

## The Ameer of Hizb ut Tahrir Seek Goodness from the Soldiers of the Muslims

(Translated)

### News:

The atmosphere of the 102nd anniversary of the crime of demolishing the Khilafah (Caliphate) State, which was committed by the colonial Kaffir West with the help of Arab and Turk traitors, still hangs over us on the 28<sup>th</sup> of Rajab in the year 1342 AH corresponding to the third of March in the year 1924 CE.

### Comment:

In commemoration of the 102nd anniversary of the destruction of the Khilafah (Caliphate) State, the Central Media Office of Hizb ut Tahrir organized an online campaign entitled: "How the Khilafah will be established", which included various events. Its campaign culminated on the evening of Saturday, 27 Rajab Al-Muharram 1444 AH corresponding to 18 February 2023 CE, with a special closing conference inaugurated by the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, may Allah preserve him, with a speech that began by reminding the Ummah of the destruction of its Khilafah at the hands of the Kaffir West, led by Britain, and with the collaboration of Arab and Turks traitors. And how its history was darker after that, as the Khilafah was its state with truth and justice, its states are now over fifty ruptures, and the violence of its rulers between them is severe, even the earthquake of Syria and Turkey, despite its severity, could not remove their division and restore their unity in one state, and how the Ummah and its lands became plundered by every greedy person, even the Jews of abnormal horizons dared to attack it, where they took possession of it and usurped its blessed land.

Then he, may Allah preserve him, reminded the Muslims that the aggression against them is not confronted with ornate and useless words, but rather the aggression is repelled with the edge of the sword, with blows that make the enemy forget the whispers of Satan. This is what the Muslims were when they had a Khilafah, and he transmitted several images and scenes from the bright history of the Khilafah which is indicative of this.

Then he concluded his speech, directing his speech to the people of strength and resilience in our Ummah by saying: "In conclusion, I repeat my appeal to you, O people of power and protection... You are the only ones who can heal the Ummah's heart from its enemies, the enemies of your Deen. You are the only ones who can end the humiliation that has reached the Muslims in their lands... So arise to perform your duty, may Allah (swt) bless you. Arise to grant our Nussrah (Support), Nussrah for Hizb ut Tahrir to establish the Khilafah Rashidah (Rightly Guided Caliphate). It is not the only way for victory in terms of the current reality. Instead, it is because it is a great obligation of the first degree. Firstly, whosoever does not work while he is able to establish the Khilafah, and establish the Khaleefah who deserves the Bayah (pledge), then his sin is as great as if he had died a death of pre-Islam (Jahilliyah), evidencing the severity of the sin as he (saw) said, «وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ» "And whoever dies without having a pledge of allegiance on his neck, he dies a death of Jahilliyah (pre-Islam)." [Muslim]. Secondly, Muslims undertook the pledge Bayah to the Khaleefah, before they undertook preparation of the Messenger of Allah (saw) for his burial and carrying out the obligation of his burial. All of that is due to the importance of the Khalifah. Thirdly, Umar (ra) on the day of his death, set a time limit, of three days and no more, for electing a Khaleefah from among the six who were given the glad tidings of

Paradise. If no agreement was reached regarding the Khaleefah, within that period, then the dissenter was to be killed. This was within a gathering of the Companions (ra) about whom no evil was reported. Thus, it was a unanimous Consensus of the Companions (ra). However, as for us, “many multiples of three days” have passed over us! Indeed, the establishment of the Khilafah is a great matter.”

And the conclusion of the conclusion was his saying, may Allah guide his steps: “O Soldiers of Allah: We realize that angels will not come down from the sky to establish a Khilafah for us. Rather, Allah (swt) will only send down angels to help us, if we work diligently to establish the Khilafah. It is a promise confirmed in the Book of Allah, ﴿وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ﴾ **“Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them”** [An-Nur 24:55]. It is a glad tiding of glory, after this oppressive rule, in the hadith of the Messenger of Allah (swt), ﴿ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ﴾ **“...And then there will be an oppressive rule as long as Allah wished it to be and then He will end it when He wishes to end it and then there will be a Khilafah (Caliphate) on the Method of Prophethood.”** Then he (saw) was silent. [Extracted by Ahmad]. We also realize that the enemies of Islam consider the re-establishment of the Khilafah impossible. They repeat the saying of their supporters, from amongst those who mock, ﴿عَرَّ هَؤُلَاءِ دِينَهُمْ﴾ **“their Deen has deceived them.”** [TMQ Surah Al-Anfal 8:49]. However, just as that saying was a curse on those who said it previously, for Allah granted glory to His Deen and gave victory to His people, it is a curse on those who say it today, for Allah, All Mighty, Most Wise, is with His sincere servants who work diligently, without departing from their hearts and limbs, the Speech of Allah (swt), ﴿إِنَّ اللَّهَ بِأَلْعِ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾ **“Certainly, Allah achieves His Affair. Allah has made a determination for everything.”** [TMQ Surah At-Talaq 65:3]. With each passing day, they are getting closer to this Qadr “determination,” by the Permission of Allah (swt). ﴿وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا﴾ **“They ask, “When will that be?” Say, “Perhaps it is soon!”**” [TMQ Surah Al-Israa 17:51].”

Oh Allah, send down this call of our Ameer in the hearts of the armies of our Ummah, and make their hearts yearn for him, so they give him the support to re-establish the edifice of the glory of Islam, and we return as our Lord wanted us and as He described us as the best nation raised for humankind. ﴿إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ﴾ **“That is certainly easy for Allah.”** [Al-Hajj 22:70]

**Written to the Radio Central Media Office of Hizb ut Tahrir by  
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