

## **“The Disbeliever is Aware of his Actions, yet you are Failing to Fulfill your Responsibilities!”**

### **News:**

Following the cabinet meeting held on June 16, 2025, President Recep Tayyip Erdoğan made a public address stating: “Israel, which attacks Iran with unlimited Western support, devastates Gaza, and acts arrogantly toward every country in the region, is in fact unaware of what it is doing. Perhaps it will realize its mistake in the future, but we fear that by then, it will be too late.”

### **Comment:**

Since its inception, the Zionist entity established in the Muslim lands has acted in strict accordance with the objectives and ideological foundations laid out by its founders. Those who planted and continue to sustain this occupying force have done so in a highly coordinated and strategic manner. Both the international patrons of this entity and the entity itself have not deviated from its original mission.

It is worth noting that one-third of the lifespan of this entity has coincided with the rule of the AK Party in Türkiye. During this period, relations between the Turkish government and the Jewish entity have remained consistently high across diplomatic, military, and commercial domains.

Against this backdrop, periodic political rhetoric aimed at stirring public sentiment has become a predictable feature of domestic politics. President Erdoğan, who for years declared Palestine to be a “red line” in his election campaigns, secured considerable support with such declarations. Yet, despite such pronouncements, no substantial steps have been taken—either in domestic or foreign policy—to contribute meaningfully to the liberation of Palestine. As the saying goes: “Words without action are like a seedless field—neither sown nor harvested.”

The ongoing genocide in Gaza, now in its twentieth month, has met with inaction from those in power. This passivity is deeply concerning, especially when such leaders appear more worried about the future of the occupying entity than the plight of the Muslim ummah. While the Jewish entity continues to shed blood in the region, those at the helm in the Muslim world have, in effect, shielded this criminal structure. Sadly, no leader in the region can be said to be exempt from this complicity.

Such complicity fosters the perception that nothing can be done on these lands without the approval of this so-called invincible regime—thus obstructing the revival of the Muslim ummah. Mr. Erdoğan, the primary aim of these disbelievers is to prevent the resurgence of Muslims in this region. The occupying Zionist entity functions as their most important outpost. Even children on the street have grasped this reality.

If so, then while systematic massacres in Gaza and other Muslim territories unfold within the framework of these same disbelievers’ plans—do you truly know what your role should be? Is your goal merely to defuse public outrage with hollow rhetoric, or to use the power at your disposal to halt this Western-backed entity’s aggression?

If, as you suggest, the Jewish entity will one day regret its actions, is your responsibility to merely express concern for its future—or to take concrete actions to hasten the end of its illegitimate existence?

Do your statements not risk legitimizing the very regime you criticize? The reality remains that your administration has failed to act according to Islamic principles, even as hundreds of thousands of innocent Muslims have been massacred in Gaza before your eyes—and the bloodshed continues.

As Ibn Taymiyyah aptly stated: *“Oppression cannot be justified. The oppressor is most aware of his own wrongdoing, and the duty of the oppressed is to fight for justice.”* It is time to cease aligning with the oppressors while feigning sorrow with the oppressed. Begin by rejecting the transformation of our lands into strongholds for disbelievers. Abandon alliances with anti-Islamic organizations such as NATO and the United Nations. Then, and only then, align yourselves with the ummah, seek help from Allah, and strive in the service of His religion. If you do so, you may attain honor in this world and the Hereafter. If you fail, your fate may well resemble that of the many regimes and rulers who served disbelievers for years only to be discarded and humiliated. Such disgrace in this world is certain; the humiliation in the Hereafter will be far more severe.

Verily, the true supporters of Allah’s religion are those who fear only Him and never hesitate to struggle in His cause.

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