بسم الله الرحمن الرحيم

Harmful Smog is an Issue of Guardianship (رعاية Ri'ayah) of the Muslims, And Accountability of the Rulers

Dawn reported on 12 November that, "Smog is not a political issue. It is a scientific, environmental and public health challenge," senior minister Marriyum Aurangzeb told a press conference on Wednesday, even as Lahore, Multan and other major cities and towns in the province remained blanketed under a thick layer of smog.

Harmful air pollution is now a permanent feature of Pakistan. Its all-year causes include emissions from vehicles and industrial pollution, with seasonal causes including the burning of crop stubble in the wheat harvest in April and May, and in the rice harvest in October and November. In cooler weather, smog occurs because of trapping due to temperature inversions. Smog increases difficulties in breathing, with patients filling hospitals. Smog also worsens the symptoms of many diseases.

The rulers of Pakistan fail to solve a predictable, annual crisis, because the state in Pakistan is not a state of guardianship (رعاية ri'ayah), it is a state of tax collection (جباية jibayah). More than half of all tax revenues are diverted from guardianship, a Shariah obligation, to pay riba (interest), which is prohibited in Shariah. The rulers also open the doors for American companies to exploit the resources of the country, instead of mobilizing resources for guardianship. And the rulers and officials misappropriate the wealth under their charge.

The Messenger of Allah (saw) said, **«فَالْإِمَامُ الَّذِي عَلَى النَّاسِ رَاعٍ وَهُوَ مسؤولٌ عَنْ رَعِيَّتِهِ» "The Imam is a guardian over the people and answerable to Allah for his charge."** [Bukhari and Muslim]. The smog crisis can be solved by ending payments of riba (interest), preventing the exploitation of the resources, seizing the misappropriated wealth from the rulers and officials, establishing excellent public transport to reduce vehicular emissions, building industrial parks away from residential areas, providing quality schooling and healthcare in each locality to prevent the need for excessive travel, providing agricultural machinery that does not leave crop stubble that needs burning, and exploring clean energy options. It is upon the Muslims to establish the Shariah ruling governance for guardianship in this life, and reward in the Aakhira.

In Islam, Legislative Sovereignty is for Allah (swt) Alone, Whereas Democracy Grants Legislative Sovereignty to the National Assembly

The Associated Press of Pakistan reported on 9 November that, "Federal Interior Minister, Mohsin Naqvi on Monday paid tribute to national poet and philosopher Allama Muhammad Iqbal...He said the nation needed to follow these teachings in its individual and collective lives."

Allama Muhammad Iqbal, may Allah have abundant mercy on him, advocated the eradication of Western cultural influence, the establishment of the Deen and the importance of the Khilafah (Caliphate). As for the rulers of Muslims, they implement the Western system of capitalism and policies of colonialism, whilst waging war on the Deen of Muslims and ruthlessly persecuting those who call for the establishment of the Khilafah (Caliphate). Yet, at a time that the Muslim World is increasingly demanding the implementation of Islam, the rulers of Muslims try to establish their legitimacy by claiming that they too want Islam in the collective lives of the Muslims.

The rulers of Pakistan will never implement the Deen of Islam because of the basis of the ruling governance in the Muslim World. In Islam, legislative sovereignty is for Allah Alone, which means that He alone determines what is legal (halal) and what is haram (forbidden). However, in democracy, legislative sovereignty is granted to the national assembly, so it forbids what Allah (swt) has obligated, and obligates what Allah (swt) has forbidden.

Allah (swt) said, ﴿وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى ٱللَّهُ وَرَسُولُهُۥٓ أَمْرًا أَن يَكُونَ لَهُمُ ٱلْخِيَرَةُ مِنْ أَمْرِهِمْ﴾ **"It is not for a believing man or woman, when Allah and His Messenger decree a matter, to have any other choice in that matter."** [TMQ Surah Al-Ahzab 33:36]. He (swt) also said, ﴿فَإِن تَنَٰزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى ٱللَّهِ وَٱلرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ﴾ **"If you dispute in a matter, then refer to Allah and His Messenger, if you believe in Allah and in the Last Day. That is better and more suitable for final determination."** [TMQ Surah An-Nisaa 4:59].

Bangladesh Needs the Ousting of Its Two-Party Democracy and the Capitalism and Colonialism It Enforces

On 8 November 2026, Prothom Alo reported, "Those who are talking about the Awami League's return next December have no connection with Bangladesh, said Professor Rashed Al Mahmud Titumir, the Prime Minister's Adviser on Finance and Planning... Professor Titumir described the "ousting of the Awami League" by the people of Bangladesh in 2024 as a victory for the country."

The ousting of the Awami League did not bring a substantial, beneficial change to the lives of the Muslims of Bangladesh. Bangladesh needs the ousting of the system that the Prime Minister's Adviser on Finance and Planning advocates. Capitalism has ensured a huge concentration of wealth within the hands of the ruling factions, whilst the vast majority suffer in increasing poverty. Economic colonialism ensures that the resources and markets of Bangladesh are wide open to the major powers within the industrialized states, denying Bangladesh a radical economic revival.

The two-party democracy of Bangladesh does not change the essence of the system that its deep state implements. This is also true in any two-party democracy, including the US and Britain. All the major laws and policies remain the same, irrespective of the face of ruling. Two-party democracy gives the masses the illusion of choice, and a vent for public frustration.

Moreover, the US actively encourages two-party democracy in the Muslim World to prevent Muslims from seeking the real alternative: the abolition of capitalism and colonialism, and the implementation of the Shariah Law of Allah (swt). Washington knows well the danger of one-party rule in the Muslim World from the example of Bashar Al-Assad in Syria, which led to a mass uprising demanding the Islamic system of ruling governance.

O Muslims of Bangladesh! The ouster of the Awami League was the starting point of your independence, and not the end point. You must renew your struggle until the laws and policies of kufr are removed, and a Khaleefah Rashid is appointed to rule you according to the commands and prohibitions of Allah (swt).

The Rights of the Dhimmi (Non-Muslim Citizen) Under Shariah Law Are the True Basis of Just Guardianship

On 8 October 2026, Dawn Newspaper reported that "Prime Minister Shehbaz Sharif and President Asif Ali Zardari on Sunday extended greetings to the Hindu community in Pakistan and worldwide on the occasion of Diwali, reaffirming their commitment to minority rights."

The rulers of Muslims address the non-Muslims as if they are guardians of their rights. However, they cause immense suffering through poverty and insecurity to both Muslims and non-Muslims due to the capitalist system they implement.

Under Shariah Law, the Muslims and the Dhimmis (Non-Muslim Citizen) lived in prosperity and security for centuries. Islam ensured the complete protection of the non-Muslim citizen of the Khilafah, protection for their property and person and Islam prevented any coercion regarding their individual religious practice. Immediately, after the Sword of Allah, Khalid Ibn al-Walid (ra), had opened al-Hira in southern Iraq, he (ra) wrote a letter to the Khaleefah Abu Bakr (ra) telling him how he had implemented the jizyah tax but had

exempted non-Muslims who were poor, old and handicapped, saying, طُرِحَتْ جزيتُه وعيلَ من بيت مال المسلمين وعياله "Exempted of Jizyah, he will be enriched of the Bayt ul Maal of Muslims, along with his family."

At a time that people are persecuted for their religion throughout the world, the Shariah Law of Allah (swt) on earth is indeed sorely missed. At midnight August 2, 1492, the fleet of Columbus departed from the relatively unknown seaport of Palos because the shipping lanes of Cadiz and Seville were clogged with Sephardic Jews expelled from Spain by the Edict of Queen Isabella and King Ferdinand of Spain. The Jews were forced either to convert to Christianity or to leave the country without their properties. Learning about the oppressive expulsion of Jews from Spain, Sultan Bayezid II dispatched the Khilafah's navy to bring the Jews safely to the lands of the Khilafah State, mainly to the cities of Thessaloniki and İzmir, whilst declaring, "You venture to call Ferdinand, the Wise, he who has impoverished his own country and enriched mine!"

The War on Iran Demonstrates the Limits of American Countermeasures Against a Khilafah (Caliphate) Established in Pakistan

On 6 November 2026, the Spokesman of the US State Department, Thomas 'Tommy' Pigott stated, "The United States is taking action today against eight digital asset service providers that help the Iranian regime evade sanctions and fund terrorism."

Trump remains stuck in the quagmire of his own creation, falling back on the old American style of economic sanction, which this time is called "Operation Economic Outcast." The huge financial cost of the miscalculation of Trump is besides the domestic political cost of losing the midterm elections to his opposition, and the foreign political cost of the loss of prestige of US projection of power.

However, the leadership of Iran has not been able to fully exploit the visible weakness of the US. Unfortunately, it still clings firmly to sectarianism and nationalism perspectives that prevent it from mobilizing the entire Ummah. So, instead of taking bold proactive measures, it resorts to limited reactive measures, such as distributing iodine tablets in response to Trump's nuclear threats.

The Muslims of Pakistan are capable of seizing the opportunity to turn the tables on the US. Pakistan is a nuclear power with substantial deterrent capabilities. Its intellectual medium has a deep attachment to the centrality of the Khilafah in Shariah Law. This attachment is manifest in the good words and deeds of its excellent sons and daughters, such as Allama Iqbal, Bi Amma (Abadi Bano Begum) and her sons, Shaukat Ali Jouhar and Muhammad Ali Jouhar, may Allah have abundant mercy on all of them, at the time of the destruction of the Khilafah in Rajab 1342 AH, March 1924.

Significantly, the leadership of Pakistan cannot bring this change. Its vision is for Pakistan to be a messenger boy and a mercenary force for Trump, to force the Muslims of Iran to submit to American hegemony. So let the Muslims of Pakistan instruct their armed forces to depose the traitorous leadership and grant their nussrah (military support) for the establishment of the Khilafah Rashidah (rightly-guided Caliphate).

The Negative Aspect of Trade Deficits in the Muslim World Are Solved by Unification and Establishing a Machine Industry

The Business Recorder newspaper reported on 6 November that, "Pakistan's trade deficit significantly increased by nearly 20% to $3.88 billion in October 2026, as compared to the same month of the previous year, data released by the Pakistan Bureau of Statistics (PBS) showed on Friday."

Nearly eight decades after its creation, Pakistan still heavily relies on imports for fuel and machinery. Petroleum products constitute a large portion of the import bill, straining foreign exchange reserves. There has also been a surge in automobile imports.

Limited periods of trade deficit must be tolerated, as they can be positive signs of significant economic development, for example, an emerging machine industry in a previously de-industrialized state. However, decades of trade deficit confirm that there is a fundamental structural weakness in the economy of the state, which is a major strategic liability.

The implementation of Islam in the Muslim World will unleash its true economic potential.

The unification of the current states of Muslims will pool their resources, allowing the strength of one region to compensate for the weakness of another. So, the Gulf can benefit from the extension of the nuclear umbrella of Pakistan, as a protection against the American crusaders and the Jewish entity, whilst Pakistan can benefit from the fuel sources in the Gulf. After unification, there is no concept of import bills for fuel, because it becomes a domestic resource that is shared amongst the various regions.

The implementation of the Prophetic Sunnah of establishing manufacturing within the lands of Muslims will reverse the harm of the de-industrialization policy of the colonialists for the Muslim World. The Muslims of Pakistan have the ingenuity to build nuclear weapons and so can establish a machine industry within a short amount of time.

So let those who strive in good deeds to please Allah (swt), strive to establish the Shariah ruling governance in the Muslim World. So rush, brothers and sisters, to the Good Pleasure of Allah (swt), to His (swt) forgiveness, Paradise, victory and success in both of the abodes: ﴿وَفِي ذَٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ﴾ **"And for this let all those strive who want to strive."** [TMQ Al-Mutaffifīn:26].

The Shariah Method for the Abolition of Mercenary "Dollar Armies" and the Establishment of an Islamic Armed Forces

On 6 November 2026, the Dawn Newspaper reported, "Pakistan has secured a $3 billion rollover from Saudi Arabia, as prospects of a proposed $10bn US backstop facility appear to have waned, it emerged on Wednesday. Speaking to journalists at Parliament House, Finance Minister Muhammad Auran-gzeb confirmed that Riyadh had extended the $3bn financing it provided in April this year to bridge a gap arising from $3.5bn in repayments to the United Arab Emirates."

The rulers of Pakistan constantly send reminders that they need dollars, and so they must deploy the armed forces of Pakistan according to the interests of the US, including the support of other Western agents in the Muslim World. Thus, the rulers make the troops of Pakistan slaves of military colonialism, fighting Muslims for dollars, or refraining from fighting the Jewish entity, the Hindu State and the American crusaders, for dollars.

The Shariah method for the abolition of mercenary "dollar armies" is the complete implementation of the Shariah Law in the Muslim World. Shariah mandates issuing of currency on the basis of gold and silver, which will end the dependency upon the dollar in international trade. Shariah prohibits riba (interest) which ends the bottomless pit of national debt. Shariah demands the seizure of mal ul-ghulool (مال الغلول misappropriated wealth) from corrupt rulers and officials, so that any outstanding principle on debt can be repaid. Shariah demands the unification of the Muslim World as one state, so there is a pooling of resources, and an end to Muslim states borrowing from other Muslim states in exchange for providing troops.

O Muslims of Pakistan! Save your armed forces from humiliation in this life and punishment in the Aakhira!

Instruct your sons, brothers and fathers in the armed forces to depose the Ruwaibadah insignificant, cheap rulers of Pakistan and establish the Shariah ruling governance, the Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood. Instruct them to grant their nussrah (military support) to Hizb ut Tahrir without delay.