

## The Deeds of the Pseudo-Defender of the Ummah Speak Louder than his Words

## News:

**News & Comment** 

The presidents of Iran and Turkey discuss bilateral relations and the situation in the Gaza Strip in Ankara.

On the agenda for negotiations are the growing conflict in the Gaza Strip and energy cooperation between the two neighboring countries.

Despite the harsh rhetoric, Turkey supports the two-state solution of Palestine and Israel. At the same time, Ankara also maintains trade ties with "Israel", which has caused criticism within the country and from Iran. (Source: https://ru.euronews.com/2024/01/24/short-turkey-iran-raisi)

Turkey approved Sweden's entry into NATO and received permission from the United States to buy F-16s for \$23 billion.

Today is a significant day for Sweden and Turkey - the former will receive longawaited NATO membership, ratified in the Turkish parliament; the second, thanks to the first action, will have the opportunity to buy new F-16s from Washington.

On the part of the Biden administration, this was a gift for the Erdogan administration, which managed to push the decision through parliament, which confirmed its consent under the document ratifying Sweden's membership in NATO. After which Erdogan certified the document with his signature. (Source: <u>https://overclockers.ru/blog/P</u>)

## Comment:

Undoubtedly, Erdogan, with his idea of the supposed gradual implementation of Islam, remained the last stronghold of unbelievers in the Muslim world, with the help of which they are holding back the establishment of a second Khilafah Rashidah (righteous Caliphate).

After all, it is this vicious concept that poisons the minds of Muslims with the pipe dream that Erdogan is leading the Islamic Ummah to victory with his supposedly wise policies, balancing between the machinations of the Western superpowers. Many Muslims come to this conclusion based on his fiery Islamic rhetoric. However, the deeds of the pseudo-defender of the Ummah speak louder than his words.

Only based on the example of the above-mentioned news with a difference of 3 days, we can draw the following obvious conclusions:

Erdogan openly cooperates in the field of economics with the enemies of the Ummah, one of whom is the occupier of the lands of Isra and Miraj, and the second is responsible for the 10-year massacre of the Muslims of ash-Sham.

Yes, in fact, while criticizing the Jewish entity for its latest crimes in Palestine, Erdogan is at the same time trading with it. As for Iran, despite its egregious crimes in ash-Sham, as well as Erdogan's repeated rhetoric condemning Iran, at the same time he strives to strengthen economic relations with it.

Despite the harsh rhetoric, Turkey supports the American two-state plan in Palestine, which consolidates the occupation of the lands of Isra and Miraj.

Further, Erdogan and his government are directly fed from the hands of the main enemy of the Islamic Ummah, America, which rewards Turkey with the right to buy American weapons as a reward for promoting American interests, in the form of NATO expansion in the person of Sweden.

Perhaps someone will say that Erdogan at this stage wants to make Turkey strong, and then, with the hands of a strong Turkey, he will begin to protect Muslims around the world and even declare a Caliphate.

Undoubtedly, such a statement is nothing more than a dream of those deceived by beautiful rhetoric.

In the life of the Messenger of Allah (pbuh), we do not find that he (pbuh) took power limited by the laws of unbelief and then, over the course of decades, implemented one Sharia law. On the contrary, when the chiefs of the Banu tribe, Amir ibn Sa'sah, agreed to give full power to the Messenger of Allah (pbuh), demanding that he deviate from Sharia in only one law, namely, that power after the death of Muhammad (pbuh) belonged to them, they received a categorical refusal.

This example alone is enough to convince us that the idea of gradual implementation of Islam is a trap of the secular West, which wants to instill in the Islamic Ummah the ideas of secularism.

﴿أَفَحُكُمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ ﴾

"Are they really looking for the judgment of the times of ignorance? Whose decisions can be better than the decisions of Allah for people of conviction?" [5:50].

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