بسم الله الرحمن الرحيم

The Durand Line Weakens the Muslims and Grants the Enemies Opportunities

The Minister of Foreign Affairs, Islamabad stated on 4 November 2026, "The annual Pakistan–UK CT dialogue was held on 4 November 2026 in Islamabad. Both sides reviewed ongoing bilateral and multilateral cooperation in counterterrorism and reaffirmed their shared commitment to combating terrorism in all its forms and manifestations."

Why is Pakistan holding counter-terrorism dialogue with Britain, when Britain laid the seeds of terrorism within the region? In 1893, Mortimer Durand was dispatched to Kabul by the British occupation to divide the strength of Muslims, as part of the British divide-and-rule policy. On 12 November 1893, the Durand Line Agreement was reached to divide the Muslims of Afghanistan from the rest of the Muslims of the Indian Subcontinent.

The largest terrorist state in the world, the US, and its terrorist proxy, India, now exploit the Durand Line to maintain division of the Ummah, and incite a forever war between the Muslims of Pakistan and Afghanistan to prevent any challenge to the dominance of the disbelievers.

O Muslims of Pakistan and Afghanistan in general and their Ulema in particular!

It was not so long ago that you all stood as one force against the Soviet occupation. What if you stood together as one force against American hegemony?

Demand the eradication of the Durand Line and the unification of Afghanistan and Pakistan as a single powerful state.

Demand the severing of all ties with the American crusaders and the Hindu State who are active in burning your armed forces in a prolonged war of fitnah.

Demand the abolition of democracy and capitalism and the establishment of the Shariah Law of Allah ﷻ in all your affairs.

Demand that your armed forces grant nussrah (military support) for the establishment of the Khilafah Rashidah (rightly-guided Caliphate).

Direct all the officers you know towards Hizb ut Tahrir to undertake the necessary practical steps for a change that pleases Allah (swt) and angers the disbelievers.

Democracy is the Cause of Financial Corruption in the Ruling Elite

On 3 November 2026, Dawn Newspaper reported, "Punjab Chief Minister Maryam Nawaz on Tuesday said she would be sending a defamation notice to Minister for Overseas Pakistanis Chaudhry Salik Hussain for levelling allegations of corruption against her government."

The political opposition in Pakistan accuses the ruling faction of corruption, whilst any new ruling faction accuses the previous ruling faction of corruption. In fact, corruption is part of ruling in the Muslim World. Minister, officials and members of the assemblies amass huge wealth through misappropriation of funds and looting the wealth of the country.

These officials are keen to secure their misappropriated wealth, and take precautions against the risk of coups and rotation of power, so they smuggle these stolen money abroad, and thus deprive the country twice: once by usurping a large part of the public funds that should have been allocated for development efforts and stimulating the local economy, and once again by smuggling it abroad, and depriving the country of its investment locally.

Corruption is also part of ruling in the West, except that it has sophisticated ways of granting looting and misappropriation of funds a legal cover. The ruling factions are immensely wealthy, whilst the wealth disparity continuously increases, as does the mistrust of the ruling classes.

The common cause of corruption is democracy. It grants human beings the right to legislation so they determine what is permitted and what is forbidden. The rulers, officials and elected representatives make laws according to their vested interests, gaining control of sources

of wealth. Ruling thus attracts the dishonest and selfish within society, whilst the honest and compassionate stay far away from the current ruling system.

In Islam, legislation is for Allah ﷻ alone. The Shariah Law determines what is permitted (halal) and what is forbidden, closing the doors for manipulation of laws for personal gain. In addition Shariah has prohibited the taking of misappropriated wealth (مال الغلول). It is reported of 'Umar bin Khattab (ra) that he used to account the properties of the 'aamils before appointing them, as well as after their terms were completed. He would take away any unreasonably extra wealth found with them. He also accounted the possessions of some the governors and took away part of wealth of others, because of suspicion about the means of their earning such wealth, such as exploiting their position and influence. He would take possession of such wealth and put it in the Bait ul-Maal.

Inspired by the Example of Aws and Khazraj of Al-Madinah, Pakistan and Bangladesh Must Unify as One Khilafah (Caliphate)

On 2 November 2026, Associated Press of Pakistan reported that, "Advisor to the Prime Minister on Industries and Production Haroon Akhtar Khan on Monday held a meeting with Bangladesh's Minister for Finance and Planning Rashid Al Mahmud Titumir and explored new avenues for strengthening bilateral economic ties."

Since the Muslims of Bangladesh forced the ouster of Sheikh Hasina, there has been increased relations between Pakistan and Bangladesh. It is understood that cooperation between the states of Muslims strengthens Muslims. However, the Shariah Law of Allah (swt) requires more than limited cooperation, it obligates unification of the current states of Muslims as one single Islamic state.

It is narrated by Abu Said al-Khudri, that the Messenger of Allah (saw) said, **«إِذَا بُوِيعَ لِخَلِيفَتَيْنِ فَاقْتُلُوا الآخَرَ مِنْهُمَا» "If the Bayah of pledge of allegiance has been taken for two Khulafaa,' kill the latter of them."** [Muslim]. Imam Shafi'i, who died in 204 AH, said in "Ar-Risaalah" that, وما أجمَعَ المُسْلِمونَ عليه مِن أن يَكونَ الخَليفةُ واحِدًا، والقاضي واحِدًا والأميرُ واحِدًا، والإمامُ "The Muslims have Unanimous Consensus that there can only be one, single Khaleefah. The one who judges (in dispute) is one, the Ameer is one (in affairs) and the Imam is one (in Deen)."

The Muslims of Pakistan and Bangladesh must rise above the bloodshed of 1971 that led to the division of the largest nation state of Muslims at the time, inspired by the example of the Ansaar, the Aws and Khazraj. The Aws and Khazraj fought fiercely against each other before Islam. However, for the pleasure of Allah (swt) they both granted military support (nussrah) in the Second Bayah of Al-Aqabah for the establishment of the Islamic state in Al-Madinah Al-Munawwara. The Aws and Khazraj then fought as one army against the mushrikun (polytheists) of Makkah, culminating in the conquest of Makkah, and the end of the dominance of shirk (polytheism) within the Arabian Peninsula.

O Armies of Pakistan and Bangladesh!

Were you to grant nussrah for the establishment of the Khilafah Rashidah, the regional mischief of the mushrikun (poytheists) of the Hindu State would be brought to an end, whether it is in the form of control of the waterways or fomenting instability through proxies.

Hizb ut Tahrir calls you to grant it nussrah, so respond!

"Be With the Sultan as You Are with Fire"

Associated Press of Pakistan stated on 1 November 2026 that "Hafiz Muhammad Tahir Mahmood Ashrafi has called upon Muslim countries to set aside their differences... He appreciated Field Marshal Syed Asim Munir's diplomatic efforts to strengthen solidarity among Muslim countries, particularly amid tensions involving Iran, 'Israel' and the United States."

Imam Abu Hanifa (rh) would warn Abu Yusuf, after discerning in him intelligence and sensing ambition in his person: (كن من السلطان كما أنت من النار، تنتفع بها وتتباعد عنها، ولا تدنُ منها؛ فإنك تحترق وتتأذى منها؛

(فإن السلطان لا يرى لأحد ما يرى لنفسه) "Be with the Sultan as you are with fire: you benefit from it and keep your distance from it, and do not draw near to it; for you will burn and be harmed by it; for the Sultan does not see for anyone what he sees for himself."

Thus, Imam Abu Hanifa warned Abu Yusuf about a Sultan who was ruling by Islam. So, what of Asim Munir, who rules by the laws of disbelief (kufr)?! Indeed, Munir made the Makkah Alliance to fulfill the American objective of isolating the Muslims of Iran, on the basis of nationalism and sectarianism.

O Ulema! The rulers of Muslims are usurpers of the ruling authority. They implement the laws of capitalism and colonialism. They ally with the disbelievers. They maintain the division of the lands of Muslims into dozens of states on the basis of nationalism. They are fierce in battle against Muslims, but restrain the armies from fighting the Jewish entity, the Hindu State and the American crusaders. If you do not distance yourselves from them, accounting them and commanding the Muslims and their armies to depose them, who will?

O Ulema! Allah (swt) said, ﴿لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلاَ تَكْتُمُونَهُ﴾ **"You shall make it clear to the people and not conceal it."** [TMQ Surah Aali Imran: 187]. Seeking knowledge is not for intellectual luxury, social status, or earning a livelihood. Instead, it is essential for uprightness, adhering to the commands of Allah (swt), carrying the Dawah and opposing the tyranny of the tyrants.

Stand with the shebaab (members) of Hizb ut Tahrir, amongst them, in front of them and behind them, fearing none but Allah (swt).

"I Was Eaten the Day the White Bull Was Eaten"

On 31 October 2026, the Government of the Islamic Republic of Iran stated, "Leader of the Islamic Revolution and Commander-in-Chief of the Armed Forces Imam Sayyid Mojtaba Khamenei has directed senior Iranian military commanders to ensure that any level or type of threat against the country is met with an immediate, impactful, and geographically unrestricted response."

Iran is fiercely resisting being eaten by the American predator, whilst other states of Muslims are waiting their turn. Within the vast Islamic civilization, there is the Arab parable, أُكِلْتُ يومَ أُكِلَ الثَّوْرُ الأَبْيَضُ "I was eaten the day the white bull was eaten." It warns of the dangers of division, betrayal, and failing to stand up against injustice.

The American plan for a new Muslim World is indeed an injustice upon all Muslims, regardless of their race and Islamic school of thought. It is a plan to deepen the effects of colonialism in all spheres of life. It is an attack on the economy of the Ummah, so that American companies can benefit from its vast resources and extensive markets. It is an attack on the armies of the Ummah, limiting their capabilities and weakening them by using them in prolonged wars with Muslims. It is an attack on the Deen of the Muslims, undermining Islam and promoting Western culture and cultures before Islam, such as the culture of the Pharoah and the Indus Valley Civilization. The American plan is an injustice to increase poverty and insecurity in the Muslim World to unprecedented levels.

Defensive posturing on the basis of nationalism and sectarianism, and backdoor negotiations via American proxies, will not be enough to protect Muslims from America's strategic imperative. In fact, the US has prevented a joint response of the Persian and the Arab, and the Sunni and the Shia, through the Makkah Alliance. However, the unification of the Muslim World will be a deadly blow to American regional strategy. One of the existing states of Muslims needs to act first and fast to implement the Islamic project in the region.

The Muslim World Is Rich in Mineral Resources, But Impoverished by Economic Colonialism

Associated Press of Pakistan reported on 30 October 2026, "The Ministry of Foreign Affairs on Friday held a pre-event briefing for ambassadors and diplomats based here to familiarise them with the upcoming Pakistan Minerals Investment Forum 2026 (PMIF26) ... and participation opportunities for ministers, diplomats, international investors and industry leaders."

The abundant minerals of Pakistan are a domestic wealth and so the ministry responsible for foreign affairs has no role in its management. The mineral wealth must be managed in a way that strengthens independence, instead of extending property rights to international investors, which are dominated by American companies.

The rulers of Muslims do not think beyond the policies of economic colonialism that have been implemented in the Muslim World, since the nominal independence from European states. Despite the abundant wealth in the Muslim World, and the decades that have passed, the rulers have not built the machine industry that allows independent survey, extraction and refining of minerals.

The implementation of the Shariah ruling regarding minerals alone can change the approach to management of minerals. In Shariah, minerals are public property, whose benefit and essence is owned by the community of Muslims. At-Tirmidhi narrated from Abyadh ibn Hammal, «أنه وفد إلى رسول الله ﷺ، فاستقطعه الملح فقطع له، فلما أن ولّى، قال رجل من المجلس: أتدري ما قطعت له؟ إنما قطعت له الماء العِدّ، قال: فانتزعه منه» "That he came to the Prophet (saw) and asked him to grant him a salt laden land, and he granted it to him. And when he left, one person in attendance with the Prophet (saw) said, "Do you know what you granted him? You granted him the like of abundant water ('idd)." He (saw) then took it away from him."

It is not allowed to grant private companies ownership rights over the minerals, or their profits. The Shariah ruling governance thus hires expertise to be able to supervise the mineral wealth of the Islamic Ummah effectively and efficiently. It then supervises the use of the minerals to strengthen the domestic economy, as well as spending from the profits of sales upon the needs of the community.

Kashmir is a Land of Kharaj and It is a Shariah Obligation Upon the Armies of Muslims to Liberate It

The Kashmir Media Service reported on October 30, "Modi-led India has turned Indian illegally occupied Jammu and Kashmir (IIOJK) into the world's largest open-air prison. With deployment of over one million Indian troops, Kashmir has become the most militarised region in the world. Unprecedented militarization has made daily life increasingly difficult for the people of the occupied territory as Indian troops continue to kill, torture and arrest Kashmiris on a regular basis."

Just as the Jewish entity in the west has occupied Palestine, the Hindu State in the east has occupied Kashmir. Just as the Jewish entity has killed, tortured and arrested the Muslims of Palestine, the Hindu State has killed, tortured and arrested the Muslims of Kashmir. Just as the Jewish entity has undertaken of the Judaization of the land it occupied, the Hindu state has undertaken the Hinduization of the land it occupied. Moreover, just as the US has supported the Jewish entity in its war on Muslims, the US has supported the Hindu State.

As for the rulers of the Muslims, the role of the rulers of the Arab in the west is to restrain the armies and mujahideen from waging Jihad for the liberation of Palestine, whilst the rulers of the Ajm in the east is to restrain the armies and mujahideen from waging Jihad for the liberation of Kashmir. The rulers of the Muslims are allies of the US, the Jewish entity and the Hindu State, standing in one valley, whilst the Ummah of Islam, its armies and its mujahideen are in another valley entirely.

O Muslims of Pakistan, Afghanistan, Bangladesh and India!

There is no end to violation of your sanctities under the current rulers. You must command the armies of the Ummah to depose them and establish Khilafah on the ruin of their crooked thrones. Indeed, Kashmir is a Kharaji land of Muslims. As the Islamic Khilafah had conquered it in the first hijri century, it can bring back again the authority of Islam to Kashmir and the entire Indian subcontinent. The army of Pakistan is enough to liberate Kashmir, so what if the warriors of Bangladesh and Afghanistan mobilized with it?