

The Hindu State Has No Mercy for the Muslims

News.

“AI video of Assam CM Sarma shooting Muslims causes outrage in India” (Al Jazeera Feb 9, 2026)

“Assam BJP’s X video showing CM Himanta with ‘point blank shot’ at Muslims” (Hindustan Times Feb 8, 2026)

Comment:

The recent release of an animated video by the ruling Bharatiya Janata Party (BJP) Assam official X handle, showing Chief Minister Himanta Biswa Sarma firing a gun at characters identified as Muslims under the caption “No Mercy,” is not merely a political gaffe or a social media error but is a calculated manifestation of a “Hindu regime” that has moved beyond dog-whistle politics to the open celebration of violence. The present Hindu state machinery uses the dehumanization of Muslims, described as “termites” to mask its governance failures, while the silence of the democratic institutions confirms that the secular system offers no sanctuary for the Believers. Allah (swt) said, **﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا بَطَانَةَ مَنْ دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفَىٰ صُدُورُهُمْ أَكْبَرُ ۗ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ﴾** **“O you who have believed, do not take as intimates those other than yourselves, for they will not spare you any ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. You have certainly made clear to you the signs, if you will use reason.”** [TMQ Surah Aali Imran: 118].

The video and the motive behind this video serve as an objective manifesto of the ruling Hindu regime and its leadership. By utilizing the official party handle to broadcast a simulation of the Chief Minister executing people—implicitly the “Miyas” or Bengali-speaking Muslims of Assam—the regime has signaled that violence against Muslims is no longer a crime to be hidden, but a policy to be celebrated.

This is the inevitable outcome of a “Hindu Brahmanical” state structure that seeks to consolidate power by constructing an internal enemy and their inherent hate for Muslims and Islam. The use of terms like “termites,” - previously used by Home Minister Amit Shah and echoed in Assam’s policies - serves to strip Muslims of their humanity. The state is not merely ignoring hate; it is producing it.

This is the “new normal” of Indian politics. The aggressive posturing against “infiltrators” is a smokescreen designed to hide the colossal failure of the state to provide even basic amenities — healthcare, education, and infrastructure — to its citizens, so the regime resorts to “hate politics” as its primary fuel. The silence of Institutions like judiciary, Election commission or other bodies and mainstream media outlets, rather than holding the regime accountable for inciting violence, often act as force multipliers for this hate, debating the “legality” of the video rather than its genocidal intent. This exposes the hollowness of “rule of law” in a man-made democratic system. This affirms that these institutions are not broken; they are working exactly as designed — to protect the Hindu Brahmin elite and suppress the “minority,” the Muslim.

This incident is another proof and a reminder that the “secular democratic” farce in India has failed to protect the life, honor, and property of Muslims. The reliance on the goodwill of a Hindu regime and trust upon secular parties, democratic institutions or the intervention of institutions for “International Human Rights” is futile. The dignity cannot be restored through the ballot box or by appealing to the very institutions that oppress them.

This concludes that the “shooting video” is a symptom of a deeper disease: the Muslims’ reliance on a hostile system for their survival. The “new normal” in India is one where communalism is not a bug, but the operating system. The persecution in Assam, the labelling of Muslims as Bangladeshi termites, and the celebration of violence against Muslims, across India are symptoms of Muslims living under Taghut (man-made systems), where Muslims have no political weight.

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