

# The Mediation of the Rulers and Military Commanders of Pakistan Between America and Iran

(Translated)

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Since the American and Jewish crusade against the land of Imam Muslim and Bukhari began more than six weeks ago, the world has lined up into two camps: one supporting the crusade and the attack on Iran, and the other standing by, watching events unfold without lifting a finger—these include the Europeans, Russia, and to some extent, China. As for those who sided with the crusader campaign, they are America's agents and followers in the region from among the rulers and military commanders of the Muslim World, especially the rulers and military commanders of the regimes of harm surrounding Iran, and at their head are the rulers and military commanders of Pakistan. Their stance reflected their hypocrisy, their lowliness, and their disregard for all noble values. They did not preserve the right of a Muslim over his Muslim brother to support him against his enemies, nor did they preserve the right of neighborliness that the Messenger of Allah (saw) recommended. They didn't even respect the bonds of blood and kinship between brothers and neighbors from the same race, tribe and clan. In other words, the rulers and military commanders of Pakistan didn't adhere to the Shariah rulings of Islam, the Deen they claim to follow, nor did they even reach the level of pre-Islamic Arab Jahilliyah tribalism. They failed to act with the chivalry of Abu Jahl and the tribal ties that bind them to their fellow kindred, on both sides of what is called the border, between the two countries.

Since the beginning of the crusade against Iran, the rulers and military commanders of Pakistan have been mobilized to such an extent that Field Marshal Asim Munir deprived himself of sleep, feverishly mediating between America and Iran for what is called a ceasefire and de-escalation between the two countries. It's as if Asim Munir is standing at an equal distance between the two sides, when the matter must be clear to him: to stand with his brother, his neighbor, and his fellow kindred, in accordance with the saying of the Prophet Muhammad (saw), «الْمُسْلِمُ أَخُو الْمُسْلِمِ» **“A Muslim is a brother to another Muslim”**.

Among the treacherous actions undertaken by Pakistan's rulers and military commanders was the convening of the third meeting of the foreign ministers of Turkey, Egypt, Pakistan, and Saudi Arabia in Antalya on Friday, April 18, 2026. The meeting focused on supporting Pakistani mediation between the United States and Iran and discussing regional developments, such as ceasefires and de-escalation. Participants included Turkish Foreign Minister Hakan Fidan, Saudi Foreign Minister Faisal bin Farhan, Egyptian Foreign Minister Badr Abdel-Aty, and Pakistani Deputy Prime Minister Ishaq Dar. However, the driving force behind this mediation—which was in reality not mediation but instead a biased alignment with the American-Jewish side—were the military commanders and rulers of Pakistan. After long hours spent by Pakistan's political and military leadership working to secure a victory for the American-led coalition, a victory that the US had failed to achieve on the battlefield, they arranged the meeting between the leaders of that coalition and the Iranian negotiating team in Islamabad.

After the failure of those agents to secure victory for their masters during negotiations, they sent the Muslim armed forces of Pakistan to the enemy front, to achieve that victory militarily and by force, under pretexts that even a weaned child wouldn't believe! The pretext was a joint defense agreement between Pakistan and Saudi Arabia! Was this joint defense agreement meant to protect American interests in the region and its agents, the rulers of the House of Saud, even if it meant standing on the skulls of Muslims in a Muslim country?! And doesn't the Hijaz itself need to be cleansed of the House of Saud rulers, America's agents, who opened the country wide to the crusading American forces to establish military bases from which they launch attacks, and bombers, against our people in the land of Muslim and Bukhari, just as they attacked the land of Khaleefah Harun Ar-Rashid, Iraq, before?! It was upon Pakistan to have stood militarily alongside Iran, as the Prophet Muhammad (saw) wrote in the Constitution of Al-Madinah, «وَأَنَّ سِلْمَ الْمُؤْمِنِينَ وَاحِدَةٌ؛ لَا يُسَالِمُ مُؤْمِنٌ دُونَ مُؤْمِنٍ إِلَّا عَلَى سَوَاءٍ وَعَدْلٍ بَيْنَهُمْ» **“The peace of the believers is one; no believer shall make peace without another believer in fighting in the cause of Allah except on the basis of equality and justice between them.”** This is the opposite of being an intermediary at America's behest and for its benefit, and even sending Pakistan's troops to Saudi Arabia as a means of pressuring Iran.

A Muslim's support for his fellow Muslim is only valid if they are truly brothers, not merely pretending or hypocritically, as is the case with the rulers and military commanders of Pakistan, whom the head of kufr (disbelief), Trump, praised, saying of them, "The field marshal has been great. The Prime Minister has been really great in Pakistan so I might go," emphasizing that he might go to Islamabad if the agreement is signed, to honor and pay tribute to them!

If the rulers and military commanders of Pakistan were like Muhammad Bin Qasim or Salahudin, they would have exploited America's weakness, and inability to achieve a military victory over Iran, and they would have come to the aid of their brothers in Iran, drowning America and its fleets in the Gulf. Instead of sending forces to protect the thrones of the Al-Saud, they would have changed their mission to liberating the land of the Haramayn from the defilement of the Al-Saud rulers, and cleansing the land of the Prophet (saw) from American bases and ships. They would have given their military support (nussrah) to Hizb ut Tahrir to establish the Khilafah (Caliphate) on the Method of Prophethood from the land of the Haramayn, and offered the people of Khorasan the option of submission and unification with the Caliphate, which would deliver them from their current state of aggression. The Khaleefah would then unify the Hijaz, Khorasan, and Pakistan, and thus a major power would be born in the blink of an eye.

Will the sincere members of Pakistan Army in Rawalpindi and the Hijaz rise up and overthrow the thrones of the traitors in both countries, and give their military support (nussrah) to the true leader who represents them and their military and intellectual Aqeedah? Or will they remain behind this treacherous leadership until America gains control over Iran, and achieves victory at the negotiating table in Islamabad, whilst Islamabad itself is next in line? Allah (swt) said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّا نَنْصُرُوكُمْ وَإِن نُّدْرِكْ أَهْلَكَمُ﴾ **“O you who have believed, if you support Allah, He will support you and make your foothold firm.”** [TMQ Surah Muhammad:7].