

It Is Time for the Aurangzebs in the Armed Forces of Bangladesh to Humiliate the Mischievous Hindu State

The decision to allow Sheikh Hasina to directly interact with journalists in Delhi has created new tensions in Bangladesh-India relations... Several responsible government and diplomatic sources in Bangladesh told Prothom Alo that, two days before Sheikh Hasina's event in Delhi, Bangladeshi representatives at the policymaking level communicated with a senior representative of the Indian government. ([Prothomalo](#), 8 August 2026)

The current rulers of Bangladesh are adopting the same method of dealing with India, as the disgraced former ruler, Sheikh Hasina. They have been making efforts to normalize relations with the Hindu State on an open-ended, permanent basis. Is not the hostility of the Hindu State against Islam and Muslims clear enough? The least of its crimes is trying to create instability within Bangladesh by giving an open hand to the traitorous Sheikh Hasina, lackey of the West and enemy of Islam. The Hindu State has consolidated its occupation of Occupied Kashmir over the last seven years, brutally oppressing the Muslims. The Hindu State is ruthlessly persecuting Muslims under its authority continuously, including the millions of Muslims in Assam, that shares a border with Bangladesh. The Hindu State has increased military, intelligence and security cooperation with the Jewish entity whilst it has undertaken a genocide in Gaza over the last three years. The Hindutva ideology of the rulers of India is built on the concept of Akhund Bharat (Greater India) which considers all of Bangladesh as part of it. Indeed, the Hindu mushrikeen are the people of deception, with lips uttering words of peace, whilst they conceal weapons even in their armpits.

The correct method for dealing with the Hindu mushrikeen is that of the Messenger of Allah (saw) in dealing with the mushrikeen. The relations between the Muslims with the mushrikeen must be on the basis of three matters: embracing Islam, paying Jizyah as protected citizens of the Khilafah or war to remove obstacles before the implementation of Islam, or to liberate occupied lands. So, we saw that the Islamic State in Al-Madinah rapidly and continuously expanding, until the entire Arabian Peninsula was dominated by Islam. As for the Treaty of Al-Hudaibiyyah, it evidences that any treaty concluded must be temporary with a defined, mentioned time limit, if the temporary pause is in the interest of Islam and the Muslims, and according to the conditions that the Shariah confirmed.

O Muslims of Bangladesh! We can never forget that Sultan Aurangzeb Alamgir adhered to the method of the Prophet (saw) when dealing with the mushrikeen. Sultan Aurangzeb Alamgir boldly liberated Chittagong, in modern day Bangladesh, from the Bhuddist Arakan mushrikeen at the height of their power, causing the collapse of their five-hundred-year old empire. Aurangzeb did not abandon Muslims to the oppression of the Hindu mushrikeen. He did not make permanent relations with the mushrikeen, that granted them a way of authority over the believers. Had he walked the path of Sheikh Hasina, the filth of shirk would have spread throughout the land. Indeed, we have more than one Aurangzeb in the armed forces of Bangladesh. We must contact them and urge them to establish the Khilafah Rashidah (rightly guided Caliphate) on the Method of Prophethood. It is then that the Aurangzebs of Bangladesh can re-establish the dominance of Islam over all of the Indian Subcontinent, from its east to its west, even though the Hindu mushrikeen detest that. Allah (swt) said, ﴿هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ﴾ **“It is He who sent His Messenger with guidance and the Deen of truth to make it prevail over all religion, even though the mushrikeen dislike it.”** [TMQ Surah At-Tawbah: 33].

The Rulers of Muslims Seek Support for Their Authority from Western Powers, Not Guardianship of the Affairs of Muslims According to the Shariah of Allah (swt)

One of the sources, who is close to Munir's inner circle, said the military chief was "clear that these Islamist groups and a progressing Pakistan cannot go together." Munir, the source added, was personally involved in ensuring zero tolerance for the fundamentalist groups as he seeks to portray nuclear-armed Pakistan in a positive light. ([Reuters](#), 06/08/2026)

The news that the actual ruler of Pakistan, Munir, stands against the spread of Islam, circulating within the Western press, is a reminder to the Western states that he is their man. Such reminders are leaked whenever the ruler faces challenges within the country to his authority, so that the Western states do not throw him in the dustbin of history, and select another agent to take his place. A glaring example in recent history is that of the friend of George H. W. Bush, General Musharraf, when John Dimitri Negroponte, the then US Deputy Secretary of State, rudely appointed Kayani in his place, even though Musharraf spared no efforts, for years, to secure the US interests in the Muslim World.

Indeed, Munir faces serious challenges to his authority, which will only grow in coming months and years. Munir faces institutional resentment due to the extension in the term of his military command, as it denies promotion to many capable officers. The army has confidence in its institutional capabilities and rejects the notion that its well-being depends on a particular person. Munir became chief of Army Staff in November 2022, superseding other generals, and so Munir was to retire in November 2025. However, in November 2024 his term was extended to November 2027. In December 2025, Munir was made Pakistan's first Chief of Defence Forces (CDF) and will now be in command until November 2030. Munir also faces parliamentary resistance to his favored political faction that is ruling, under the leadership of Shehbaz Sharif. Exploiting the widespread public anger against the evident failure of the system, competing political factions are now active in trying to force mid-term elections. Embroiled in a leadership crisis, Munir is doing all he can to prove his usefulness to his masters in Washington.

Indeed, Munir is not an exception amongst the rulers of Muslims, he is the rule. Their crooked thrones depend on foreign support and so they submit to the laws, policies and dictations of the disbelievers. They neglect all the rights that Islam has granted the Muslims, and betray the causes of the Ummah including Palestine and Kashmir. They have ensured that the Muslim World suffers from economic misery and foreign policy humiliation for decades, despite the huge resources of the Islamic Ummah. They use force to suppress the weak that demand their rights, and pride themselves on establishing hard states. They stand as obstacles to the guardianship of the Islamic Ummah by the Shariah Law of Allah (swt).

O Muslims! How long will you tolerate agents and followers of the West as rulers? How long will you tolerate the neglect of your rights that the Lord of all humanity, Allah (swt), has granted you? How long will you tolerate oppressive rule? The ruler in Shariah derives his authority from a valid ba'yah of allegiance from the Islamic Ummah, upon consent and choice, so that he rules them by the Book of Allah (swt) and the Sunnah of the Messenger (saw). The ruler in Shariah considers that the one who is denied Shariah rights as strong before him, through fear of punishment of Allah (swt). The First Khaleefah Rashid, Abu Bakr As-Siddeeq (ra), declared, **وَالضَّعِيفُ فِيكُمْ قَوِيٌّ عِنْدِي حَتَّىٰ أُرِيحَ عَلَيْهِ حَقَّهُ إِنْ شَاءَ اللَّهُ، وَالْقَوِيُّ فِيكُمْ ضَعِيفٌ عِنْدِي حَتَّىٰ أَخْذَ الْحَقَّ مِنْهُ إِنْ شَاءَ اللَّهُ** "The weak amongst you is strong before me till I return to him his right, Allah willing, and the strong amongst you is weak before me till I take the right from him Allah willing." So, strive O Muslims for the re-establishment of Khilafah Rashidah, which will grant you dignity and prosperity in the Dunya and abundant reward in the Akhirah.

Occupied Kashmir Is an Inviolable Islamic Kharaji Land and Its Oppressed Muslims Must Be Helped in Deen

Pakistan told the UN Security Council Wednesday that India's annexation of occupied Jammu and Kashmir seven years ago using 90,000 Indian troops was a "worst example of state terrorism." ([Associated Press Pakistan](#), 6 August 2026)

The rulers of Pakistan will never liberate Occupied Kashmir, and will confine themselves to appeals to the very Western powers that support the Hindu State in all its crimes against Islam and Muslims. The rulers of Pakistan have surrendered Occupied Kashmir to the Hindu State because of nationalism and its corrupt national interest. Nationalism gives a dangerously limited, narrow vision about warfare. It establishes warfare as defense of territory of a homeland, and by extension any strategic depth that acts as a buffer to secure the homeland. So, the nationalistic military leadership of Pakistan regards Occupied Kashmir, and the Muslims within it, as strategic assets only. This view limits their military will and increases their willingness to surrender to American demands for strategic restraint before the Hindu State. A painful example is from May 2025, when the armed forces could have easily liberated Occupied Kashmir, after Pakistan Air Force established air superiority. Instead, the military leadership obeyed the orders of the US Vice President, J D Vance, and ordered a ceasefire against the scattered, terrified Hindu troops.

The Islamic conception of warfare is not based upon territory, but on the mission of the Messenger of Allah (saw), which is establishing the supremacy for the Deen of Allah (swt), over all ways of life, including the current Western nation-state order. The Prophet (saw) said, «أَمَرْتُ أَنْ أَقَاتِلَ النَّاسَ حَتَّى يَشْهَدُوا أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ فَإِذَا فَعَلُوا ذَلِكَ» **"I have been commanded by Allah to fight people until they testify that there is no true god except Allah and that Muhammad is the Messenger of Allah, and perform Salat and pay Zakat. If they do so, they will have protection of their blood and property from me, except when justified by Islam, and then account is left to Allah."** [Bukhari].

So, warfare in Islam expands the Abode of Islam (Dar Ul-Islam) and prevents any occupation of even a handspan of it. The Messenger of Allah (saw) established the dominance of Islam within the Arabian Peninsula and laid the basis for its expansion into the lands of the Persians and the Romans. The First Khilafah Rashidah conquered the lands of the Persian and Roman Empires. When the army of Rome tried to occupy Ash-Sham again, the armed forces of the Khilafah Rashidah repelled them.

It is the Second Khilafah Rashidah that will regard Occupied Kashmir as it is in the Sight of Allah (swt), an inviolable Kharaji land of Muslims, which must be liberated as a Shariah obligation. It is the Second Khilafah Rashidah that will regard the Muslims of Occupied Kashmir as they are in the sight of Allah (swt), oppressed Muslims who are deserving of support as a Shariah obligation. It will mobilize the armed forces on the basis of Iman, Jihad, and the seeking of martyrdom and victory. It will not bend to the will of any disbelieving state and scatter their strength, and smash their strongholds, with the nasr (support) of Allah (swt). O Muslims, do not be silent and still over the sinful neglect of the rulers of Pakistan. Strive and sacrifice until Allah (swt) grants establishment of the Deen, so that you are absolved of their sin on the Day of Judgement. Insist that your sons, brothers and fathers in the armed forces abandon their nationalistic, weak-willed, corrupt leadership and demand that they grant nussrah (نصرة military support) for the establishment of the Second Khilafah Rashidah.

The Islamic Ummah Must Counter the Terrorism of America, the Jewish Entity and the Hindu State

The United States and Pakistan convened for the Fourth U.S.-Pakistan Counterterrorism Dialogue on August 4, 2026, in Washington, D.C., led by U.S. Coordinator for Counterterrorism Ambassador Gregory LoGerfo and Pakistan's Ministry of Foreign Affairs

Special Secretary Ambassador Nabeel Munir. The dialogue underscored shared interests in the U.S.-Pakistan counterterrorism partnership and the two countries' determination to confront terrorism. ([US State Department](#), August 4, 2026)

The United States is not in any position to advise regarding counter-terrorism. It itself commits terrorism throughout the world, from South America to the Muslim World. Its intelligence is the largest terrorist organization in the world, arranging assassinations, insurgencies, prolonged low-intensity conflicts and coups throughout the world. It itself is the largest sponsor of terrorism, providing the Jewish entity and the Hindu State with funding and weapons in their plots and plans against the Muslims, including their strongest states, such as Pakistan.

The armies of the Muslims must withdraw from counter-terrorism partnership with the US and instead confront its terrorism by Jihad in the Path of Allah (swt), which includes preparation of weapons for it. Allah (swt) Who said, **﴿وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ﴾** **“Prepare for them as much as you can of power and tethered horses, so as to terrorize the enemy of Allah and your enemy, and others besides them, whom you do not know but Allah knows.”** [TMQ Surah Al-Anfal: 60].

It is Jihad that will terrorize the enemies of Allah (swt), His Messenger (saw) and the believers. It is Jihad that will terrorize the open enemies and the hidden ones. It is the Khilafah Rashidah that will prepare the power of Muslims by unifying their armed forces under a single Amir of Jihad, and a policy of establishing a machine industry that will allow the domestic manufacture of all manner of advanced conventional and non-conventional weapons.

The Good Youth of the Islamic Ummah Will Only Accept the Supremacy of the Deen of Allah (swt)

Federal Minister for Planning, Development and Special Initiatives, Professor Ahsan Iqbal, said on Monday that Pakistan stands at the threshold of a new dawn. The Minister rejected the perception that Pakistan's national system had failed, emphasizing that the country had entered an era of national reforms rather than institutional collapse. The Minister Ahsan Iqbal said Pakistan's youth represent the nation's greatest strength and hope. “Our youth are not cockroaches; they are Iqbal's Shaheens,” he remarked. ([Press Information Department of the Ministry of Information & Broadcasting in Pakistan](#), August 03, 2026)

The rulers of Pakistan are aware that young men and women are restless around the world, within the Muslim World and in Pakistan. End stage capitalism has destroyed all hope of valued education, satisfying careers, stable earning, and affordable family life. The cockroach movement in India forced the resignation of the education minister, after leaks of examination papers. The student revolution in Bangladesh forced the expulsion of Hasina Wajid, after corruption over job quotas. The Gen Z212 protest in Morocco reflected widespread discontent amongst the youth. The youth of Syria forced the expulsion of Bashar Al-Assad after evident system failure. The youth of Gaza rose up to fight the army of the Jewish entity. The youth of Iran rose up in defiance of the US aggression.

As for the youth in Pakistan, they are certain that the national system has failed. Everywhere they turn confirms that failure. Even escaping abroad for a decent standard of living has become harder than before. They are also aware that reform will not fix a system beyond repair. At the same time the sons and daughters of Pakistan are truly the shaheens (falcons) of the wise poet, Allama Iqbal. Like Allama Iqbal, they love Muslims and Islam, and yearn for the supremacy of the Deen of truth.

The deepest fear of the rulers of Muslims, and their masters in the Western capitals, is that the youth of Islam will arise for the abolition of the failed system and the implementation

of the Islamic system. By the permission of Allah (swt), the youth walk on the path that the young Companions (ra) did, the path which leads to the ruling by the Book of Allah and the Sunnah of the Messenger of Allah (saw).

The Messenger of Allah (saw) said, **«بدأ الإسلام غريباً وسيعود غريباً كما بدأ فطوبى للغرباء قالوا يا رسول الله ومن الغرباء؟ قال الذين يصلحون عند فساد الناس»** **“Islam began as something strange, and it shall return to being something strange, so give glad tidings to the strangers.”** It was asked, **“Who are those strangers, O Messenger of Allah?”** He replied, **“Those that correct when the people become corrupt.”** This is the narration of at-Tabarānī in his al-Kabīr. And in the narration in al-Awsat as-Sagheer we have, **«يصلحون إذا فسد الناس»** **“They correct the people when (izaa) they become corrupt.”** The word ‘إذا’ (when) is used for that which comes in the future. This evidences that the corruption will occur after the time of the Companions. Glad tidings to the good youth of Pakistan. Glad tidings to the good sons and daughters of the Islamic Ummah.

The Shariah Ruling For the Minerals in Afghanistan Will Ensure an Economically Powerful Khilafah Rashidah

Taliban spokesman Zabihullah Mujahid says the group has suspended operations at some mines in Badakhshan while it reviews extraction guidelines, citing illegal mining, disorder and the seizure of mining sites.... Since returning to power, the Taliban has signed numerous mining contracts with domestic and foreign companies. ([Afghanistan international](#))

Allah (swt) has blessed mountainous Afghanistan with huge mineral resources, a fact which the enemies of the Islamic Ummah know well. The New York Times reported on 13 June 2010 that “An internal Pentagon memo, for example, states that Afghanistan could become the “Saudi Arabia of lithium.”” Afghanistan is a rich source of Rare Earth Elements (REEs) which are essential for all electronic devices.

However, the rulers of Afghanistan have adopted the same capitalist policy regarding abundant minerals that other rulers of Muslims have done. On the basis of the capitalist concept of privatization, they have extended concessions for private ownership of minerals to foreign and domestic companies. Foreign companies – mainly Chinese– secure access, extract ore, and ship it out. On 24 July 2024, China Metallurgical Group Corporation (MCC) broke ground on a project to mine the world's second-largest copper deposit in Mes Aynak, 40 kilometres (25 miles) southeast of Kabul, which contains 11.5 million tonnes of copper ore. Thus, due to capitalist privatization, Afghanistan is left with little more than environmental damage and marginal returns.

The Shariah ruling regarding abundant minerals is that it is neither private property nor state property. All the Muslims have partnership in abundant minerals because they are public property. The evidence that these vast minerals of unlimited measure are public property, is what is narrated from Abyadh b. Hammal al-Mazini **«أنه وفد إلى رسول الله ﷺ فاستقطعه الملح فقطع له، فلما أن ولى قال رجل من المجلس: أتدري ما قطعت له؟ إنما قطعت له الماء العذ. قال: فانتزعه منه»** **“that he called on the Messenger of Allah (saw) and asked him to allocate to him the salt and he allocated it to him. When he turned away a man in the gathering said, ‘Do you know what you have allocated to him? Verily you have allocated to him the like of abundant water’, so the Prophet (saw) withdrew it from him.”** The fact that the Messenger of Allah (saw) took back from Abyadh b. Hammal the salt he had allocated to him, after he knew that it was abundant, is evidence that any vast quantity mineral, which does not deplete, is not allowed to be owned by individuals as it is an ownership of all the Muslims. This matter is not specific to salt, instead it is general for all minerals whatever their type, on condition that they are of abundance, that which is replenishable and non-depleting.

In Shariah economics there is no capitalist privatization of minerals which denies the Islamic Ummah the full benefit of its vast wealth. Thus, the Khilafah Rashidah will hire experts from around the world to establish industrial projects to secure access, extract and

refine minerals within the lands of the Khilafah. Indeed, the Islamic Ummah itself has no shortage of brilliant sons and daughters, including those of Afghanistan who have studied in the best universities in the world. Let the Muslims of Afghanistan strive for the establishment of the Khilafah Rashidah, which will unify the countries of Muslims within the most economically powerful state in the world.

Why Shouldn't the Muslims of Bangladesh Lead the Ummah in the Liberation of Al-Masjid Al-Aqsa?

Bangladesh on Sunday described its relationship with the Kingdom of Saudi Arabia (KSA) as a "strategic" one and said its joining a Saudi-led alliance is aimed at tackling Houthi challenges. "It is an alliance to tackle the activities of the Houthis. Whatever resources we have, we will extend," Prime Minister's Foreign Affairs Adviser Humaiun Kobir told reporters at the Ministry of Foreign Affairs when asked about the background of Bangladesh joining the Saudi-led maritime defense alliance. ([Prothomalo](#), 2 August 2026)

The rulers of Bangladesh have confirmed their joining of a military alliance with Saudi Arabia, whose ruler Ibn Salman is a key agent of the US. The American plan is to change the nature of the war in the Middle East. Currently, it is a war waged by the US and the Jewish entity against the Muslims of Palestine and Iran. The American want to change it into a war between the nation states of Muslims, to reduce the pressure upon the armed forces of the Jews and the crusaders. Thus, instead of mobilizing the armies of Muslims to liberate Al-Masjid Al-Aqsa, the rulers of Muslims are preparing them for a war of Fitnah, in which Muslims fight and kill Muslims.

O Muslims of Bangladesh! We must not allow the mujahid armed forces of Bangladesh to be exploited in an American war of Fitnah between Muslims. We must demand, as we have been demanding, that our brave sons in the armed forces of Bangladesh are mobilized for the liberation of Al-Masjid Al-Aqsa and all of Palestine, from the river to the sea. The Messenger of Allah ﷺ said, «هَذَا كِتَابٌ مِنْ مُحَمَّدٍ النَّبِيِّ ﷺ بَيْنَ الْمُسْلِمِينَ وَالْمُؤْمِنِينَ مِنْ قُرَيْشٍ وَيَثْرِبَ وَمَنْ تَبِعَهُمْ فَلَحِقَ» «This is a pact of the Prophet Muhammad ﷺ between the Muslims and the believers from the tribes of Quraysh and Yathrib, and those under them, waging war in their company. Indeed, they are one Ummah, distinct from all other people.» [Narrated by Al-Bayhaqi in Al-Sunan Al-Kubra.] Indeed, the Ummah is one and its war against the disbelievers is one. How can it be that Muslims fight Muslims, whilst the crusaders and Jews violate our lands, properties and lives?

And why should we not lead the Islamic Ummah out of its current division, defeat and decline? For centuries, we have been an intelligent, brave, principled and dynamic people amongst the peoples of the Islamic Ummah. Our cities of Dhaka and Chittagong were centers of the Jihad against the British occupiers in 1857. By the Grace of Allah ﷻ, we have always been lovers of Islam and supporters of Muslims. Now is the time for us to establish the Second Khilafah Rashidah, which will lead the entire Ummah and its armies in decisive wars against the disbelievers who torment us.