بسم الله الرحمن الرحيم

The War on Islam and Muslims Is Not Limited to Banning a Specific Group

News:

US President Donald Trump praised Egypt's decision to designate the Muslim Brotherhood as a terrorist organization, describing the move as "a great thing" and adding: "Washington may ban the Muslim Brotherhood and all its branches as terrorist organizations." (Masrawy)

Comment:

The final ban on the Muslim Brotherhood in Egypt was not surprising after decades of conflict between the regime and all Islamic movements operating in the Egyptian arena. Nor is it surprising that the master of the Egyptian regime in Washington praised the ban on the group, along with the pursuit of other movements and sincere individuals in Egypt and other Muslim lands. For America is the patron of the repressive regimes that sit upon the necks of the Ummah in various countries of the Islamic world, and it is the commander of these regimes. It is the one that sends these regimes instructions related to banning any Islamic group or pursuing any individual or sincere person in the Ummah. America is the leader of the new Crusader campaign that has been waged against the Ummah since the events of September 2001, while the regimes serve as the executors of those orders. It is also not far-fetched that Islam itself will be banned in the world after distorted versions of it have been created, promoted by shaykhs and institutions affiliated with the West and its regimes. Furthermore, the West can no longer tolerate or even accept these distorted versions, which is what Trump meant by "banning all branches," all of which he considered terrorist.

The approach of reconciliation with the Egyptian regime and other agent regimes has been proven for the thousandth time to neither save nor serve Islam and the Muslims. The regimes existing in the Islamic world are no less hostile than their masters in the crusader West; indeed, one is sometimes at a loss to know who is more hostile to Islam—the Western master or the slave rulers? This is because these rulers were born, raised, and trained in the lap of the West and its institutions to be hostile to Islam and the Muslims. They have suckled the milk of hatred and enmity towards Allah (swt), His Messenger (saw), and the believers. Therefore, one errs who thinks that a pragmatic and conciliatory approach with these regimes saves or holds benefit for Islam and the Muslims. Furthermore, the acceptance by these regimes of reconciliation with pragmatic Islamic movements is not a middle ground between them and Islam or those movements. Rather, it is a strategy used by the repressive regimes to neutralize some movements, or exploit them to contain the Muslim street, or use them for a period of time to protect themselves from the Ummah's anger towards them. Once their objective is achieved, they betray these movements, marginalize them, or even ban and pursue them.

It is time for all Islamic movements and the sincere ones in the Ummah to deal with these regimes as they deserve—with enmity—and to work on uprooting them from their foundations. This can only be achieved by following in the footsteps of Hizb ut Tahrir in working to overthrow these regimes by taking the nussrah (military support) from the sincere ones in the Muslim armed forces to establish the Khilafah (Caliphate) on the Methodology of the Prophethood. It is time for all movements to unify under the banner of Hizb ut Tahrir, the bearer of the Khilafah project that does not accept reconciliation with the enemies of Allah, His Messenger, and the believers from among those regimes, and accepts nothing less than the Kalimah of Allah (swt) alone being supreme. ﴿قُلْ يَا قَوْمِ اعْمَلُوا عَلَى مَكَانَتِكُمْ إِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ مَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ﴾ **"Say, "O my people, work according to your position; indeed, I am working. And you are going to know who will have the final home. Indeed, the wrongdoers will not succeed."** [TMQ Surah Al-An'aam: 135].

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