

“Hate Speech” Policy Used As Cover to Ban Jihad Against Kuffar Occupiers

The Ministry of Information, Broadcasting and National Heritage on 20 August formally issued Code of Conduct 2015 for amendments in the Pakistan Electronic Media Regulatory Authority (Pemra) Rules, 2009, under which the electronic media has been directed to ensure that no hate speech is aired in any of its programmes. According to the notification, “Licensee shall ensure that hate speech by any of its employees or any guest in a programme is not aired... Hate speech includes any expression that may incite violence, hatred or discrimination on the basis of religion, ethnicity, colour, race, gender, origin, caste, mental or physical disability.”

Buried within the details of the PEMRA rules is the key purpose of the rules, which is the banning of Islamic expression calling for Jihad against Kuffar occupiers, denouncing it as “hate speech.” These rules did not emerge from a vacuum but are the outcome of extensive guidance from the Americans through the Pakistan-US Joint Working Group on Counter-Terrorism and Law Enforcement (JWG-CTLE). This body has a profound effect on Pakistan, including its media, because the US Department of State, US Department of Justice and the US Federal Bureau of Investigation (FBI), all contribute to it. Since the JWG-CTLE was announced in February 2002 by the US State Department, it has guided America's agents regarding suppressing the call for Islam, Jihad and Khilafah, from the “Enlightened Moderation” of the Musharraf-Aziz regime to the current regime's “National Action Plan,” of which the PEMRA Rules are an outcome.

The coming Khilafah will prevent any persecution on the basis of religion, race, gender or any other basis, because these matters are stipulated by Allah (swt) and His Messenger (saaw). At the same time, Allah (swt) and His Messenger (saaw) have urged the Muslims to fight against the Kuffar occupiers of Muslim Lands, whether it is the USA, the Jewish entity or the Hindu state. It will be a duty for the media in the Khilafah to propagate the speech of Allah (swt) and His Messenger (saaw) with this regards, rather than suppressing it as “hate speech.” It is such powerful speech that will incite the armed forces of the Muslims on the basis of their Deen to perform their duty of liberating Muslim Lands. Allah (swt) said, (يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابِ أَلِيمٍ ط تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ط يَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ) **O You who believe! Shall I guide you to a commerce that will save you from a painful torment. That you believe in Allah and His Messenger, and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of Paradise, that is indeed the great success.” [Al-Saff: 10-12]**

Kashmir Will Be Liberated by Force, not Negotiations with Belligerent India

Presiding over a meeting of the cabinet on 25 August 2015, Prime Minister Nawaz Sharif said that any dialogue with India without Kashmir would be futile. He said that Kashmiri leaders were not the third party but an important party to the issue and any decision about their future could not be taken without consulting them. Adviser to the PM on National

In the Khilafah, the Ameer of Jihad will be ordered by the Khaleefah to turn all the crusaders on their heels, because the strength of the Khaleefah will be a real strength, derived from obeying Allah (swt) and His Messenger (saaw), even though the kuffaar may detest it.

The Khilafah Will Unify Muslim Lands as One State

Pakistan and Kazakhstan signed an agreement and a Memorandum of Understanding (MoU) on 26 August for cooperating in the defence and trade sectors. Prime Minister Nawaz Sharif and President Nursultan Nazarbayev witnessed the signing of documents. The agreement on training military personnel of the armed forces was signed by Pakistan's Ambassador to Kazakhstan, Abdul Salik Khan, and a senior official from Kazakhstan's defence ministry. The agreement looked at expanding military relations between Pakistan and Kazakhstan. It will provide a framework for how the military personnel would be trained and help both sides in sharing their on-field military training experience. The MoU was signed for setting up a joint business council (JBC) between the Chamber of International Commerce of Kazakhstan and the Federation of Pakistan Chambers of Commerce and Industry. This was signed by the chairmen of both chambers.

The current basis for relations between Muslim states is that of economic and military co-operation, but upon the basis that they are separate nation states with foreign relations with each other. This is a consequence of the divide and rule policy of the colonialists that they use to keep the Muslims weak. Before the destruction of the Khilafah, the Kuffar occupied parts of the Muslim Lands, including the Indian Subcontinent. After the destruction, this process of occupation continued. The colonialists carved up the lands between them, with the Sykes-Picot agreement being the foremost example. When the desire to end the occupation swelled within the Muslims, the colonialists ensured that the Khilafah did not return, Islam was not implemented and the lands remained divided. It is according to this colonialist plan that the current rulers of Muslims establish their relations.

However, Islam regards the current Muslim states as the subject of unification, for the Khilafah is a single state for all Muslims and the Ummah must hold the Khaleefah for Islam's implementation. As Hizb ut Tahrir has adopted in its *Introduction to the Constitution*, Article 181, "*Politics is taking care of the affairs of the Ummah domestically and internationally. It is performed by the State and the Ummah. The State takes on this task practically through government, and the Ummah accounts the State upon it.*" In Article 189, Clause 1, it has adopted, "*The existing states in the Islamic world are considered to be part of one land and therefore they are not included within the sphere of foreign affairs. Relations with these countries are not considered to be in the realm of foreign policy and it is obligatory to work to unify all these countries into one state.*"