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(Translated from Arabic)

[Editorial: Central Asia and the Scourge of Loans Page 2](#)

[Feature Article: Hizb ut Tahrir Is an Ideological Party that Follows the Straight Path Page 8](#)

[It is a Promise that Will not be Broken Page 13](#)

[The Jewish Entity Approves Decisions to Displace the People of the West Bank! Page 15](#)

[The Conditions for the Downfall of the West Have Been Met Page 17](#)

[Epstein Island Is Not a Passing Scandal, But the Reality of an Ideology Page 18](#)

[What is the World's Problem Today? Page 22](#)

[The Idols of Democracy Have Been Shattered by Their Own Creators Page 28](#)

[The Tightening Grip of the Jews on the West Bank Page 30](#)

[The Collapse of a Second Building in Tripoli, is a Heinous Crime Page 34](#)

[Today is the Most Opportune Day to Present Islam to the World Page 36](#)

[What the World is Witnessing Today is the Exposure of an Entire System Page 38](#)

[Russia After the Long War: A Bleeding State or More Dangerous? Page 40](#)

[Democracy Between Illusion and Reality Page 45](#)

[Only the Khilafah \(Caliphate\) Will Curb the Excesses of America Page 51](#)

[What Constitutes Real Solidarity with Occupied Kashmir? Page 53](#)

The team of Ar-Rayah Newspaper congratulates our Islamic Ummah on the arrival of the blessed month of Ramadan, the month of diligence and hard work, the month of patience and struggle, in which ranks are multiplied and raised. Therefore, it will urge the sincere members of our armies not to let this Ramadan pass without giving nussrah (military support) to Hizb ut Tahrir under the leadership of the eminent 'alim Ata bin Khalil Abu al-Rashta, to establish the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, so that their status among Muslims will be like the status of the great Ansar from the people of Al-Madinah Al-Munawwar, whilst the Pleasure of Allah ﷻ is of greater importance.

Central Asia and the Scourge of Loans

(Translated)

By: Ustaadh Ahmad Hadi



Central Asia was historically a single region and state, with exceptionally fertile lands and a unified people adhering to Sunni Islam and the Hanafi school of thought. This region was rich and prosperous, boasting a high level of civilization and culture, and its people enjoyed well-being and prosperity.

This region was a wealthy and flourishing territory, distinguished by a high level of civilization and culture, with its peoples enjoying prosperity and affluence.

The entire world regarded Central Asia as a single, integrated state and a unified, resource-rich region. When the Russians

overran it, they continued their occupation and military expansion until they succeeded in fully subjugating and controlling it. After consolidating total control over it, they artificially divided it into five separate entities in order to facilitate its administration and domination.

Russia transformed Central Asia into its resource-rich backyard, turning each of its states into a separate colony, incapable of autonomous development or establishing independent industries of its own. It reduced the peoples of the region to mere labor forces tasked with supplying it with agricultural products and raw materials. Uzbekistan was designated for cotton cultivation, Kazakhstan for wheat cultivation, Kyrgyzstan for livestock breeding, Tajikistan for fruit and vegetable production, and Turkmenistan for cattle breeding. Russia also plundered all of Central Asia's mineral wealth, extracting it as raw materials to be processed in its own factories, leaving the region's peoples with no genuine share in industrialization or value-added production.

Even after 1991, despite Central Asia's formal independence from Russia, Moscow continues to view it as a raw-materials base and its own backyard.

Following the independence of the Central Asian states, the forcibly imposed communist system, along with its political ideology and economic model, collapsed entirely, leading to the disintegration of everything and the derailment of normal conditions. As a result, tens of millions were compelled to leave their homelands in search of employment and livelihood,

becoming migrant workers in Russia, Turkey, South Korea, and other countries.

Confronted with the comprehensive breakdown that afflicted the region, and turned its states into exhausted, impoverished entities, their leaders resorted to a policy of begging, seeking loans from Western countries, Russia, the United States, and China.

The Western countries and the United States began providing loans under extremely harsh conditions and after long, humiliating waiting periods, with one of the most prominent conditions being the allocation of these funds to non-productive sectors, that generate no real economic return, such as road construction or water-supply projects.

To ensure compliance with these conditions, those countries dispatched their experts and monitors to track disbursement, and exercise direct oversight. In reality, only about thirty percent of those loans were actually spent, while the leaders of these states were instructed in how to establish offshore companies abroad, and in methods of embezzlement and fund diversion.

Thus, the burden of unpayable debt was placed squarely on the shoulders of the peoples, while foreign debt ballooned day by day; rulers mortgaged natural and mineral resources to secure fresh loans, only to flee to foreign countries when repayment came due, leaving their land drowning in debt and crises.

Western countries operate according to the principle of “take, then demand more and ensure compliance with conditions,” disbursing loans with shrewdness and precise calculations, using them as an instrument to impose their political and economic influence, and expand their sphere of control. At the same time, they seek to diminish Russian influence in the region through the mechanism of conditional lending, and financial-economic dependencies, that render debtor states subservient to their will and bound by their conditions and policies.

In contrast to the Western countries, China does not impose the same volume of political and procedural conditions when extending loans, nor does it dispatch monitors or experts to oversee expenditure. It fully understands that those lands’ leaders will plunder these loans and will not direct them toward establishing factories or productive projects. China knows in advance that the states will be unable to repay on schedule. China provides loans with great ease and speed, yet when repayment deadlines arrive, it accepts neither deferment nor leniency, instead applying intense and resolute pressure. If a state defaults, China seizes territory, takes control of mines and natural resources, and converts them into its outright property as compensation for the unpaid debts.

Owing to the ease of obtaining Chinese loans without oversight or clear conditions, the states’ leaders began competing among themselves to borrow from Beijing, placing their lands, peoples,

and futures on the gambling table. By 2025, China had become the largest provider of loans to Central Asia.

China not only provides loans, but also sends its teams, experts, and workers to the region. Matters reached the point where Uzbekistan confiscated agricultural land from its own farmers, and handed it over to Chinese agricultural workers.

At present, tens of thousands of Chinese have poured into Kyrgyzstan, settling in mining operations, road projects, and housing developments. Kazakhstan and Uzbekistan have also established visa-free direct-entry arrangements, facilitating the flow of Chinese people and economic activity. Today, the scene is that the Chinese are expanding everywhere, in every sector, and in all Central Asian countries, until their presence is evident in every step and every field.

Central Asia's foreign debt according to 2025–2026 estimates: Kazakhstan \$172 billion, Uzbekistan \$77 billion, Kyrgyzstan \$12 billion, Tajikistan \$7 billion, Turkmenistan approximately \$5 billion; yielding a rough total of \$273 billion.

It is noteworthy that debt in Kazakhstan and Uzbekistan is growing rapidly. While Kyrgyzstan and Tajikistan have less debt, its ratio to GDP is large.

The countries that provide loans to Central Asia view it as a single, integrated region and a comprehensive economic opportunity, not as separate lands or disparate entities. They extend loans to all the states simultaneously, without exception,

capitalizing on the region's integrated economic reality to broaden their political and economic influence on a wider scale.

O Muslims of Central Asia, your land is one and your state is one, so unify and do not divide among yourselves. Your soil is rich in gold, your lands are fertile, and your natural treasures are sufficient to make hundreds of countries prosperous and wealthy. You have no need of foreign debt. Instead, all the major powers are in need of you. Through weak rulers, their local agents, the major powers seek to impose democracy on their own terms, compel you to accept their version of human rights, divert your resources into sectors that bring no real benefit, and offer trifling loans in order to render you humiliated and severed from your Deen.

Do not believe them, and do not deceive yourselves. Your strength and your Islam lie in restoring a rightly-guided leader who implements the Shariah rulings of Islam in its true state, and protects your land, your Deen, and your future.

Hizb ut Tahrir Is an Ideological Party that Follows the Straight Path, Neither Lacking Thoughts, Nor Burdened by Good Deeds

(Translated)

By: Engineer Khalil Abdul Rahman

Under the title “Daily Occupation to Control Followers,” writer Abdullah Al-Jadiah published an article in the Saudi newspaper Al-Watan, Al-Arabiya website, and others, in which he spoke about the conspiracy of parties to occupy their followers with fabricated and exaggerated details, thoughts, and events in order to ensure that they remain under control and preoccupied, far from thinking and reflecting on the goal and the method. He cited Hizb ut Tahrir as an example, and exploited this as an entry point to level accusations, criticize, and attack the Hizb without providing any evidence or proof for his fabrications and claims. Instead, his aim was to criticize the Hizb even if it contradicted sound logic. For example, he described the Hizb as “old” instead of saying “deep-rooted,” which is a term that applies to groups that continue and persist in their work for decades, or even centuries, thus acquiring great experience and deep-rootedness that makes them a force to be reckoned with. This is something that groups are praised for and for which they are not criticized. However, the writer used the term “old” instead of “deep-

rooted,” as if Hizb ut Tahrir were just one man or a few men who grew old and aged, and were no longer able to do anything! Yet tangible evidence refutes and disproves this claim, even the slander, and even the enemies of the Islamic Ummah and their reputable research centers have confirmed the spread and expansion of Hizb ut Tahrir in more than 40 countries around the world, and its emergence in some regions as a strong leading party.

Returning to the notion of preoccupation or distraction, this is a matter on which we agree with the writer regarding its danger should it exist within Hizb ut Tahrir or any other group; indeed, Hizb ut Tahrir has previously warned in its literature against being distracted by opposing superficial or partial matters under existing regimes in Muslim lands, or by subsidiary activities that in reality serve those regimes and divert attention from the radical change the Islamic Ummah requires. This is precisely what Hizb ut Tahrir has adhered to throughout its long struggle, keeping its objective firmly in sight in every style, means, or activity, refusing to allow itself to be diverted toward what the rulers of the states of harm, and the disbelieving colonialist West desire, namely engaging in trivialities and even in details that the treacherous regimes often fabricate to distract the peoples. This very steadfastness became grounds for the shortsighted to criticize the Hizb for refusing to abandon its thought and method and for confining its activity to what directly advances that objective, to the point that some accused it of rigidity!

The issue of distraction or diversion exists only among artificial groups or those devoid of ideological thoughts or tied to regimes, which use them as an anesthetic to numb the peoples. As for Hizb ut Tahrir, it is an ideological party that draws its thought and method from the illuminating Shariah, and selects styles and means consistent with the elevation and seriousness of that thought, exactly as the Messenger of Allah ﷺ did in his Dawah, which culminated in the establishment of the first Islamic state in Al-Madinah Al-Munawwarrah.

The thoughts that we are working to spread and turn into convictions among the Islamic Ummah are numerous, and we can barely work on them with the necessary actions and activities to spread them in light of the tireless work of the treacherous rulers, their henchmen, their movements, their writers, their political medium, and behind them, colonialism, to turn people away from the path of Allah ﷻ and to stand against the call of the Hizb, which they see as a danger to the thrones of the rulers, and the oppressive systems existing in the Muslim lands.

Thus, Hizb ut Tahrir, with all dignity, connects its night to its day and continues its work across the five continents to resume an Islamic way of life through the establishment of the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood, accepting nothing less than or short of it, refusing to throw itself into the embrace of regimes or colonialism, to seek their assistance, or to lean upon them. The Hizb remains firmly committed to its thought and its Shariah-

based method, full of hope that Allah ﷻ will grant it victory as He granted victory to His ﷻ servant and truthful, trustworthy Messenger ﷺ.

As for Hizb ut Tahrir's achievements that the writer either failed to see or deliberately ignored, he can behold them in the eyes of the regimes whose limbs tremble at the Hizb's thought and good deeds, to the extent that mere affiliation with it, or support for it, has become a crime warranting years, or even decades of imprisonment for its members in some states; or hear them from the mouths of colonialist leaders as they warn of the Khilafah (Caliphate) project that they see the Hizb on the verge of realizing, not least among them, as the Director of National Intelligence, Tuli Gabbard, said a little while ago on 21/12/2025, "But there is a threat to our freedom that is not often talked about enough, and it is the greatest near and long term threat to both our freedom and our security, and that is the threat of Islamist ideology... But this Islamist ideology is a direct threat to our freedom because at its core it is a political ideology that seeks to create a global caliphate that governs us here in America, threatening Western civilization, governance by Sharia law, governance by what they are calling their Islamic principles," or they can wait until one day awaken to find the second Rightly Guided Caliphate on the methodology of the Prophethood established, its news shaking the earth beneath the thrones of the disbelieving colonialist West and the thrones of its lackeys and aides. The Messenger of Allah ﷺ said, «إِنَّ اللَّهَ زَوَى لِي الْأَرْضَ» "Allah folded فرأيتُ مشارِقَها ومغارِبَها فإنَّ أُمَّتي سيبَلُغُ مُلْكُها ما زَوَى لِي مِنْها»

the earth before me so that I saw its east and its west, and the authority of my ummah will reach what was folded before me of it” [Sahih Muslim]. And he ﷺ said, «لَيَبْلُغَنَّ هَذَا الْأَمْرُ مَا بَلَغَ اللَّيْلُ وَالنَّهَارُ وَلَا يَتْرُكُ اللَّهُ بَيْتَ مَدْرٍ وَلَا وَبَرٍ إِلَّا أَدَخَلَهُ اللَّهُ هَذَا الدِّينَ بَعْرَ عَزِيزٍ أَوْ بَدَلٍ “This matter will certainly reach wherever night and day reach, and Allah ﷻ will not leave a house of mud or fur except that Allah ﷻ will bring this Deen into it, through the might of a mighty one or the humiliation of a humiliated one, might by which Allah ﷻ strengthens Islam and its people, and humiliation by which Allah ﷻ humiliates disbelief.” [Sahih al-Bukhari and Sahih Muslim]

Allah ﷻ said, ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾ “Allah ﷻ has promised those who have believed among you and done righteous deeds that He ﷻ will surely grant them succession [to authority] upon the earth just as He ﷻ granted it to those before them and that He ﷻ will surely establish for them therein their Deen which He ﷻ has chosen for them and that He ﷻ will surely substitute for them, after their fear, security, for they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient” [TMQ Surah An-Nur: 55].

It is a Promise that Will not be Broken

(Translated)

The truth, as clear as the midday sun, is that if the Shariah laws of Allah ﷻ are absent from people's lives, the laws of the henchmen of the Shaytan will prevail, humiliating them and bringing them hardship and misery. Allah ﷻ said, ﴿فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ اتَّبَعَ * وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ هُدًىٰ فَلَا يَضِلُّ وَلَا يَشْقَىٰ﴾ "Then if there comes to you guidance from Me, whoever follows My guidance will neither go astray nor suffer. But whoever turns away from My remembrance will have a life of hardship, and We will raise him up on the Day of Resurrection blind." [TMQ Surah Taha: 123-124].

Humanity today needs a state that establishes Islam, implements its laws, honors humankind, and guides it from the misguidance and ignorance of the democratic system to the vastness of Islam and its upright and righteous Shariah rulings. Allah ﷻ said, ﴿وَإِنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَتَّقُونَ﴾ "And this is My path, straight, so follow it; and do not follow other paths, for you will be separated from His path. This is what He has instructed you that you may become righteous." [TMQ Surah Al-Anaam :153].

When the Messenger of Allah ﷺ passed away, the Companions (ra) did not turn to foreign powers to solve their problems and establish their way of life. Nor did they become beholden to the Persians or the Romans, becoming their agents and implementing their policies, as is the case with the rulers of Muslims today. Instead, they adhered to the command of the Messenger of Allah ﷺ by pledging Bayah of allegiance to a Khaleefah (Caliph) succeeding in ruling in his place, to establish the Deen and govern

the world according to Islam. They gathered and chose the one who would uphold the Shariah Law of Allah ﷻ and govern them according to Islam. They pledged the Bayah of allegiance to Abu Bakr al-Siddiq (ra), who assumed leadership during a difficult time when the Ummah was facing a true crisis. Moreover, Abu Bakr (ra) established the Deen, implemented Islamic Shariah Law, and raised the Rayah banner of Islam with the dignity of the believer, and his tawwakul (reliance) upon Allah ﷻ. Abu Bakr (ra) did not compromise on any of the Shariah rulings of Allah ﷻ, but instead, he (ra) said, **أينقص الدين وأنا حي؟! والله لو منعوني عقال بعير كانوا يؤدونه إلى رسول الله ﷺ لقاتلتهم عليه** **“Will the Deen be diminished while I am alive?! By Allah ﷻ, if they were to withhold (from Zakah) even as much as a camel's halter that they used to give to the Messenger of Allah ﷺ, I would fight them for it.”**

This is the Shariah obligation of the Ummah of Islam: to establish a state as the Messenger of Allah ﷺ established it, a state that implements Islam, unifies Muslims, wrests power from the usurping criminals, supports the oppressed, and strives to eliminate the aggressors, without compromising any of the Shariah rulings of Allah ﷻ, the Lord of the Worlds.

The Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, is the way out and the radical cure that will change the face of the world, that is groaning under the weight of injustice, corruption, chaos and ruin, and which, by the Permission of Allah ﷻ, will eliminate the influence and control of the disbelieving colonialists and their fallen, worthless agents.

The Jewish Entity Approves Decisions to Displace the People of the West Bank!

(Translated)



The “Israeli” Security Cabinet approved measures to accelerate settlement activity in the West Bank. These measures include lifting restrictions on the sale of Palestinian property to “Israelis”, authorizing demolitions in Palestinian-controlled areas, and transferring planning authority in Al-Khalil (Hebron), the area surrounding the Ibrahimi Mosque, and Bethlehem, to “Israel”.

According to the Media Office of Hizb ut Tahrir in the Blessed Land (Palestine), these decisions taken by the Jewish entity are extremely dangerous, as they will give its settlers a presence in the heart of Palestinian communities, not just on their outskirts. By their very nature of their implementation will lead to bloody clashes and open the door to more settler aggression, many times worse than what is currently happening, in order to turn

the lives of the people of Palestine into an unbearable hell, so that none of them will feel safe for themselves and their families, and will force them to emigrate and leave.

The oppression and uprooting of the people of Palestine from their land, and the usurping entity's stranglehold on their lives, homes, and lands—aided by an authority that has embraced it from day one and protected by regimes whose existence is tied to its own—leave the Ummah no choice but to act. Relying on the steadfastness of the people of Palestine is relying on the resilience of the victim against their oppressor. Indeed, our hope is in Allah Al-Qawi Al-Aziz (the Almighty, the All-Powerful), that He will open the hearts of the people of military power and protection in the Ummah to change the landscape, propelled by the masses of the Ummah, and turn the table and overthrow those who protect the Jewish entity before they overthrow the entity itself. They are capable of changing the entire world, not just Palestine's scene, if they are sincere in their commitment to Allah. An Ummah that emerged from the depths of the desert, conquered Persia and Rome, and to which the world submitted, is certainly capable of liberating Palestine and rewriting history until the whole earth embraces Allah's Deen, fulfilling the glad-tiding of the Prophet ﷺ, **«إِنَّ اللَّهَ رَوَى لِي الْأَرْضَ، فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا، وَإِنَّ أُمَّتِي سَيَبْلُغُ مُلْكُهَا مَا رَوَى لِي مِنْهَا»** **“Allah gathered together the earth for me and I saw its eastern and western parts. My people will attain to rule over it so far as it was gathered together for me”** [Narrated by Muslim].

The Conditions for the Downfall of the West Have Been Met

(Translated)

Canadian Prime Minister Mark Carney stated that the global order is over and will not return, and that middle-power nations must avoid becoming prey to it. Speaking at the Davos Economic Forum, Carney declared that when the rules no longer protect you, you must protect yourself. (Sky News Arabia)

Al-Rayah Newspaper: This admission from the heart of their strongholds is nothing but a death knell for a system built on the exploitation of nations, and an acknowledgment that the legal jungle they created, is no longer sufficient to conceal their injustice and failures.

The conditions for their downfall have been met; the elite have fallen into the mire of indulging their diabolical desires by robbing humanity of its dignity. Those who follow them, and the selected elites among them, have become certain that the Western ideological system is unfit to lead humanity, manage its affairs, or organize its lives in any way, shape, or form, because its foundations are based on crushing and oppressing people.

The conditions for reviving have also been met; with the existence of an ideology whose core idea is pure, whose Method for resuming the Islamic way of life is crystal clear, and with the sincerity of its proponents who have subdued their desires to align with their 'aqeedah.

Epstein Island Is Not a Passing Scandal, But the Reality of an Ideology

(Translated)

By: Ustaadh Ahmad Zakariya al-Dal'a

It is not surprising that the West commits crimes, but instead people are surprised. It is as if the West has never been a criminal. It is as if its history is not a continuous series of killing, looting, occupation, and political subjugation and human rape, from Iraq to Afghanistan, and from Syria to Gaza, millions of dead, displaced, and broken psychologically and physically, whilst the feelings of the “free world” have not been shaken. However, when a small island exposes those in power who secretly committed their crimes, the media uproar ensues, even though the crime is not new to this capitalist system, but instead it is deeply rooted within it. Epstein Island is not an exception but a miniature model of the world governed by the savage West.

The mistake is not in the place, nor in Epstein alone, nor even in the crime itself. The mistake and the abnormality are in the ideology and in the international order that sees man as a commodity to be exploited; a child for pleasure, a woman for advertising, a people for plunder, a state for occupation. When life is run with this mentality, the existence of Epstein's island becomes a natural outcome, even inevitable. The problem is not Epstein alone but those standing behind him. Focusing solely on

Epstein is deliberate deception, for he is nothing but a front, a broker, or a link in a long chain of influence, the people with him were political elites, businessmen, media figures, influential personalities, protection networks, soldiers, guards, and intellectuals. These are not outside the filthy system but constitute the system itself, the very ones who led wars, justified bombardments, marketed occupation, and legitimized killing in the name of democracy, who spoke of human rights while burying the children of the Middle East under rubble. So what rational person imagines that those who orchestrated massacres would hesitate to violate a child on an isolated island?!

The West speaks of children's rights, women's rights, media ethics, and human freedom, yet reality shows these are not values but political instruments, empty media noise and slogans coated with honey while concealing deadly poison inside. These values are raised to deceive peoples, deployed when they serve Western interests, and trampled when they obstruct their projects. If children's rights were a genuine value to them, Gaza's schools would not have burned. If women's rights were a moral principle, Iraqi women would not have been raped in prisons. If human dignity were sacred, facilities like Guantánamo and Abu Ghraib would never have been established. However, the plain truth today is that wealth combined with politics, media, and influence equals immunity above the law. When these elements converge, silence is purchased, charges are directed, criminals are whitewashed, and the innocent are demonized, making transgression of law and morality not only possible but easy.

Theories about timing and linking leaks to international or regional events are all secondary details. Most importantly, the fig leaf has fallen in front of the Western peoples themselves, in front of those who believe in the doctrine of separating Deen from life, and in front of our own people who are deceived by the glitter of Western civilization.

The truth has been exposed of an order not governed by values but by interests, not restrained by ethics but by power, that does not protect the human being but exploits him.

The crimes are not the result of individual deviations but of a doctrine that separates Deen from life, isolates revelation from politics, excludes the Creator's legislation from governance, and makes man a legislator for himself. When man legislates for himself, he legislates to the measure of his desires, permitting what benefits him, and prohibiting what harms his interests. So how can we expect such a system to protect the human being?

In conclusion, Epstein Island is not a scandal but a frank admission that this system is morally bankrupt, humanly flawed, value-bankrupt, historically criminal, and existentially dangerous to humanity. Anyone who fails to see this today is either blinded by deafening propaganda, benefiting from the crime, or fearful of the truth. From this it follows that this system, this corrupt ruling order, and this innately deviant civilization, cannot be reformed from within, but must be replaced root and branch in a comprehensive, radical transformation that uproots the origin of corruption, eradicates the basis of deviation, and leaves no room

for its survival or patching. Indeed, falsehood cannot be rectified by falsehood, corruption cannot be treated with the tools of corruption. Instead it is treated by truth, and injustice is removed by justice, in order to eliminate jahiliyyah (ignorance of non-Islam) and establish the rule of Islam.

Here the Islamic Ummah turns to its true role and its historical mission, long neglected: carrying the message of change to the entire world, not as mere abstract moral slogans but as a complete system for life, politics, economy, society, and international relations. Muslims are not merely an isolated religious group, but Dawah carriers of a universal Risaalah message sent through the master of humanity, Muhammad ﷺ, to bring people out of darkneses into light, from the worship of servants to the worship of the Lord of servants, from the tyranny of false religions to the justice of Islam, and from the constriction of this world to the expanse of this world and the Hereafter. This change will neither come through partial reform, nor political patchwork, nor bargaining with corrupt regimes, but through ideological, organized intellectual and political work that restores Islam's status as the sole reference for life, returns the Ummah to its leadership role in the world, and restores to humanity its robbed dignity under a civilization of materialism, pleasure, and influence. this is the battle of awareness, the battle of destiny, and the Ummah's battle against a corrupt global order that is unfit and undeserving of survival.

What is the World's Problem Today?

(Translated)

By: Ustadh Muhammad Abdul Malik – Wilayah Yemen

Allah ﷻ created humankind and guaranteed their sustenance and provisions from the time of Adam, peace be upon him, until the Day of Judgment. He ﷻ, the Exalted, said, ﴿قُلْ أَتِنُّكُمْ لَتَكْفُرُونَ بِاللَّهِ خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَاداً ذَلِكَ رَبُّ الْعَالَمِينَ * وَجَعَلَ فِيهَا رَوَاسِيًّ مِّنْ فَوْقِهَا وَبَارَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّائِلِينَ﴾ "Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds. * And He placed on the earth firmly set mountains over its surface, and He blessed it and determined therein its creatures sustenance in four days without distinction - for the information of] those who ask." [TMQ Surah Al-Fussilat: 9-10] He ﷻ deposited for them bounties and riches in the earth's interior and surface, and in the seas and oceans, and made them subservient to them. He ﷻ, the Glorified, said, ﴿أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً﴾ "Do you not see that Allah has made subject to you whatever is in the heavens and whatever is in the earth and amply bestowed upon you His favors, both apparent and unapparent?" [TMQ Surah Luqman: 20]. Allah ﷻ guided humankind to access and extract these resources from the earth's depths through means and methods Allah ﷻ inspired and enabled them to use. This would not have been possible without Allah's help and guidance.

It is from Allah ﷻ justice, mercy, and care for His ﷻ servants that He ﷻ revealed to them a Book brought by a Messenger ﷺ that He ﷻ chose from among them, a confirmed evidence against them, explaining and clarifying their Lord's Book, which is replete with a unique Islamic economic system that guarantees the distribution of the wealth, and blessings, that Allah ﷻ has bestowed upon His servants. This system ensures that every individual, in the east and west of the earth, receives his bounty, no one goes hungry, no one is left without its benefits, and no one is destitute without receiving their share in wealth. He ﷻ is the One who created all of creation and their sustenance, and He is the One Who revealed what He distributes among them. Allah ﷻ says in His clear Book, ﴿أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ﴾ **“Does He who created not know, while He is the Subtle, the Aware?”** [TMQ Surah Al-Mulk: 14]

The problem of humanity, or the world today, is not a lack of wealth, for it is abundant. Instead, the problem lies with those who have deviated from the path that Allah ﷻ mandated, and the system He revealed to them, following their desires without knowledge. They have gone astray and led others astray by establishing a man-made system devised by their limited minds, minds that have strayed from the light of Revelation. They have followed their whims and succumbed to their instincts, resulting in this capitalist system that separated Deen from life the source of all evil on earth. The world has been scorched by the flames of its ideas, and even animals and birds have been affected by its

corruption and depravity. People have suffered greatly, especially Muslims, who lost their source of strength when the Ottoman Caliphate (Uthmani Khilafah), which protected and unified them, fell. They followed the Jews and Christians step by step, inch by inch, exchanging what they had of good for something inferior. They replaced the Shariah Law of Allah ﷻ and the system of Islam with a capitalist democracy under whose rule poverty, hunger, injustice, migration, corruption, infighting, and colonialism have spread, destroying crops and livestock and bringing only misery, wretchedness, wars, and ruin. The destruction, especially in Muslim countries, stems from several reasons, including:

1. The dollar, a product of the Bretton Woods Agreement after World War II, enabled America to establish its monetary and economic dominance over the world. The dollar was initially pegged to gold, where one ounce of gold was equivalent to \$35, and then other currencies were pegged to it. This led countries to hold dollars in their banks as a reserve until 1971, when Nixon announced the dollar's decoupling from gold. This was the biggest deception the world has ever experienced, and since then, America has been plundering the world with the dollar, continuously eroding people's money, within their own vaults and pockets.

2. International financial institutions, foremost among them the International Monetary Fund (IMF) and the World Bank, have tied the global economy, particularly that of Muslim countries, to the economies of major powers through loans on interest (riba).

These loans plunge countries into a cycle of debt, making them vulnerable to their adversaries. The institutions impose conditions on these loans, gaining open access to borrowing countries, understanding their resources, and imposing financial reforms under the guise of economic reform. In reality, these reforms are tools for economic destruction and countrywide ruin. They involve currency devaluation, increased taxes, free trade, and the removal of subsidies on goods and services, leading to complete dependence on major powers. This results in economic stagnation, inflation, deteriorating living conditions, increased poverty and inflation, greater hardship for the people, increased state revenue, and reduced public services.

3. The abolition of public property and the confinement of ownership to individual and state ownership, while at the same time the capitalist ideology unleashes the freedom of ownership, which has allowed capitalists to seize public resources, energy and minerals, and properties, thus increasing the wealth of the rich and concentrating money in their hands, while the rest of the people grow poorer. Furthermore, public property represents the core of the fierce struggle between major colonialist powers seeking to plunder resources, especially in Muslim countries, under various pretexts such as economic partnership or economic cooperation, among others. As for the people, they remain powerless, receiving only what they can earn through their own labor and sweat.

This is the quagmire of capitalism under whose yoke this world, and especially Muslim countries, languishes, and under whose shadow life has become a living hell.

Therefore, Muslims must strive to eradicate this system and replace it with the Islamic system, which came as a mercy to all mankind. This system solves all economic problems and eliminates all difficulties by distributing wealth according to Islamic Shariah Law, ensuring its benefits reach every individual and preventing its concentration in the hands of a few who control people's destinies. It restores public ownership to its rightful place, as the Prophet Muhammad ﷺ said, «النَّاسُ شُرَكَاءُ فِي الثَّلَاثِ: الْمَاءِ وَالْكَلْبِ وَالنَّارِ» **“People are partners in three things: water, pasture, and fire.”** The state oversees these resources, ensuring that all people benefit from the services provided, and the state works to prevent any unjust appropriation of them.

Furthermore, Islam's stance on usury is clear. Allah ﷻ says, ﴿وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا﴾ **“Allah has permitted trade and forbidden interest (riba).”** Allah ﷻ has categorically prohibited riba and eradicated it completely. Dealing with international institutions that promote and spread riba throughout the world is also forbidden.

The Islamic monetary system is entirely independent of the dollar and is based on the gold and silver standard, which stabilizes prices and safeguards people's wealth.

The best evidence of Islam's goodness, justice, and mercy towards humanity is the state of the Ummah of Islam under the Khilafah (Caliphate). During the reign of Umar ibn Abd al-Aziz, the state treasury overflowed, prosperity spread throughout the Muslim lands, and the Khaleefah (Caliph) proclaimed that anyone in debt or wishing to marry should go to the treasury. Grain was even scattered on mountaintops so that no bird would go hungry in the Muslim lands, despite their wealth at that time being less than a tenth of what it is today.

The world's problem today is not a lack of resources, but rather its deviation from the correct system that governs them. The Shariah rulings of Islam will not be implemented by the puppet regimes that have betrayed Allah ﷻ, His Messenger ﷺ, and the believers. Instead, they will be implemented by the Second Khilafah Rashidah (Rightly Guided Caliphate), which Hizb ut-Tahrir is working day and night to establish. Where are the Ansaar of Islam today to enable its establishment and attain the best of this world and the Hereafter?

The Idols of Democracy Have Been Shattered by Their Own Creators

(Translated)



O armies of Muslims: Western discourse has collapsed, and the idols of democracy and international law have been shattered by their own creators. They have admitted international law is a myth, and they have admitted it is a tool of colonialism. So why do our rulers still rush to their conferences? Why do our ulema seek justice in their courts? Why do we trust a system designed to annihilate us? How long will you deceive yourselves? The West is crumbling, and its camp is divided, revealing the fragility of an ideology based on self-interest, not truth. The alternative is not to repair this dead system, nor to seek a fairer seat at their gambling table. Instead, the alternative is a system that makes no distinction between strong and weak, rich and poor. The alternative is the system of the Creator, the Khilafah (Caliphate)

on the Method of Prophethood, a system in which Shariah is implemented not as a useful myth, but as divine revelation for all people. The time has come to reject the illusions of the West and its crumbling laws. The dawn of truth is approaching, and the falsehood of their system is doomed to perish, for falsehood is destined to vanish. Allah ﷻ said, ﴿وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوفًا﴾ **“And say, “The truth has come, and falsehood has vanished. Indeed, falsehood is ever bound to vanish.”** [TMQ Surah Al-Israa 81]

O armies of the Muslims: Cast off the chains of the treacherous rulers who guard this oppressive regime. Your Ummah awaits your military support (nussrah) to establish the Khilafah (Caliphate), so that the world may witness a system based on true principles, a system that governs by the Book of Allah ﷻ and the Sunnah of His Messenger ﷺ. The era of illusions is over, and the masks have fallen from the Western narrative. So, join the call of Hizb ut Tahrir, the vanguard carrying the Dawah to revive the Ummah and dismantle the structures of injustice.

The Tightening Grip of the Jews on the West Bank Is a Systematic Policy of Displacement

(Translated)

Ustad Abdullah Al-Nabali



The lands of the West Bank are no longer taken secretly. They are being taken openly, in front of the whole world, while there is a heavy silence from an Ummah that is supposed to stand as a witness for humanity—not as a witness to its own destruction.

Today, the Jewish entity is tightening its grip more and more on the people of the West Bank. It demolishes their homes, takes their land, erases their identity, and surrounds their cities and villages until they can barely breathe.

This scene is not surprising. It is only a new chapter in a long story of removing the people of Palestine from their land—of taking the soul out of the place and turning history into rubble.

What the Jewish entity is doing today is not just a temporary security escalation. It is a move into a new “legal and administrative” phase of a project aimed at displacing the people of the West Bank.

As for the approval by the Jewish entity security cabinet of decisions that speed up settlement expansion in the West Bank, remove restrictions on selling Palestinian property to Jews, allow demolitions inside areas controlled by the Palestinian Authority, and transfer planning powers in Al-Khalil (Hebron), around the Ibrahimi Masjid, and in Bayt Lahm (Bethlehem) to the control of the Jewish entity; all these steps practically break apart what little independence was left. They turn the Palestinian Authority into an administrative cover, without real sovereignty, preparing the ground for a new demographic reality.

These decisions do not target the land alone. They target its people in order to pressure them into slowly leaving. When a person’s house is demolished, his land is taken, building becomes nearly impossible, and his livelihood is strangled, staying becomes a heavy burden on his very existence. Here, displacement changes from direct expulsion into a policy of slow suffocation.

In Al-Khalil (Hebron), where the Ibrahimi Masjid stands, the Jewish entity strengthens its control through planning, construction, and settlement, not as simple organization of space, but as a sovereign act that touches the heart of the struggle over the land.

In Bayt Lahm (Bethlehem), the Jewish entity lays siege upon the city with settlements and checkpoints, completing a policy of separating it from its natural surroundings, turning it into an isolated area cut off from normal life.

In the villages spread across the hills of the West Bank, roads are closed, hearts are besieged, and people are expected to get used to oppression, as they get used to breathing air.

What the Jewish entity is doing is not just administrative decisions or security arrangements. It is a comprehensive project of uprooting: uprooting land, uprooting memory, uprooting rights, uprooting hope. It is a project that says to the people of Palestine: either leave, or live as strangers on your own land, without shade, without a roof, without a future.

At the same time, the people of Palestine face pressure not only from occupation, but also from the domestic authority. The Palestinian Authority, which sees the cause of Palestine as a financial project to fill the bank accounts of its officials, continues to burden the people with taxes and fees. Despite the war on Gaza over the past two years and the tightening grip on the West Bank, the Palestinian Authority exhausts the people financially while lacking real independent authority, or the ability to protect the people, and shows little effort in confronting the settlement project.

In this sense, the pressure on the people of Palestine becomes a doubled pressure: a Jewish occupation that takes their land and sanctities, and a Palestinian Authority that takes their money through customs, taxes, bribes, and fees.

The overall picture becomes clear: we are facing an organized policy of demographic emptying, managed through planning and

economics, not only through tanks. The goal is not just to manage the West Bank, but to change its demographic identity, to empty it of its people, and push them to leave or to shrink into suffocating enclaves with no horizon.

After all, what the Jewish entity is doing in the West Bank is not an isolated local event. It is part of a long-term project of occupation and expansion at the expense of Muslim lands, on a Blessed Land that holds the first Qiblah and the site of the Isra'a (Night Journey) of the Prophet ﷺ, Al-Masjid Al-Aqsa.

Confronting this project does not come through emotional speeches alone. It requires a deep understanding of its nature and rebuilding the awareness of the Ummah, so it realizes that the struggle is not about one house here, or one road there, but about a land whose soil was watered by the blood of the noble Companions (ra) and is mentioned in an Ayah written in the Qur'an. When the Ummah truly understands this, no occupation or settlement will remain, and the Blessed Land will become the heartland of the Abode of Islam.

The Collapse of a Second Building in Tripoli, is a Heinous Crime, Not Just an Unfortunate Accident!

(Translated)



A press release issued by the Media Office of Hizb ut Tahrir in Wilayah Lebanon stated: The collapse of a second building in Tripoli, just days after the previous incident in Al-Qubba, cannot be described merely as an “unfortunate incident” but rather as a clear case of negligence!

The press release emphasized that: The responsibility lies with the authorities in all their branches, and with the wealthy elite of the city itself: Mikati, Safadi, Karami, Kabara, and others, who amassed fortunes while the people of Tripoli lived under the constant threat of collapse, under “roofs of death.” These individuals prioritized their personal, political, and electoral interests over the lives and dignity of the people!

It added: Tripoli is not a city that begs, solicits, or lives on pity. Tripoli is a city rich in its potential and its people, but it is being plundered and deliberately neglected. What is needed is genuine accountability, not false tears after every tragedy! Promises abounded after the deaths of many in the initial collapse in the Qubba area, and meetings were held in abundance, but these proved to be deceptive promises to buy time and misleading media gatherings to appease the people. They quickly forgot the people of Tripoli, and after today's collapse in the Tabbaneh area, the statements, promises, and meetings have returned! The Messenger of Allah ﷺ said: « لا يُلْدَغُ الْمُؤْمِنُ مِنْ جُحْرٍ وَاحِدٍ مَرَّتَيْنِ » **“A believer is not stung twice from the same hole.”** How many times have we been stung by this authority and by politicians?!

The press release concluded: Therefore, it has become the duty of all the sincere people of the city to take practical steps towards those in this situation, and to demand isolation and severe accountability for all those who prove their negligence or procrastination in finding solutions from the authorities and those who represent them.

Today is the Most Opportune Day to Present Islam to the World as an Alternative to the Rotten Capitalist System

(Translated)

The inflation that is currently eating up the currency is, in reality, eroding trust and legitimacy at their very roots. When regimes fail to repair the collapsed “social contract,” they instinctively seek alternatives that are less costly in the short term, but more destructive in the long run.

War is not a rationalized first option, but it has often been the last resort to escape internal collapse. It is not a sudden event, but rather a slow process when crises are managed instead of resolved, and when interests and capital are prioritized over humanity and stability.

Therefore, today is the most opportune day to present the world with an alternative project to this rotten capitalist system. The world needs a divinely ordained approach in which the economy is subject to values, property is a trust, and the human is truly valued, not a mere tool. This approach prohibits riba (interest), speculation, fictitious transactions, and monopolies. It establishes a stable currency, upon gold and silver, and makes Zakat a pillar of Islam, not merely charity. It forbids hoarding to safeguard the economic cycle, preventing wealth from circulating only among the rich. This is not a magic solution, but a comprehensive, principled framework embodied in the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, which

Allah ﷻ promised us through His Messenger ﷺ, provided that internal change occurs. Allah ﷻ says, ﴿إِنَّ اللَّهَ لَا يُعَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُعَيِّرُوهُ﴾ **“Indeed, Allah ﷻ does not change the condition of a people until they change what is in themselves.”** [TMQ Surah Ar-Ra’ad: 11]

What the World is Witnessing Today is Not the Scandals of Individuals, But the Exposure of an Entire System

(Translated)



The world today is more in need than ever of a civilization that restores to humanity its value and to the body its sanctity; a civilization that does not see humanity as a machine of production, a body for consumption, or a number in the market, but as a dignified being with a purpose and a mission. A civilization not as mere preaching or historical memory, but as a comprehensive civilizational project that mixes the spiritual with the material, balances freedom and responsibility, and makes noble values a prerequisite for progress, not an obstacle to it. A civilization in which humanity is not an “evolved animal,” but a dignified creation, as Allah ﷻ said: ﴿وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ﴾ **“And We have certainly honored the children of Aadam.”** [TMQ Surah Al-

Israa: 70]. A civilization in which the human is not a lost being without purpose, nor a slave to its desires, but a being with free will, as Allah ﷻ intended: a vicegerent on Earth, as a representative steward, not a tyrant.

A world weary of hypocrisy, exposed by the contradictions of its leaders, and suffocated under the weight of a soulless consumerist civilization, needs a model that restores balance; a model that does not raise the banner of freedom to justify decadence, nor the banner of values to perpetuate tyranny. Islamic civilization is not a project of hegemony, but a project to rescue humanity and society from disintegration and loss, and politics from its separation from morals. Only when human dignity is preserved, desires are tempered by values, and power is bound to integrity, can we truly speak of a civilization.

Russia After the Long War: A Bleeding State or More Dangerous?

(Translated)

By: Ustad Nabil Abdel Karim

The Russian-Ukrainian war has raised a crucial question in international relations: Is Russia, after a long military conflict, a weakened state whose capabilities have been eroded, or has it become more dangerous, after breaking the taboos of the international order?

Some people believe that Russia is coming out of this war burdened by losses, suffering from structural exhaustion, that limits its ability to act internationally. On the other hand, others think that the war has reshaped Russia into a stronger, more dangerous power, less committed to the rules of the international order, and more willing to take risks and escalate conflicts. To understand this debate, we need to look at the deep changes in Russia's tools of power, and weigh what it has lost, against what it has gained in the balance of international conflict.

First: What has Russia lost so far?

- 1. Military exhaustion:** Huge human and material losses, massive consumption of traditional military stockpiles, and increasing reliance on military industries that are under pressure due to sanctions.
- 2. General economic pressure:** Unprecedented sanctions targeted its banking system and energy sector, leading to the withdrawal of major Western investments, weakening Russia's ability to grow in the long term.

3. Decline in relative political status: Due to the reduction of its influence in Eastern Europe, the expansion of NATO instead of its contraction, and a shift in Russia's relationship with Europe from using political and soft power tools, to almost entirely relying on hard military force.

Second: Why does Russia seem more willing to take risks, despite these losses?

Even though it is exhausted, Russia has elements that make it more willing to take risks. These include:

1. Freedom from ethical and legal constraints: Russia has become less concerned with the liberal international order and less willing to be held accountable by international law. This has been shown in Syria and its actions within Ukrainian territory, which has encouraged it to expand its military strength and enhance its cyber warfare capabilities.

2. Long war combat experience: The war has helped shape Russia's military doctrine and given it battlefield experience that many European armies lack.

3. Shifting from seeking leadership to undermining the international order: Russia no longer seeks to lead the international order but works to undermine it, believing that this order is no longer capable of dominating and is more vulnerable to disruption. It is prepared to adapt to any transition from a unipolar world to a multipolar one, or even chaos.

4. Expanding into alternative arenas: Russia's danger lies in its ability to escalate indirectly with Europe and engage in other regions, like Africa, the Middle East, and the Arctic.

Third: Russia as a wounded but stubborn power

Russia today is not the fallen Soviet Union, nor is it a collapsed state. It is a wounded but stubborn power. It has lost some control, but has gained a higher willingness to take risks. In a world heading toward “organized chaos,” the most dangerous powers may not be the strongest ones, but those with nothing left to lose.

Therefore, Russia should not be viewed as an emerging power, but as a country trying to prevent further decline. It possesses weapons and deterrence, and seeks to expand its influence in fragile areas, with the consent of regional and international backers. Despite its economic and technological weaknesses, and a decline in human development due to sanctions, the Russian mindset remains a factor of danger, even though it may have limited reach.

Today, Russia is a disruptive player, a tactical partner rather than a strategic leader. Its strength lies in its ability to prevent others from achieving a complete victory, rather than in achieving its own. Its weakness lies in the absence of a global project that goes beyond mere confrontation.

Fourth: Russia in a multipolar world:

In the world that emerges after major crises, Russia may not be the leading state of the future, but it will certainly be a key player in any international agreements.

If the international order shifts from a unipolar order, with one dominant power, to a multipolar order, with many major powers, or even into a more chaotic state, Russia’s vision since the fall of the Soviet Union fits well with a world based on balance of power, rather than the dominance of a single center.

A multipolar world reduces the West's ability to isolate Russia or impose harsh sanctions. Russia's nuclear weapons also become an essential tool to secure its place in the world. Moreover, Russia is skilled at forming non-ideological alliances with countries like China, Iran, India, and many African nations.

In such a system, there will be a greater need for countries capable of mediating or blocking decisions, and Russia is skilled in both areas.

Therefore, in a multipolar world, Russia might not be the strongest power, but it will be an indispensable power that cannot be ignored. Russia's goal is not to lead the international order but to prevent the formation of an organized order that is against it. It wants to compete for influence and status in a world that is moving toward an incomplete multipolarity, or managed chaos.

Fifth: The Fear of an Islamic State in the Russian mind:

Russia's main fear is not a traditional military threat but the possibility of an Islamic state that could cross borders. Within Russia, there are between 20 to 25 million Muslims, in places like Chechnya, Dagestan, Ingushetia, and Tatarstan, and the creation of an Islamic state elsewhere could provide symbolic legitimacy to movements that want to be part of this new political entity.

Russia also fears a neighboring state that does not recognize the nationalistic borders as Russia understands them. Russia does not see this as just a new political entity, but as a model of legitimacy that could penetrate its own borders, raising questions about identity and loyalty within Russia's fragile domestic structure.

For this reason, Russia prefers to support authoritarian regimes that it can control rather than risk the rise of a state that gets its

legitimacy from outside the modern national framework. Moscow's concerns are not about what such a state might do internationally, but the domestic impact it could have within Russia.

Therefore, Russia's true battle is not against Islam as a religion, but against the creation of a political system it cannot contain or control. In a world where borders are becoming weaker, this is the greatest strategic nightmare for the Russian mind.

This is why Russia's widespread arrests of members of Hizb ut Tahrir are understood. The focus here is not just security, but ideology. Russia is trying to prevent the idea of a state that views itself as part of a broader Islamic Ummah, one that rejects nationalistic borders and international law, and that seeks to revive the glory of Islam as it was, or as it was given glad tidings of by the Prophet Muhammad ﷺ.

Democracy Between Illusion and Reality

(Translated)

By: Ustaadh Mahmoud al-Laithi

Member of the Media Office of Hizb ut Tahrir in Egypt

Amid the global political discourse, democracy is presented as the pinnacle of human reason in organizing governance, and marketed as the sole guarantor of freedom, justice, and human rights. Yet serious scrutiny reveals that this image is merely a propagandistic veneer concealing a contrary reality: democracy is neither an applied truth nor a feasible system as promoted, but an inherently contradictory idea, practically impossible to realize, and predicated on deceiving people in the name of “rule by the people” while reality testifies to the rule of capital and controlling elites.

The Reality of Democracy: A Thought Without Substance:

Democracy, in its common definition, means “government of the people, by the people, for the people.” Yet this very definition collapses at the first practical test. The people as a whole neither govern, nor legislate, nor manage state affairs. Instead, actual rule is exercised by a specific elite that circulates power among itself, through pre-regulated electoral mechanisms, controlled by laws, financing, and media influence. As for the “will of the people,” it remains a slogan invoked when needed, and disregarded when it conflicts with the interests of the powerful.

Parliaments, presumed to represent the people, in reality lack genuine independence from lobby groups, transnational corporations, and centers of financial influence. Legislation enacted in the name of the majority often contradicts its direct interests, which explains the widening gap between rulers and the ruled in states described as long-established democracies.

The Claim of Freedom and Justice is False:

Democracy claims to guarantee freedoms, but reality shows that these freedoms are selective. They are granted when they do not affect the interests of the capitalist elite, and are confiscated as soon as they are threatened.

As for justice, it is reduced to formal equality before the law, while class disparities are left to run rampant without restraint. Democracy has neither prevented the concentration of wealth in the hands of a few, nor halted the impoverishment of millions, nor stopped colonialist wars waged in the name of spreading democracy itself.

The Impossibility of Democracy in Principle:

Democracy is impossible to achieve because it is based on a structural contradiction. It claims that sovereignty belongs to the people, but at the same time it subjects this people to a constitution and laws against their will, and restricts their choices to a limit that cannot be exceeded. It also assumes equal political awareness among all, whereas reality reveals vast disparities in

knowledge and influence, placing final decisions in the hands of those who control money and media.

Moreover, entrusting legislation to human majorities or minorities opens the door to fluctuation and disorder. What was right yesterday becomes crime today, and vice versa, according to interests and circumstances. This renders values themselves relative, lacking any fixed reference or absolute standard of justice.

The West Itself Searches for an Alternative:

Criticism of democracy is no longer the monopoly of the West's adversaries. It has become part of the domestic debate in its own intellectual centers. There is an increasing number of writings that discuss the crisis of democracy, post-democracy, and the erosion of trust in institutions. Partial alternatives are proposed, rule by experts, technocratic models, or enhanced corporate roles in governance, all of them implicit admissions of the failure of the original idea.

However, these alternatives do not address the core of the problem, because they remain confined to the same capitalist framework, maintain sovereignty for someone other than the Creator, and make man a legislator, instead of Allah ﷻ, so the crisis moves from one form of crisis to another, without a radical solution.

The True Alternative to Capitalism:

In contrast, Islam offers a comprehensive governance system based on a clear principle: sovereignty belongs to the Sharia, and authority to the Ummah. Legislation belongs not to humans but to Allah ﷻ says, ﴿إِنَّ الْحُكْمَ إِلَّا لِلَّهِ﴾ **“Legislation is for none but Allah ﷻ”** [TMQ Surah Yusuf:40]. With this, the question of reference is settled, and the door to tampering with values and rulings is closed.

As for the Ummah, it has the right to choose those who implement this Shariah and manage its affairs, to hold them accountable, and to remove them if they deviate. This achieves genuine, not merely formal, political participation within a stable framework of fair rulings.

The Khilafah Rashidah (Rightly Guided Caliphate): A Practical Model, Not a Fantasy:

The Khilafah (Caliphate) is neither an impossible thought nor a distant dream. Instead, it is a ruling system actually implemented, with history bearing witness to its justice and care. In it, the ruler was a servant of the Ummah, its deputy in applying Islam, subject to the judiciary and publicly accountable, as Abu Bakr al-Siddiq (ra) stated in his first address: **أطيعوني ما أطعتُ الله فيكم، فإن عصيتهُ فلا طاعة لي عليكم** **“Obey me as long as I obey Allah ﷻ in your regard; but if I disobey Him ﷻ, there is no obedience to me.”** In this system, rights are preserved not as “concessions” from the state, but as binding Shariah rulings. And man is protected because he is a honored creation, as He ﷻ says, ﴿وَلَقَدْ كَرَّمْنَا بَنِي﴾

﴿آدَمَ﴾ “And We have certainly honored the children of Adam”
[TMQ Surah Al-Israa: 70].

The Fundamental Difference Between the Two Alternatives:

The difference between democracy and Islam is not merely in mechanisms, but in philosophy and foundation. Democracy makes man a legislator, whilst Islam makes him a servant of Allah ﷻ and vicegerent on earth. Democracy ties governance to shifting interests, whilst Islam ties it to unchanging truth. Democracy generates perpetual struggle over power, whilst Islam regulates power through Shariah rulings and responsibilities that prevent both tyranny and anarchy.

After centuries of experience, democracy has proven to be an unrealized illusion. It is a slogan masking a reality of injustice and contradiction. The West itself now recognizes its impasse, yet remains unable to escape its crisis because it rejects divine reference. Islam, however, offers the true alternative, not as an abstract theory, but as a comprehensive system of governance, eternally valid for every time and place. Returning to Allah ﷻ will save humanity from wandering and achieve the justice that human systems have failed to achieve.

O Ummah of Islam, from its East to its West: The time has come to realize that the ruling governance systems imposed upon you are nothing but shackles that have restrained your potential, torn up your unity, and made your wealth prey for enemies. The democracy presented to you, as a path to salvation, has been nothing but an instrument for perpetuating dependency and

distancing you from your true civilizational project. Your unity can only be under one Rayah banner, your leadership only under one Shariah, and your state, the one that restores your standing among nations, is the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, which unifies and does not divide, establishes justice and does not oppress, leads and is not led.

O Soldiers of Egypt Al-Kinanaḥ: O you who hold power and strength, O you who have been throughout history the Ummah's shield and sword, your Shariah responsibility is great, and your trust is immense. You are of the core of this Ummah, yet today what is intended for you is to serve as a shield for failed regimes, and a guardian of interests that bear no relation to Islam or to Egypt. Your true victory lies not in protecting a man-made system or constitution, but in siding with your Ummah, enabling it to regain its power and decision-making authority, and establishing the ruling governance of Islam that eliminates injustice, liberates the lands, and unifies the Ummah upon the truth. Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾ **“O you who have believed, respond to Allah ﷻ and to the Messenger ﷺ when he calls you to that which gives you life.”** [TMQ Surah Al-Anfaal: 24].

Only the Khilafah (Caliphate) Will Curb the Excesses of America

(Translated)



The Media Office of Hizb ut Tahrir in Wilayah Iraq issued a press release stating: After the passing of more than three months since the farce of the Iraqi elections, those elections which the Iraqi politicians glorified and mobilized for them hateful sectarianism, and described them as the “electoral wedding,” so what was the result?

First: Reality has proven that this wedding is the greatest lie and deception to the people that it represents their will; because the near and the far know with certain knowledge that it was the biggest corrupt deal to buy votes and to manipulate the gullible among the people. Even after the appearance of the result, some voters were surprised that their votes went with the wind, as happened with the winning candidate from Nineveh

Governorate, Najm al-Jubouri, who collected nearly forty thousand votes, where the judicial commission for elections issued an order to exclude him for his inclusion under the law of de-Baathification.

Second: The continuation of conflict and butting and pushing after the elections between the blocs and the same alliance over the positions and what is called the constitutional entitlements. Political disagreements have become a permanent pattern, in which sensitive files are managed with the logic of waiting and bargaining, without caring about what they have brought the people to of hardship of living and entering them into a circle of wandering and loss.

Third: The country is still occupied by America, and no matter is concluded except by its will and its permission. This is clear through the American threats regarding the nomination of Nouri al-Maliki or any candidate who has a connection with the armed factions loyal to Iran, and this proves the falseness of the claim of the political clique that Iraq is an independent country or a state with sovereignty.

Fourth: After all these repeated electoral experiences over the span of 23 years, and the result being the deterioration of the country and its loss and its bad condition, and corruption has gnawed at it thoroughly, it proves with certainty that our issue is not the recycling of this garbage every four years, and that the solution to our problems is not by changing the faces, but it is necessary to uproot the system that produces all these problems and generates all this corruption.

What Constitutes Real Solidarity with Occupied Kashmir?

(Translated)



Real solidarity with our Muslim brethren in Kashmir is the mobilization of our brave armed forces for the liberation of Srinagar. However, instead, the visionless rulers of Pakistan repeat their usual set of meaningless statements to commemorate Kashmir Solidarity Day.

These rulers refer to the UN Security Council resolutions and beg so-called international community to take notice of growing Indian atrocities in occupied Kashmir, and they are busy pleasing Trump, and betraying Gaza. India has consolidated its hold over Occupied Kashmir, blocked waterflows towards Pakistan, supported Fitnah between Muslims and publicly and threatened to attack and annex liberated Azad Kashmir.

The Asim-Shahbaz regime squandered the opportunity to liberate Indian Occupied Kashmir when our brave armed forces crushed India's aggression against Pakistan during the four-day war in May 2025.

Therefore, the people of Pakistan must reject the rhetoric of the agent rulers, and their solutions, and forcefully demand the mobilization of our armed forces to liberate Kashmir, and that would deal a deadly blow to Hindu hegemony in the region. Furthermore, it is incumbent upon all Muslims to do good deeds to restore the Khilafah Rashidah (Rightly Guided Caliphate), which will mobilize the entire Ummah to liberate every inch of occupied land of Muslims.

Allah ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾ **“O you who believe, when you support Allah ﷻ through obedience, He ﷻ supports you and makes your foothold firm.”**
[TMQ Surah Muhammad: 7].