بسم الله الرحمن الرحيم

The Brain Drain from the Muslim World is Because of the Absence of the Method of the Prophethood Regarding Industry

News:

On 23 November 2026 the Press information Department of Pakistan reported that Senate Chairman Syed Yusuf Raza Gilani said “Pakistan needed talented, responsible and forward looking professionals to strengthen country’s economy and shape a more prosperous future.”

Comment:

In reality, the rulers of Muslims have no vision on how to strengthen the economy or establish a prosperous future, using the brilliant and hardworking Muslim men and Muslim women.

The lack of vision of the rulers is clear in their lack of concern about the flood of talented Muslims leaving the Muslim World because of the lack of opportunities. Whilst Yousaf Gilani himself was Prime Minister of Pakistan, in an interview with Becky Anderson of CNN on 10 May 2012 reflects the deviant mentality of the ruling elite, he was informed about the latest Gallup poll that suggests one-third of Pakistanis want to leave the country. He shamelessly responded: “Why don’t they just leave then!” Then he added: “Who’s stopping them!” His contempt is a reflection of the deep-seated mentality of the current rulers of Muslims. They regard the country as their personal farms, and the people as cattle that are worked until their bones appear in their skins, fed the bare minimum and beaten ruthlessly for any shortcoming in service.

The lack of vision of the rulers extends to them ignoring the severe consequences of losing the best minds. On 10 August 2025, the actual ruler of Pakistan, Asim Munir, stated that the country’s global diaspora constitutes not “brain drain” but rather a crucial “brain gain.” However, whilst the entry of the responsible and capable Muslims into industrialized Western states is certainly a gain for the capitalist economies, it is a huge loss for the Muslim World which remains without the key to a strong economy, the machine industry. It is the machine industry that has the factories that produces machinery critical for extraction and refinery of energy and mineral resources, agriculture and all forms of industries, including those for military weaponry, space travel and artificial intelligence.

In the absence of the machine industry, the countries of Muslims depend on the industries of Western states for vehicles, agricultural machinery, and industrial machinery, smart phones and laptops. In the absence of the machine industry, the factories and companies of the Western states dominate the resources and markets of the Muslim World. In the absence of the machine industry, the standard of education cannot rise because cutting-edge research in post-graduate studies is always linked to domestic industrial development. In the absence of machine industry, the most capable do not find salaries that match the worth of their work locally, and struggle to provide housing, food, education and healthcare. Thus, in the absence of the machine industry, the best minds of Muslims leave the Muslim World, investing the most productive decades of their lives in strengthening the economies of the disbelievers.

There is no hope left in the rulers of Muslims to strengthen the Ummah, by mobilizing its brilliant sons and daughters. The Muslims, including their most talented individuals at the forefront, must strive to establish the Shariah Law of Allah (swt) to strengthen the Islamic

Ummah. It is then that the Muslims will have an Imam who rules according to the Method of the Prophethood.

The Messenger of Allah (saw) made Hijrah to Madinah and established the Islamic state. Although weapons at that time were simple and could be purchased, the Messenger of Allah ﷺ encouraged the Muslims to learn weapons production. By the eighth year after the Hijrah, the Messenger ﷺ was able to use the mangonel catapult to batter the walls of Ta'if during its conquest. At that time, this weapon represented a product of heavy military industry, and the Muslims learned how to manufacture it. Al-Waqidi mentioned in his Maghazi, regarding the Messenger's siege of Ta'if: **(وَشَاوَرَ رَسُولُ اللهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَصْحَابَهُ، فَقَالَ لَهُ سَلْمَانُ الْفَارِسِيّ: يَا رَسُولَ اللهِ، أَرَى أَنْ تَنْصِبَ الْمَنْجَنِيقَ عَلَى حِصْنِهِمْ، فَإِنَّا كُنَّا بِأَرْضِ فَارِسَ نَنْصِبُ الْمَنْجَنِيقَاتِ عَلَى الْحُصُونِ وَتُنْصَبُ عَلَيْنَا، فَنُصِيبُ مِنْ عَدُوِّنَا وَيُصِيبُ مِنَّا بِالْمَنْجَنِيقِ، وَإِنْ لَمْ يَكُنْ الْمَنْجَنِيقُ طَالَ الثَّوَاءُ، فَأَمَرَهُ رَسُولُ اللهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَعَمِلَ مَنْجَنِيقًا بِيَدِهِ، فَنَصَبَهُ عَلَى حِصْنِ الطَّائِفِ... وَيُقَالُ: خَالِدُ بْنُ سَعِيدٍ قَدِمَ مِنْ جُرَشَ بِمَنْجَنِيقٍ وَدَبَّابَتَيْنِ)** **"The Messenger of Allah (saw) consulted his Companions, and Salman al-Farisi said to him: 'O Messenger of Allah, I suggest that you set up a mangonel catapult against their fortress. When we were in the land of Persia, we used to set up mangonel catapults against fortresses, and they were also set up against us. We would strike our enemy with the mangonel, and they would strike us with the mangonel. If there were no mangonel catapults, the siege would last longer.' The Messenger of Allah ﷺ therefore ordered it, and a mangonel was constructed, which was then placed against the fortress of Ta'if… It is also said that Khalid ibn Sa'id arrived from Jurash with a mangonel catapult and two siege shelters…"** Jurash was located in Yemen and was renowned for the manufacture of weapons.

For centuries, the lands of Muslims led the world in industrial development. During the reign of Harun al-Rashid in the Abbasid Islamic state, a clock was presented as a gift to Charlemagne, the most renowned European monarch of his time. When the clock began striking in Charlemagne's court, his entourage thought that there were spirits inside it, and some of them fled. Such was the state of Muslim craftsmanship and manufacturing capability at that time, and such was the condition of the other societies of the disbelievers.

During the reign of Muhammad Al-Fatih in the Ottoman Islamic State, a military inventor named Urban presented his military inventions to the kings of Europe. They paid no attention to them; rather, the pope and their religious figures regarded them as heretical notions. When Muhammad Al-Fatih learned of him, he took an interest in the matter, honored him, and generously provided him with funds to develop his manufacturing work. Urban then designed enormous cannons, among the most notable of which was the giant cannon that is reported to have weighed 700 tons. Its projectile weighed 12,000 pounds, and it was drawn by one hundred oxen assisted by one hundred strong men. The sound of its explosion could be heard from a distance of thirteen miles, and its projectile traveled a distance of one mile before penetrating six feet into the ground. This cannon was used to batter the walls of Constantinople when Muhammad al-Fatih conquered it on the twentieth of Jumada al-Ula 857 AH, corresponding to May 29, 1453 CE.

O Muslims in general and their most capable in particular! "Nation-building" cannot occur in the absence of the Method of the Prophethood. Strive with the men and women of Hizb ut Tahrir to re-establish the Khilafah Rashidah (rightly-guided Caliphate) on the Method of Prophethood for the pleasure of Allah (swt).

Written for the Central Media Office of Hizb ut Tahrir by

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