat in fire!

They target your Aqeedah by spreading atheism, poisonous ideas, misleading and wrong concepts, through the so-called religious freedoms for which America has established a ministry in what is known as the "Ralph Wolff Religious Freedom Act" which gives America the right to intervene in any country to guarantee the right of atheism.

They target your values of chastity and honour by signing CEDAW and Child Protection ... and with malicious programs such as "Star Academy", "The Voice", and TV shows that violate the values of virtue and modesty.

They work on destroying you and wiping your minds by dragging you in the swamp of drugs and cancers, as drugs are passed through ports and airports and in huge containers under the care of officials and rulers, and by introducing carcinogenic foods and devices. Thirty-six ministers and secretaries of state in Sudan have been charged for their involvement in the supply of computers to government agencies that turned out to be radioactively contaminated.

They aim to strike any work for change based on Islam by distorting the image of Islam through what they "falsely and deceitfully" call Islamic governments that do everything ugly, eliminate justice and spread injustice, so that youth question the feasibility of change on the basis of Islam and the ability of Islam to deal with the crises that we live in our lives, and to distract youth from engaging in working with the sincere workers in establishing governance based on Islam.

O the hope and the expectation of the Ummah, do not be like a camel in the desert dying of thirst while it carries the water right on its back! Know for certainty that Allah's

guidance is the true guidance. The Almighty said:

﴿قُلْ إِنْ هَدَىٰ اللَّهُ فَالْهُدَىٰ وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ
مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ﴾

“Say; Surely Allah’s guidance, that is the (true) guidance”. And if you follow their desires after the knowledge that has come to you, you shall have no guardian from Allah, nor any helper” [Al-Baqara:120]. And know with certainty that the upright life and the decent life are within what is in our hands of the guidance and law of our Lord, the Almighty said:

﴿فَمَنْ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَى ۖ وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا﴾

“Then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter]. ۞ and whoever turns away from My remembrance - indeed, he will have a depressed life.” [Ta-Ha: 123-24].

And for this reason, let’s work with Hizb ut Tahrir for the resumption of the Islamic way of life by establishing the Khilafah Rashidah (rightly-guided Caliphate) on the method of the Prophethood, and you repeat the biography of the first former Muslim youth. You, young people, were the first circle in Islam after Abu Bakr and Khadija embraced Islam, the house of the young man Al-Arqam bin Abi Al-Arqam, was the first house for Muslims to meet to study Islam, and the young man Musab bin Umair was the first ambassador in Islam when the Prophet sent him to Medina to teach people their religion, so he was called Musab Al-Khair (The good), at whose hands Allah (swt) brought good, so the people of Medina embraced Islam. And the youth of the Ansar who went out to support the Messenger of Allah (saw) and pledged allegiance to him in the second Bay’ah of Al-‘Aqabah were the first building block in the establishment of the state of Islam. So, Allah (swt) put them together with those who preceded them, their brothers who had migrated to them, Allah (swt) says:

﴿وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ﴾

“But those who have believed and emigrated and fought in the cause of Allah and those who gave shelter and aided - it is they who are the believers, truly. For them is forgiveness and noble provision.” [Al-Anfal: 74]

So, they spread justice and goodness, and they made use of knowledge to reconstruct the land and serve the people, and they carried Islam to the world.

At the time of Hijra (the emigration), the youth Ali, may Allah ennoble his face, was the first commando in Islam, when he ransomed the Messenger of Allah (saw) and slept on his bed instead of him (saw). After the emigration and the state, the leaders of the conquerors emerged and carried the brigade of the Muslims, Musab bin Omair, Jaafar al-

Tayyar and Usama bin Zaid (the beloved, son of the beloved), and Muhammad al-Fatih, the best Amir the conqueror of Constantinople. So, the armies were not overcome, not by many equipment, but by their Iman and good faith and trust in Allah, Allah (swt) says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُغَيِّثْ أَقْدَامَكُمْ﴾

“O you who have believed, if you support Allah, He will support you and plant firmly your feet.” [Muhammad: 7]. And He (swt) says:

﴿إِن يَنصُرْكُمْ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِن يَخْذَلْكُمْ فَمَن ذَا الَّذِي يَنصُرْكُمْ مِنْ بَعْدِهِ
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ﴾

“If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely” [Aal-i-Imran: 160].

For we do not fear America or the armies of the earth together, for even if they fail us, they will not cause failure to Allah.

O Muslim youth: Come to the study circles of Hizb ut Tahrir in order to draw from the pure flowing spring of Islam and to carry Islam with insight after the Kafir turned off the taps of knowledge except for his tap. Come, O youth of Islam in the armies of Muslims, so that you support your brothers in Hizb ut Tahrir, and put your hands on their hands to resume the Islamic way of life by establishing the second Khilafah Rashidah on the method of Prophethood, so you repeat the biography of your ancestors from the youth of Al-Aws and Al-Khazraj, and you are counted with them in the Almighty saying:

﴿وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا﴾

“And those who gave shelter and aided - it is they who are the believers, truly.” [Al-Anfal: 74] •





Economic Crises and the Exposure of Capitalism

Jamal Harwood

Britain

TALK 9

Allah (swt) in the Quran described this Ummah as the leading Ummah, witnesses for humankind:

﴿وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا﴾

“Thus we have made you an Ummah of balance that you may be witnesses over the nations, and the Messenger a witness over yourselves” [2:143].

But this matter was not time limited. It is not an issue for the Muslims of the time of the Prophet (saw) but for all Muslims, of all times. And of course, the Prophet (saw) is a witness over us. Allah (swt) is accounting us in so many ways. The Prophet (saw) said in one hadith:

«لَيْسَ الْمُؤْمِنُ بِالَّذِي يَشْبَعُ وَجَارُهُ جَائِعٌ إِلَى جَانِبِهِ»

“He is not a believer who eats his fill whilst his neighbour beside him goes hungry” (Assuyoti).

Yet, poverty is increasing. Homelessness is increasing and the Ummah is not fulfilling its obligations. And it’s now 100 years.

In February last year I was listening to the BBC and they interviewed the former Chairman of Goldman Sachs Investment Managers – Jim O’Neill. He admitted he didn’t know how bad the Corona Virus would be but he stressed they won’t let a “good crisis go to waste”. A year later we can see what he meant:

- Whole countries are in and out of lockdown (house arrest)
- Small and medium sized businesses closed down

- Schools closed
- Poverty increases and dependence on government handouts
- Liberties and rights slashed
- And the wealthy are just getting wealthier – everywhere.

David Nabarro of the World Health Organisation implicates Capitalism in describing where we've gone this year:

“Look what's happened to smallholder farmers all over the world. ... Look what's happening to poverty levels. It seems that we may well have a doubling of world poverty by next year. We may have at least a doubling of child malnutrition.”

All because of a virus?

No!

With or without the Covid virus the Capitalist machine rolls on causing poverty and destruction of lives.

But this past year has also exposed the hypocrisy and the lying.

When the British government locked us all down into house arrest in our homes in March last year – someone asked “what about those with no homes?” – the many thousands that sleep rough on the streets every night. What an embarrassment! They have no homes to lockdown into. Well, I never saw the Johnson government move so fast. Within a week there was no homeless in the UK. They put thousands into accommodation to avoid the obvious problem of their policies. It showed they could solve the problem if they had the will. But Capitalism doesn't work like that. It is not about solving the affairs of the people. All the people. It only works for a tiny minority.

One percent of the population monopolises 44% of the world's wealth, whereas over 50% of the population have 1% of the wealth. And this wealth gap is widening year by year.

Some talk about needing a reset, or ‘building back better’.

There is no reset, there is really only more of the same:

- Accumulation of the wealth into the hands of the few
- Malthusian policies to weaken and reduce population numbers
- More poverty, including closing down small businesses and farm holdings

- Theft of resources via occupations and manipulative financial markets.

It was 50 years ago that we did have a reset, a dollar reset. The Americans took the world off the Bretton Woods gold standard. The dollar has declined by over 550% since then. They keep printing more, and more. Only now, they count it in trillions of dollars, not billions or millions.

The Capitalist world is based on debt, an out of control \$300 trillion dollars of debt. Completely unpayable, but it doesn't matter, as they plan to replace it with more fiat money.

Government Central banks are planning to launch new Digital Crypto Currencies to replace and take away your cash. Digital Crypto is still fiat money, and not backed by gold or silver. But this time it will come with negative interest rates - a penalty for holding any money – a form of confiscation of wealth. Confiscation via inflation or forcing you to spend it the way they want, and if you don't spend it, they will take it away via the “negative rate”. It's really another tax, and the ability to see and control all spending of everyone.

This is great oppression.

The Chinese have already launched their digital currency.

There is simply no letup. Wars and interventions against Muslims are continuing at a pace:

The World Economic Forum even boasts about hitting the Muslim world harder. Recently they said:

“Given the complexity and likely continuation of current conflicts, by 2030 *an estimated 80% of the world's extreme poor will live in areas defined as fragile* – the majority of which will be Muslim-majority countries, or states with significant Muslim populations”*.

And it is a crying shame that areas of the Muslim Ummah that used to feed the world are now unable to feed themselves through occupation, corruption and government policies – not to feed the people but to feed Western loan sharks like the IMF. According to the International Food Policy Research Institute, solving the food crisis in our lands has been estimated to cost as little as \$7 billion**. Yet, no one is rushing to pay this small sum.

The World Economic Forum is now pushing for new taxes, even suggesting wealth taxes similar to the concept of Zakat. They said recently:

“If there was a levy of, say, 2% on this (available cash), that would raise \$US 1.6 trillion

a year”.

But they want wealth taxes to cover their manufactured debts, their money printing, not to feed the poor!

Capitalism is designed to be unjust and creates more poverty than solves it. All their concerns are towards keeping the wealth concentrated and accumulating within the hands of the few, and it is foolish to think that will ever change, or to look to them for solutions to problems they caused.

I have some final thoughts to end with...

It is forbidden to give authority or leadership to disbelievers:

﴿وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا﴾

“and Allah will never give the disbelievers any way (of authority) against the believers”
[An-Nisa 4:141].

The woes we witness in the Muslim world and in the West stem from the absence of Islam in life. There can be no Islamic economy without the Islamic society. No society without the rule of Islam.

Yet, here we are now, 100 Hijri years since the Ummah hasn't had a bayah on its neck to our Shield, our Ameer, the Khaleefah.

Allah (swt) commands in Surah Aali-Imran:

﴿وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ﴾

“There should be from among you an Ummah (group(s)) inviting to the good (khayr), commanding what is right (ma'ruf) and forbidding what is wrong (munkar). Those are they who are the successful.” [3:104].

After 100 years, our priority is clearly to re-establish the Khilafah and give the bayah to the next Khaleefah.

But it will not happen without the energy and work of the Ummah to change the system, and to change the regimes, led by a sincere group.

There will not be real solid, honest, money in the world based on gold and silver without this change.

The Khilafah state on the way of the Prophethood is the only way of life that categorically forbids interest – all interest, whether positive or negative.

In the Islamic state, instead of closing down small businesses and small farm holdings, it

encourages them. **Granting, fencing and gifting land and assets** rather than confiscating them and giving them to large corporations.

The Khaleefah will not burden the people with ever increasing taxes. And the Zakat will be used only as instructed in the Quran.

Oh Allah, help us, so that we may understand your call clearly, and convey it.

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾

“*We have not sent you (O Muhammed) except as a Mercy to all the Worlds*” [Al-Anbiyaa: 21:107] •

*https://read.oecd-ilibrary.org/development/states-of-fragility-2018_9789264302075-en#page8

**<https://www.ifpri.org/blog/multibillion-dollar-question-how-much-will-it-cost-end-hunger-and-undernutrition>

***<https://www.weforum.org/agenda/2020/08/how-redesigned-wealth-taxes-could-help-us-weather-the-coronavirus-crisis/>

“By losing the Khilafah and arbitrating other than Allah’s Law, the Ummah lost the honor, dignity, guard and protection from its enemies, and lost the divine scholars who say the word of truth and fear nothing but Allah, and its political, economic and other decisions were confiscated.”



Why Hizb ut Tahrir?

Sheikh Yusuf Makharza

The Blessed Land (Palestine)

TALK 10

(Translated)

Praise be to Allah, Lord of the worlds, and may peace and blessings be upon His trustworthy Messenger. And so,

Since the Ummah's project, which is the Khilafah (Caliphate), was a heavy project in terms of the greatness of responsibility, the weight of burdens, the ruggedness of the road, and the abundance of enemies externally from the kufr (disbelieving) states and their systems, and the agents, the hypocrites, the ignorant and the pragmatists internally. There is also a difference in the approaches of those who have abandoned (the way), there are those who describe themselves as moderates and there are the extremists, and those who see the existing reality as an Islamic one that can be fixed with some patching. There are those who see that people in society as kuffar who must be killed and fought. Hizb ut Tahrir comes with an insight to the reality of the Ummah from the perspective of its ideology. It views people as Muslims, but they are ruled by kufr, and it views the problem as the absence of the Islamic system forcibly from the life of the Ummah, and that any action targeting reform will not be effective and productive, unless the Ummah possesses awareness of its Deen and reality, and possesses its will to build its societal relations with the rulings of Islam emanating from the Ummah's belief.

It believes that any preoccupation with patching is an extension of the age of corruption, and any alliance with the tools of colonialism is subordination and misguidance, and the preoccupation with partial gains at the expense of ruling by Islam is an acceptance of the existing reality.

Therefore, the party set out to carry this understanding in the Ummah and worked to

raise awareness in the Ummah so that it takes Islam as its ideology, and to work with the party to establish it in the realities of life. So, the puppet rulers confronted it with torture, persecution, restriction of livelihood, imprisonment, and sometimes murder. By Allah's grace, the party remained steadfast and did not change or alter; it remained patient seeking the reward of its members from Allah, the Lord of the worlds. Following the method of the Messenger of Allah in change by adhering to his method to build a believing aware group that sets out to interact with the society to strike the ideas and systems that are prevalent to replace them with Islam. The party confronted the corrupt ideas like patriotism, nationalism, democracy, socialism and the confusing ideas, and it confronted the dark forces that feed on corruption.

In its adherence to the method of the Messenger (saw), there was protection from its extinction and loss. It did not accept compromise or reconciliation with corruption; it did not accept participation in the systems of kufr. So, Allah (swt) saved it from what happened to other people who deviated from the method of the Messenger of Allah (saw) through interpretations, and they fell into the evil of what they had done. They have become an integral part of the corrupt reality, their media race in the field of negligence to satisfy the Jews and the Nasara (Christians). While the Hizb remained steadfast and pure, it did not compromise, nor flatter, and did not enter into suspicious equations. Rather, it is steadfast despite the harshness and severity of the situation; this is driven from its belief that the victory is in the ideology taking the leadership position in the Ummah and not the arrival of the party itself to power.

The Ummah today has become closer than ever to the party's method because it tried the conciliatory approach with corruption, it tried the extremist people and it tried all the ideas refuted by the party. And the only option left that improves the situation of the Ummah is to establish Islam in the relationships of the people, and thus it will be more than ever prepared to be led by the party, by believing the facts due to the failure of the proposals of negligence and being astray.

Therefore, the party became the object of its consideration and the path between the Ummah and the party became very clear and unambiguous.

The Ummah is also plagued by those who carry out the plans of the kuffar while they think that they are doing well as a result of the failure to read global politics, and the intent of the kuffar from their actions, until many movements have carried the burden of their enemy to the positions they hardly reach. And it began to implement their plans, thinking that they served Islam! This is the end of blindness that resulted from the lack of awareness of the importance of political awareness on the international and local situation. Therefore, Hizb ut Tahrir, with its method, was not capable of meeting with

the kaffir enemy to carry its belongings and achieve its goals.

Moreover, the arrival of many movements to power did not actually bring about change and did not obliterate the features of kufr, and the Ummah did not remove with it the systems of kufr that remained imposed. This is because the change was in the outer shell of society, where the deep state maintains its influence and controls the joints of the state, and those who arrive at the ballot box remain waiting for a knock by the hands of the army upon which the deep state relies.

Therefore, the efforts of the Ummah turned to waste when it followed those who wanted to penetrate into the heart of society to find themselves walking on its outer walls, and then were expelled from the front of life and the movement of society.

When people ask why Hizb ut Tahrir? We say to them: Because it does not accept other than establishing the Khilafah as its goal, it does not accept to be part of the equations that contain agents and was formulated by Kaffir countries, because it wants the Ummah to truly possess its will, it is not convinced to participate in immoral agent governments. And because it does not forget its divine method, nor does it engage into vain discourse with those who engaged [in it], and does not take defiled seats and does not flatter the hypocrites, does not accept half-solutions and their quarters, it does not accept the humiliated and subservient states. It does not search for gains and positions. It is firm on its method of seeking truth and innocence from the abomination of falsehood and standing in the face of the Ummah's enemies, to remove from Islam the negligence, fluidity and dissolution, and the exaggeration of the arrogant people, their meticulousness and their severity. It shows to the Ummah its enemy from its friend, and calls it, in every strife to adhere to its path, and because it does not accept to abandon the rule of Allah (swt) and to replace it with earthly approaches. It does not accept a ruling that does not emanate from the light of Shariah, it does not fall for the illusion of honour while it is under the shade of humiliation. And because Hizb ut Tahrir does not divide the Ummah, it does not see that it is the Islamic group and whoever left it is in Hell, rather it is a group of men who have organized upon a special understanding of Islam that requires them to serve the Ummah by leading it to paths of salvation in full commitment to the rules of Shariah, they do not deviate from the method until they meet their Lord. All this was shrouded in the party's awareness of Islam, awareness of the world, knowledge of the problems of the international situation, and a conscious reading about them without compliments and appeasement.

Because of all this, our choice was Hizb ut Tahrir, the leader that does not lie to its people. So, stand with us and work for the Islamic State, as it is the source of our glory and the pleasure of our Lord and our path to jihad and liberation of the lands •



The Conclusion of the Campaign: “Upon the Centenary of the Destruction of the Khilafah ... O Muslims, Establish It!”

Eng. Salah Eddine Adada

*Director of the Central Media
Office of Hizb ut Tahrir*

(Translated)

With the help of Allah (swt), today we conclude the global campaign launched by the Central Media Office of Hizb ut Tahrir, under the direction of the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, on the occasion of the 100th anniversary of the abolition of the second Khilafah Rashida (rightly guided Caliphate) around the world.

With the announcement of the start of the campaign, activities and media events were concentrated in several countries around the world. Since most of the countries, where the campaign activities took place, are still affected by the Coronavirus pandemic, these activities were carried out in accordance to the precautionary measures for public safety. There were pickets, video recordings of speeches, seminars and lectures, live interviews. Articles and press releases were published and broadcasted on websites and media stations.

The speeches and pickets were carried out in front of the historical landmarks of the Khilafah in the Islamic countries, to express the significance of this anniversary, and the extent of the Ummah's yearning and eagerness for its return, so that it reunites and gathers its diaspora and removes the causes of its division that the colonizer had planted among its sons, restores its glory, implements its Shariah law, takes care of its affairs in the best manner, and stops the enemies' united attacks and raises the banner of Tawheed over its lands, just as it was raised by the Messenger of Allah, may Allah's prayers and peace be upon him and his family, and his honorable companions, may Allah be pleased with them, on the day they established the first state for Muslims, by which they defeated the Persians and Romans, rulers of the world at that time, and they spread Islam and the

call and were truly the best of a Ummah that was brought to humankind.

This campaign culminated with a speech by the Ameer of Hizb ut Tahrir, may Allah protect him, of significant meaning directed to the Islamic Ummah; he reminded it of this great obligation, the obligation of the establishment of the Khilafah. He presented the Shariah evidences on that and the great importance of this matter to the Islamic Ummah and others alike.

The calls and invitations that came in speeches, conferences, pamphlets, and pickets, were in their entirety a direct call to the Islamic Ummah and its armies to return to that glory and pride that existed under the Khilafah and the rule of the true Shariah, and that Hizb ut Tahrir has shown the way to return to this great blessing, and it is still working with the Ummah to eliminate its dependence on the man-made kufr systems imposed by the kaffir colonial West.

Likewise, we in the Central Media Office of Hizb ut Tahrir, send a sincere appeal to every Muslim protective of Islam who works in the media to participate in spreading this effort exerted to please Allah (swt), and to contribute in turn to the call for the return of the glory of the Muslims, the call for the establishment of the second Khilafah Rashidah on the method of the Prophethood •



For more information, please visit:

Central Media Office of Hizb ut Tahrir

<http://www.hizb-ut-tahrir.info/en>

alwaqiyah.tv

<https://www.alwaqiyah.tv>

Conference web page

<http://www.hizb-ut-tahrir.info/en/index.php/dawah/cmo/21081.html>

Campaign web page

<http://www.hizb-ut-tahrir.info/en/index.php/dawah/cmo/21081.html>



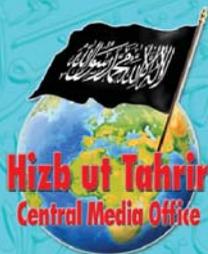
www.alwaqiyah.tv

أقيموا الخلافة #

#ReturnTheKhilafah

#YenidenHilafet

خلافت کو قائم کرو #



www.hizb-ut-tahrir.info