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Editorial: The Curse of Colonialism Haunts France **Page 2**

Feature Article: What is Happening in Al-Khalil (Hebron) Is a New Alarm Bell! **Page 8**

The Khilafah Is What Will Solve the Region's Problems **Page 13**

The Muslim Woman's Khimar is a Shariah Obligation **Page 16**

Political Perspectives: An Unprecedented Diplomatic Summit in Istanbul **Page 17**

Is Algeria in the Crosshairs of Zionist Schemes? **Page 22**

America and the International Criminal Court (ICC) **Page 26**

Delegation Visits Azerbaijani Embassy in The Hague to Protest Hijab Ban! **Page 30**

Events Protesting the Ban on the Khimar in Azerbaijani Schools! **Page 32**

Is America Under Financial and Economic Threat? **Page 34**

America's New Strategy and Its Abandonment of Comprehensive Security Guarantees **Page 39**

Protest Before the Military Court in Support of Ustaadh Muhammad al-Nasser **Page 43**

A Protest in Front of the Embassy of Azerbaijan in Ampang, Selangor **Page 45**

To the Muslims in Pakistan and Afghanistan **Page 47**

Indeed America will never be able to defeat Islam, the Deen of the Lord of all worlds, nor subdue its people, no matter how great its plotting becomes and no matter how many of the weak in Iman and soul it takes as soldiers for itself—so long as there remains in the Ummah of Muhammad ﷺ those who hold fast to their Deen with their molars, adhering to the Prophetic guidance, and work to establish the second Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood, confident in the victory of Allah ﷻ Who said, ﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾ "Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand," [TMQ Surah Ghafir: 51] and in the glad tidings of His Prophet ﷺ who said, «ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاجِ النُّبُوَّةِ» "Then there will be a Khilafah upon the Method of the Prophethood."

Editorial

The Curse of Colonialism Haunts France

By: Engineer Hasballah Al-Nour – Wilayah Sudan

In September 2026, teacher strikes began in France to protest the shortage of educational staff and the poor conditions of schools. Students then joined the protests, leading to the closure of some schools and the organization of demonstrations in various cities. As the government introduced strict financial measures, the scope of demands expanded to include public spending, salaries, and the standard of living. The protests soon spread to other sectors, including fishermen, energy sector workers, police, and unions, amid growing discontent over rising fuel and energy prices and the cost of living. Approximately 550,000 people participated in the recent demonstrations. While most protesters remained peaceful, militant groups and disruptive elements engaged in some actions, turning parts of the protests into looting, arson, and clashes with police.

Amid these events, President Macron attempted to focus on acts of looting and sabotage, capitalizing on the extensive media coverage of these incidents rather than addressing the root causes of the crisis! However, reducing the scene to these transgressions does not address the underlying roots of the problem, nor does it explain the expanding scope of the protests and the diversity of participating factions. The crisis, as Macron himself indicated, is linked to structural imbalances that have accumulated over years, most notably rising public debt, weak productivity, and insufficient output in certain sectors, alongside other economic and societal challenges.

Attributing France's crisis to a single cause constitutes a reductive oversimplification of the actual situation. While US President Trump attributes some of the problems facing Western countries to immigration, others see that the structural imbalances within the capitalist system have contributed to deepening the economic and societal crises.

And while these factors are important, there is another aspect that should not be overlooked: the decline of certain economic privileges that France enjoyed as a result of the erosion of its military and political influence in Africa, particularly in the northern and western parts of the continent.

Here, it is necessary to recall French colonialism and its legacy of economic privileges; for decades, colonialism represented one of the sources of France's economic influence and enabled it to build unequal relationships with a number of its former colonies. After World War II, and coinciding with the rise of liberation movements, France sought to reorganize its relations with its colonies to preserve its interests and influence, even after the end of direct colonial control.

In this context, the African Franc was established in December 1945, during the era of Charles de Gaulle, following France's ratification of the Bretton Woods Agreement. According to the Brookings Institution, the Franc became the currency used in France's African colonies at that time. It is still used today in 14 African countries, within what is known as the African Franc Zone, and its exchange rate is pegged to the Euro.

It also guaranteed the convertibility of the currency through specific monetary arrangements, while the relevant agreements stipulate depositing a percentage of foreign exchange reserves with the French Treasury. According to published reports, this

percentage reached 50% under the concerned monetary arrangements.

These arrangements have sparked widespread debate regarding the monetary sovereignty of African countries, the extent of their impact on the independence of their economic decisions, and whether they achieve mutual interests or preserve a portion of French influence in new forms.

Alongside monetary arrangements, French companies have maintained a significant economic presence in Africa. Although France is not the sole investor in the region, its companies have accumulated extensive investments in a number of African countries. According to what was published by France Today newspaper, the total stock of French investments in Africa amounts to approximately 51 billion euros, distributed across more than 4,400 branches of French companies. Furthermore, its exports to North and West African countries reached around 33 billion euros in 2022, according to French customs data, as reported by the Nawaat Post website on 4 October 2023.

Within this context, the issue of natural resources stands out, particularly uranium in Niger, whose exploitation has historically been tied to the interests of French companies, foremost among them Orano, which operates in the nuclear sector. For many years, Niger has been one of the sources supplying uranium to the French nuclear industry, a fact that has elevated the relationship between the two countries beyond mere commercial cooperation to broader issues concerning sovereignty over natural resources and the distribution of revenues from their exploitation.

France's relations with a number of African countries have witnessed a noticeable deterioration in recent years,

accompanied by a decline in its military presence in the Sahel region. Its forces withdrew from Mali, Niger, and Burkina Faso between 2022 and 2023 amid escalating political and security disputes. Furthermore, Chad announced in November 2024 the termination of its defense cooperation agreements with France and demanded the departure of its forces from its territory. Senegal has followed suit.

Macron did not hide the challenges facing his country on the African continent. In a speech he delivered on 27 February 2023 regarding France's diplomatic strategy in Africa, he addressed the transformations the continent is witnessing and the increasing international competition there, amid the decline of French influence in a number of economic and strategic fields.

France’s economic landscape is not limited to declining external influence; it coincides with internal difficulties facing French companies. A report published by Al-Araby Al-Jadeed Newspaper on 6 December 2025, citing data from the French Central Bank, indicated that 68,564 corporate bankruptcy cases were recorded during the twelve months ending in December 2025.

In contrast, the African continent now represents only a limited percentage of France's total foreign trade. According to what was reported by the Noun Post website on 4 October 2023, this percentage reached approximately 5.3%, an indicator of the limited relative weight of trade with the continent within France's overall commercial exchanges, despite the historical importance of economic relations between the two parties. With the expansion of Chinese and American companies, and other international firms, in African markets, the relative standing of some French companies has declined, forcing some of them to reduce their activity or exit certain markets.

It is evident that France's influence in parts of North and West Africa historically afforded it vast economic and strategic opportunities, while numerous African countries continued to suffer from poverty and underdevelopment, despite possessing immense natural resources. This paradox raises legitimate questions about the nature of the economic relations that emerged under colonialism and the extent to which some of their effects persist after independence.

From here, I direct a message to all Muslims, and to the peoples of Africa in particular:

The decline of French influence in some African countries is an important step on the path to emancipation from colonialism, but it should not be the final destination. True liberation is not completed merely by the withdrawal of foreign troops or the termination of military cooperation agreements; it requires building genuine economic and political independence, founded upon the basis of Islam.

Replacing French influence with that of America, Russia, or China does not guarantee the realization of the interests of the peoples of Africa, but will instead lead to reproducing dependency in new forms.

What is required is not replacing one foreign power with another, but rather building a state capable of managing its resources, directing its wealth toward development, and establishing international relations based on the Islamic ideology. And the peoples of North and West Africa, with their natural resources, strategic location, and Islamic civilizational heritage, are capable of building a prosperous future, provided that the demand for liberation from foreign influence is transformed into a practical project for development, economic integration, the

establishment of strong institutions, and the achievement of unity in interests and stances.

Let the transformations witnessed in Africa be the beginning of a new stage of true independence, built upon the great ideology of Islam.

Feature Article

What is Happening in Al-Khalil (Hebron) Is a New Alarm Bell!

By: Dr. Momin Abdullah

Despite more than a week having passed since the operation in which a number of soldiers of the Jewish entity were killed and wounded at one of the entrances to the city of Al-Khalil (Hebron), despite the searches, vandalism, and forced displacement in the neighborhood where the martyrs who carried out the attack on that military checkpoint resided, and despite the demolition of the perpetrators' homes using explosives—the ongoing military operation in the city has revealed something that was evident from the very first moment of that swift and frenzied military operation: it goes beyond the policy of collective punishment and exceeds the retaliatory reaction that the people of Palestine have come to expect from the criminal entity!

Al-Khalil (Hebron) Governorate represents the largest demographic bloc in the West Bank in terms of population, constitutes one-fifth of its area, and is the backbone of its economy. It is effectively the heart and symbol of the West Bank. The city of Hebron, which serves as the governorate's center, has long held strategic importance for the Jewish entity—so much so that Oslo carved out a special agreement for it, known as the Hebron Agreement, which divided the city into what was termed (H1, H2). This division aligns with the entity's future plans and its settlement ambitions targeting the very heart and center of the city—the Old City—where the Ibrahimi Mosque is located. The mosque itself was subjected to spatial division following a massacre targeting dozens of worshippers in 1994. This

governorate and its city have endured harm equal to that inflicted upon other West Bank cities over decades, becoming encircled by settlements, checkpoints, and gates.

The usurping Jewish entity did not conceal its Judaizing view of this city through the statements of its most prominent leaders. David Ben-Gurion said in 1970, “Hebron is worthy of being a sister to Jerusalem.” As for the Chief Rabbi Shlomo Goren, he said in 1994, “Hebron is the second holiest city after Jerusalem.” This was confirmed in the same year by Ariel Sharon—then a Knesset member for the Likud party—who stated in an interview with the Jerusalem Post, “Hebron is Jerusalem and not Yamit,” referring to a settlement in northern Sinai evacuated following the Camp David Accords. The current Prime Minister of the Jewish entity, Netanyahu, was even more explicit when speaking about Hebron. In an official speech before the Knesset in 1997, commenting on the Hebron Agreement, he said, “We are not leaving Hebron, and we are not withdrawing from it; it touches the very foundation of national consciousness and the foundation of Jewish existence.” He reaffirmed this in 2019, stating, “We are not strangers in Hebron, and we will remain there forever.”

Faced with these facts, and faced with the scene unfolding in the Blessed Land since October 7, 2023—a state of criminal and bloody frenzy of oppression and persecution against the people of Palestine, involving killing, capture, demolition, destruction, and unleashing armed settler groups akin to the Irgun and Haganah of 1948 to seize lands, steal livestock, and cut down trees—the truth of what is happening in Al-Khalil becomes clear. Given Hebron's particular demographic, geographic, and economic importance, these events are an extension of what has happened and is happening in the rest of the cities of the West

Bank. They represent a new, additional miniature model of the grand displacement project dreamed of by the Jewish entity, which it hopes to one day successfully implement across the entire West Bank of the Jordan River. This new miniature model was preceded by several other models in the camps of Tulkarm, Jenin, the Jordan Valley (Al-Aghwar), and Masafer Yatta.

To say that what is happening in Hebron is a retaliatory reaction and a policy of collective punishment against the people is an incomplete description, even if it is correct in terms of revenge. The reality is that the matter goes beyond that to dangerous schemes and projects targeting the people and their existence on this land, whether the current decision is to proceed with those projects and make what is happening a part of them, or to pave the way for those projects by creating the necessary security groundwork for them, regardless of the timing of their implementation and the details and stages of the ongoing process up to this moment.

What is happening in this blessed land of Palestine is a criminal Judaization and displacement policy targeting the people of Palestine, but sometimes the focus is Baytul Maqdis (Jerusalem), other times Jenin and Tulkarm, another time Al-Khalil, and yet another Qalqilya, and so on. The danger facing the people of Palestine increases day by day, for their steadfastness in the face of hardship and their refusal to voluntarily leave their land is no longer sufficient against the military and forced displacement within their own cities and villages. Internal displacement has now become a successful model for an entity that covets external displacement. The West Bank, which originally constituted only a small part of the blessed land due to the Palestinian Authority's treachery and concessions, has now, in its current state, become

narrower than one of its own major governorates because of the settlements, the settlers, the gates, and the checkpoints. Its economy is now burdened with poverty and depression, and its other sectors are on the verge of turning to ashes after the corrupt Palestinian Authority has reduced them to rubble!

From the foregoing, it becomes clear that what is happening in the West Bank is extremely serious, and that its danger is no less than what happened in Gaza, and that what people saw on television years ago in staged scenes of displacement and exodus as a bygone history from 1948 is now being witnessed as a lived reality in a live and direct broadcast in 2026, and that the ruling regimes in the Muslim lands, which accepted that scene back then and handed over Palestine on a silver platter to the Jews, will not move to prevent it now even if it contradicts their narrow political interests, and that the entity which killed tens of thousands in the Gaza Strip will not hesitate to repeat that in the West Bank!

In the face of all this, the people of Palestine have no hope—after Allah (swt)—except in an aware movement from the Islamic Ummah that topples the treacherous rulers and liberates the military decision from their subjugation, surrender, and defeatist agreements; a movement that mobilizes all military capabilities, declares the call to arms, and moves to eradicate this monstrous Jewish entity, purging the Blessed Land of its harm and evils; a movement that restores joy to Al-Masjid Al-Aqsa and to the pulpit of Salahudin in the Ibrahimi Masjid in Al-Khalil (Hebron) after it was desecrated by the soldiers of the Jewish entity, and that saves the people of Al-Khalil—indeed all the people of Palestine—from its malice, cunning, and machinery of death before it is too late.

The Khilafah Is What Will Solve the Region's Problems and Cut Off the Roots of Colonialists Like Barrack

A press release issued by the Central Media Office of Hizb ut Tahrir stated: "In addition to the insolence with which America's special envoy to Syria and Iraq, and its ambassador to Türkiye, Tom Barrack, spoke about the chosen and righteous Prophets of Allah, when he said on Tuesday, 20 October 2026, during his participation in the activities of the Global Security Forum in Doha, the capital of Qatar: "If we look at how many prophets were sent by God to this region... We have 55 Christian prophets, over 100 Islamic prophets, we have another 50 Jewish prophets, and none of them have been able to solve this situation. So, to think that we're going to be able to solve it in just a few years is probably not likely." His words contain deliberate misinformation and an obscuring of facts that are unmistakable."

The statement added, clarifying that the Islamic lands were the cradle of civilization, progress, justice, and truth, and a sanctuary for every oppressed and weak person: "The Middle East region and the lands of the Muslims lived through long centuries, more than five times the age of his nation, during which they were a beacon for the entire world and the place toward which all of humanity's hearts turned. They were the cradle of civilization, advancement, justice, and truth. Every oppressed person sought refuge in them, and every weak person found protection in them. Through their valiant armies and their great principle, they spread goodness and mercy throughout the world. The kings of the West used to plead to send their princely sons to the State of the

Khilafah (Caliphate), so that they could learn knowledge, manners, morals, and refined taste there."

It further stated that our lands deviated from their position of leadership due to the schemes of Barrack's criminal predecessors: "Then came the beginning of the twentieth century, and the entire kafir (disbelieving) West conspired against us to bring down our state and exclude Islam from governance and the international arena, so that capitalism and Western colonialism could take its place. That colonialism had been European, and American colonialism was added to it. They appointed rulers over us from our own skin, but they are their agents; they obey their orders and serve their colonial interests in our lands. So they impoverished our lands and made us suffer the worst torment, all for the sake of pleasing their masters!"

The statement affirmed that: "For America, in whose name the deranged Barrack speaks, is the world's foremost colonial power, and our rulers owe their loyalty and obedience. Its armies are stationed in our lands to ensure the continued fragmentation, colonization, and subjugation of our lands to them. It has not hesitated to entrench the Jewish entity in the Blessed Land. It occupied Iraq and Afghanistan for more than twenty years, consolidating its colonization of our lands and preventing us from restoring our Khilafah. Then Barrack comes to speak about the region's problems that need a solution, as though we had problems at all before we saw his face, and the faces of his leaders and other colonialists like him!"

The statement clarified: "Allah sent our master Muhammad ﷺ as a Messenger of guidance and light. The Almighty said: ﴿نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقاً لِّمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَاةَ وَالإِنجِيلَ﴾ **"He has sent down to you the Book in truth, confirming what came before it,**

and He sent down the Torah and the Gospel." [TMQ Surah Aal-i Imran:3]. Thus, humanity was set right, as Islam reached it with its upright message. Humanity only deviated and fell into decline after Islam was fought against and excluded from governance, and colonialism came with its malice and its rotten civilization to scorch the Muslims with it and make them taste the misery of life and the bitterness of humiliation and injustice."

The press release concluded by emphasizing that: "Nothing will save the region, and the entire world, from the evils of capitalism and the corruption of capitalist rulers and their corrupting influence, except the return of the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood, which will restore matters to their proper place and bring goodness back to the region and humanity, and cut off the roots of America and all colonialists. Allah ﷻ said, ﴿إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا مَن يَشَاءُ مِنْ عِبَادِهِۦ وَالْعَاقِبَةُ لِلْمُتَّقِينَ﴾ **"Indeed, the earth belongs to Allah; He causes to inherit it whom He wills of His servants, and the outcome is for the righteous."** [TMQ Surah Al-A'raf:128]."

The Muslim Woman's Khimar is a Shariah Obligation Not a Matter of Personal Freedom

The hijab is not a matter of personal choice, democratic rights, or human rights, as the West and its followers claim; rather, it is a divine command from the Creator of the heavens and the earth. So whoever wages war against a fard (obligation) from the obligations of Allah ﷻ , he invites the wrath of Allah ﷻ upon himself in this world and the Hereafter.

The Muslims in Azerbaijan are part of a noble global Ummah that will not allow secular tyranny and foreign Western influences to dissolve it. History has taught us that any system that has attempted to eradicate Islam has itself ultimately collapsed.

The true protection of the honor of the Muslim woman, and the guarantee of establishing a society in which Islam is practiced in its entirety, is not achieved by pleading to obtain rights from puppet regimes that are complicit with the enemies of Islam, but rather by the return of true Islamic leadership. For it is the rightly-guided Khilafah (Caliphate) on the Method of the Prophethood that will sever ties with the enemies, implement the Shariah of Allah ﷻ, expel tyranny, and liberate Muslims all over the world from rulers who wage war on their Deen.

Know that victory is for Islam, and the downfall of the oppressive regimes is only a matter of time. So return to the commands of Allah ﷻ before disgrace overtakes you in this world and punishment in the Hereafter, ﴿وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾ **"And Allah is predominant over His affair, but most of the people do not know"** [TMQ Surah Yusuf: 21].

An Unprecedented Diplomatic Summit in Istanbul

By: Ustadh Asaad Mansour

The foreign ministers of the R4 and E3 groups held their summit in Istanbul on 23/10/2026 and discussed several regional issues, foremost among them the cause of Palestine, the situation in the Strait of Hormuz, developments related to Yemen, and efforts to find a solution to the Russian-Ukrainian war.

The R4 group includes Türkiye, Egypt, Pakistan, and Saudi Arabia, while the E3 group includes Britain, Germany, and France, with Italy having joined it.

German Foreign Minister Johann Wadephul stated, "The Istanbul meetings were more productive than expected. We noted that the situation requires coordination, consensus, and the unified voice of these eight nations, because when we say 'enough,' we are speaking here with one voice." He called for "the resumption of Russian and Ukrainian grain shipments given the war's impact on food security," and highlighted Türkiye's activity on this issue. He noted that "the conflict between Iran and America cannot be resolved militarily, and the parties must return to the negotiating table." He mentioned that the next meeting of the Group of Eight will be held in Germany.

French Foreign Minister Jean-Noël Barrot stated, "Everyone will lose if escalation between Iran and America resumes," warning of "very serious repercussions on energy prices. Therefore, the first thing the Group of Eight will do is call on both parties to exercise maximum restraint, because we cannot bear a new escalation in

the region." Italian Foreign Minister Antonio Tajani said, "The goal is to work on de-escalation to ensure freedom of navigation." The office of British Foreign Minister Miliband stated that Milliband "will advocate for a diplomatic solution to the (Hormuz) crisis that restores full navigational rights and freedoms."

The Europeans' statements reveal that they are affected by the war against Iran and do not want it to continue because it harms them greatly, so they are calling for its cessation. They undertook this diplomatic attempt to exert pressure and create public opinion against the war, forming a diplomatic alliance with countries considered influential in the region, such as the R4 group. This group, which operates on America's behalf, responded. It is inconceivable that it would act against America; rather, America will use it to undermine the Europeans' efforts or to influence them, since they have appealed to countries that are utterly loyal to it.

Turkish Foreign Minister Hakan Fidan stated that "the meeting addressed the interconnected challenges and conflicts in the Middle East and Europe, and the participants agreed to resolve disputes through dialogue and diplomacy based on regional ownership."

The R4 group convened and issued a joint statement saying that "'Israeli' policies create a deep sense of injustice in global public opinion," reiterating their call for the establishment of a Palestinian state based on the 1967 borders.

Thus, this group revealed through this statement cowardice and humiliation in the face of the Jewish entity's practices, as if they were strangers to the Palestine issue. They have become cowards before it, not daring to confront it. It appears that America has dictated to them not to lower the ceiling of their condemnations,

so they utter feeble words related to a sense of injustice and public opinion! They parrot with their tongues the project of establishing a Palestinian state, which its sponsor, America, no longer cares about, and which has practically become unattainable due to what the Jewish entity is doing in the West Bank with America's implicit approval. For America occasionally issues some statements that do not indicate it is confronting what the Jewish entity is doing.

And in the joint statement with the Europeans, the tone was much softer, as they underlined "the urgent need to address this conflict only through dialogue and diplomacy."

It is worth noting that the Europeans are not serious towards the Jewish entity; rather, they are as keen on its survival as America is, because they were the first to work towards its establishment to serve as a wedge in the heart of the Muslim lands and as their dirty tool against Muslims, preventing their liberation from the yoke of Western colonialism. German Chancellor Mertz expressed this on 8 July 2026 by saying, "'Israel' is doing the dirty work for all of us." However, they have lost much of their influence there in favor of America, which now holds this dirty tool and wields it brutally in the region.

The Europeans have been downgraded, marginalized by America, such that they no longer have any significant influence over the Jewish entity or on Middle Eastern issues, including Iran. Consequently, America proceeded to launch its aggression against Iran alongside the Jewish entity without consulting them or providing any prior information.

It has even marginalized them in global affairs and in their own internal issue, such as Ukraine, where they are a party. It meets

with the other party, Russia, to discuss solutions and impose its own resolutions without including them or consulting them.

It has diminished their standing to the point where they have descended to the level of pro-American regional nations like the R4 group. They attempt to bolster their positions and support their demands by aligning with this group. They are unable to play a role that rivals or even competes with America. It previously deprived them of cheap energy resources that came from Russia and has now begun taking these resources to sell back to them at exorbitant prices. It is the same power that deprived them of cheap energy resources from Iran—whether by imposing sanctions on Iran and forcing them to comply, or through its aggression against Iran and the resulting closure of the Strait of Hormuz.

Their attempt to bolster their positions by aligning with a pro-American group will not help them significantly. If they were to take strong stances against America—to the extent of confronting its policies and acting independently—they would lift sanctions on Iran and engage with it directly, or take similar actions on other issues. However, it is not expected that they will undertake any serious action against the Jewish entity, since it is a product of their own colonialist policies and sinister objectives; they wish to preserve it regardless of its actions. Their condemnations of what this entity does are merely smoke and mirrors—a deception aimed at placating their domestic public opinion, which is outraged by this evil entity.

Thus, we can describe the G8 summit as unprecedented, because major European powers are resorting to small, pro-American countries to bolster their international positions, and they dare

not challenge America and make the small countries align with them.

As for the R4 countries, like other nations in the region, they lack dignity and honor. They serve as America's delegates and messengers to Iran. Therefore, one cannot expect them to stand up to America, reject European interference, or tell them and America: "This is our region—leave us, we do not want your presence or intervention here." Nor can one expect them to declare Jihad to liberate Palestine and support its people. Only those who find strength in Islam, adopt it as their ideology, begin implementing it, and carry it to the world will do so. This will inevitably happen when Allah ﷻ permits the establishment of the Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood, and He ﷻ will not break His promise to those who support His Deen.

Is Algeria in the Crosshairs of Zionist Schemes? Algeria's Fires and the Factional Struggle

By: Ustadh Saleh Abdel Rahim – Algeria

Media reports revealed the outbreak of extensive forest fires across Algeria at the end of August 2026, concentrated primarily in several northeastern provinces, notably Jijel, Béjaïa, and Tizi Ouzou. The disaster swept through vast mountainous regions in the country's northeast, inflicting significant human and animal casualties, severely damaging infrastructure and facilities, and consuming large expanses of forest and vegetation.

What rendered this summer's fires exceptional—unexplainable by high temperatures alone—was not only the specificity of their locations and the scale of their reach, but also their rapid spread and the peculiar manner of their occurrence. On August 26, 2026 alone, no fewer than 159 individual fires were recorded across disparate areas! This raised serious questions regarding the nature of the event, the potential involvement of international actors in instigating the tragedy, and the presence of conspiring parties with hostile political motives behind the disaster.

The incident became one of the most prominent topics of discussion and debate in public circles and various forums. The central aim was to uncover the hidden agendas of active Western colonial powers and all influential forces on the Algerian scene, seeking to identify and expose those involved in this form of crime, as well as the external political pressures and conspiracies facing the nation.

It is no secret that colonialist America, in particular, has for decades pursued various avenues and employed diverse methods of pressure to subjugate the Algerian regime, intending to pave the way for establishing one or more military bases in the country's south. This would complete its domination over North Africa and enable the seizure of the treasures and wealth of the vast, resource-rich Sahel and Greater Sahara region—long under the exclusive control of European colonial powers. However, America has avoided direct political and military intervention in Algeria for numerous reasons, opting instead to operate through proxies on all fronts, particularly by leveraging cooperation in the so-called "war on terrorism."

Since the rise of Trump, and especially after October 7, 2023, and the genocidal events in Gaza, America has increasingly operated through the monstrous Jewish entity, which holds a declared and deep-seated historical enmity toward the Muslim Algerian people. The people of Algeria refuse to normalize relations with this entity, much less abandon the cause of Palestine—a longstanding hostility rooted since the era of despicable French colonialism. Today, this enmity is renewed and intensified due to the recent criminal aggression against the people of Gaza. From this perspective, the Jewish entity may well have a malicious hand in what is unfolding in Algeria, aligning with colonial America's ambitions in the region.

Likewise, it is no hidden matter that the endeavors of the Jewish entity harmonize with efforts by French political parties linked to hateful far-right circles, which maintain influence at various levels through their networks in Algeria and still regard Algeria as part of France. These efforts especially align with those of Zionist parties in France and Morocco, which are directly tied to the

usurping entity. These parties operate within Algeria by leveraging relationships with Zionists among the remnants of Algerian Jews, who remain embedded in various sectors of the country as full-rights citizens. They also operate, significantly, through the entity's strong relationship with the head of the regime in the UAE—an Arab state used as a tool to facilitate penetration.

The UAE, on the other hand, maintains robust ties with the Algerian regime, connecting it to British interests and the maneuvering of the French wing within the governance system. This has been the case since the return of Bouteflika and his rise to power in 1999, continuing even after the 2019 movement that ousted him and brought Abdelmadjid Tebboune to office. It is no secret that the UAE, though British in origin, acts as a dual agent for the colonial West (Britain and America), executing its will in Muslim lands in coordination with the monstrous Jewish entity. Simultaneously, it serves the agenda of this entity—another Western-created, subservient agent working in the service of Western interests, whose vile objectives often align with the policies of Western nations in Muslim territories. These are lands that have lost control of their affairs due to the absence of the Caliphate, stripped of sovereignty and now open arenas for Western influence in all its forms.

The tasks of the UAE rulers in implementing Western and Jewish policies vary by region, depending on the nature of conflicts, objectives, conditions, and interests of active colonial states across Muslim lands—especially in security, intelligence, military, and economic domains. This is evidenced by the involvement of UAE operatives in intense internal conflicts and disputes in Sudan,

Yemen, Somalia, Libya, Tunisia, the African Sahel, Morocco, Algeria, and elsewhere.

To conceal the truth regarding the source of malice directed at Algeria and its Muslim people, and to obscure the regime's ties to—indeed, its subservience to and collaboration with—foreign entities, the regime has sought to divert attention from the dimensions of the tragedy and the scale of its losses. It aims to close the file by silencing opponents and preventing political exploitation of the event, containing internal conflict, and curbing repercussions that might expose the ruling system before the Algerian people.

Thus, the regime claimed responsibility and announced its intention to compensate all victims and those affected by the fires. Yet it deliberately used media channels to drown the public in speculation, ambiguity, and unanswered questions. It announced the severing of relations with the UAE—even if superficially and temporarily—while attributing the fires and other tragedies, indeed all manner of internal troubles and disturbances (including artificial scarcity and inflation in Algerian markets), to criminal hands tampering with national security and to foreign actors seeking to destabilize Algeria.

Then, as always, the machinery of obfuscation was set in motion: history and revolutionary legitimacy were invoked, and debate was artificially reignited around events of the Algerian War of Independence, issues of memory, the French language and its place in Algeria's education system. The public became preoccupied with questions of identity, internal clan conflicts, Arab-Berber tensions, and the role of French colonialism and foreign enemies in fueling confrontation among the Muslim people of Algeria.

America and the International Criminal Court (ICC): The End of British and European Union Influence

By: Sheikh Ahmed Al-Samani – Wilayah Sudan

For a long time, America has sought to establish the ideology of a dictatorial state, positioning itself as both judge and executioner. This ambition was facilitated by the void left after the Soviet Union's collapse and the end of the bipolar world order—a system that had challenged America's top position and exerted significant influence over international decisions, thereby preventing complete U.S. global dominance. The dissolution of that rivalry created a vast vacuum, with even the second-place contender retreating entirely, leaving America enthroned as the world's sole power without a real rival. It began to view the world as its own property, which led it to neglect developing nuanced strategies or diversifying its methods to counter states attempting to challenge its supremacy, such as China, Russia, and certain European countries.

America has systematically dismantled the European Union and has begun draining the remaining influence of Europe's international institutions, such as the International Criminal Court. On October 9, 2026, France 24 reported that America announced sanctions against the International Criminal Court. Its Secretary of State, Rubio, stated that Washington would ban dealings with what he described as the "rogue" court, escalating a long-standing campaign initiated by the Trump administration against the Hague-based institution. Rubio declared in a statement, "Either the ICC will end its threats, or we will end the

ICC." He emphasized, "President Trump will never allow the International Criminal Court to prosecute Americans," adding that these measures would cut off the court's resources and cripple its operational capabilities. Rubio also called on America's allied nations—which rely on U.S. military forces for their defense—to restrain the court, warning that Washington would continue working to dismantle the International Criminal Court brick by brick if they did not.

The Trump administration had previously imposed sanctions on key individuals at the International Criminal Court, including the Prosecutor and several judges, in response to the court's investigations concerning America and the Jewish entity—both non-member states. In contrast, the European Union described America's sanctions as deeply regrettable and stressed its readiness to take any necessary measures to enable the court to continue its work.

The International Criminal Court was established in 2002 under the multilateral Rome Statute. It is the first permanent international court with judicial jurisdiction to prosecute individuals for international crimes: genocide, crimes against humanity, war crimes, and the crime of aggression.

Rubio's statements reveal a long-term scheme America is implementing in a new operation to eliminate British influence. Britain, representing the Old Continent despite its exit from the European Union, established this criminal institution to deceive the world with slogans of human rights and purported values. In reality, it aimed to one day criminalize America for its dirty deeds against the world's peoples, hoping to win global sympathy for Europe and pull the rug out from under America's feet—if only through embarrassment. The American administration

encouraged Britain's exit to weaken the European Union, reminding Britain of its former glory and suggesting it was too significant to dissolve into a bloc that would become a forgotten relic. America exploited the Europeans' emotional divisions and hollow nationalism, all while being acutely aware that the criminal court was not under its control and ultimately operated against its interests.

America's arrogance is rooted in its capitalist ideology, which professes to uphold human rights, prevent crimes against humanity and senseless wars, and hold perpetrators accountable. Yet it has become evident that the laws it enacted and the organizations it established were merely meant to throw dust in people's eyes. The corrupt capitalist ideology has exposed the falsity of America's criminal conduct, as seen in its withdrawal from every major human rights, environmental, health, or other international agency or organization.

The nature of the conflict lies at the core of the ideology among those who share it; each lies in wait for the other's downfall. They are indifferent to the collapse of their own values and convictions, which has led to America being fashioned into a quintessentially dictatorial state. Its current practices against peoples—killing and supporting injustice in a clear and scandalous manner—are so blatant that even some of its allies within the same ideology have denounced it. Examples include its open support for the Jews in the genocide in Gaza, its war against Iran, its engineering of the war in Ukraine with Russia, its kidnapping of the President of Venezuela, the Epstein crimes, its collaboration with Russia, Iran, and Türkiye in killing the people of Syria to preserve its agent Bashar Al-Assad, as well as igniting the war in Sudan, and funding the Grand Ethiopian Renaissance Dam

(An-Nahdah Dam), which causes thirst for the people of Egypt and Sudan. Thus, America exposes itself, strips away any pretense of human value, and perpetuates injustice in the crudest manner.

O people of military power and protection in the lands of the Muslims: look at the state of your Ummah, for the flood has reached its peak. Move to support your Ummah, and give your support to Hizb ut Tahrir to establish the Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood, to deliver it from the oppression of America. There is no hope in the institutions of the world, which were built upon injustice and which America has now begun to dismantle, stripping them even of their appearance and their false slogans.

Hizb ut Tahrir / The Netherlands: Delegation Visits Azerbaijani Embassy in The Hague to Protest Hijab Ban!

In opposition to the law enacted by the criminal regime of Ilham Aliyev in Azerbaijan—which bars women and girls from entering schools while wearing the hijab—and in solidarity with our sisters and daughters there, Hizb ut Tahrir in the Netherlands sent a delegation to the Azerbaijani Embassy in The Hague on Monday, October 19, 2026. The delegation delivered a message to the ambassador stating that this unjust law constitutes an act of oppression against our people in Azerbaijan. It further noted that even secularism—the very system the Aliyev regime boasts of implementing—does not justify such legislation. This measure serves only the interests of the disbelieving, colonialist West in its war against Islam and its religious observances. The true solution to the problems facing Azerbaijan, and the entire Muslim Ummah, lies in implementing the Sharia (law) of Allah Almighty and resuming an Islamic way of life under a Caliphate established upon the methodolgy of the Prophethood. The conduct of these tyrants is truly astonishing. They rule over lands where the vast majority of the population are Muslims—people who yearn to be governed by Islam and to live according to its precepts. It is only natural for women in these societies to seek a life of dignity and chastity, which includes wearing the attire that Allah ﷻ has commanded. Yet, these tyrants make life difficult for them, actively pushing them toward corruption. While Muslim women are prevented from wearing modest clothing—and are even barred from entering schools if they choose to do so—the doors are thrown wide open for licentious and corrupt women to

spread vice and immorality. Is there any solution, then, other than to rid ourselves of this corrupt ruling clique and establish the Khilafah Rashidah (Rightly-Guided Caliphate) upon the ruins of their regime?

Hizb ut Tahrir / Wilayah Türkiye: Events Protesting the Ban on the Khimar in Azerbaijani Schools!

At the call of Hizb ut Tahrir / Wilayah Türkiye, Muslims gathered in the Tuesday 13/10/2026 evening outside the Azerbaijani Embassy in Ankara and the Azerbaijani Consulate in Istanbul to protest the ban imposed by the Aliyev regime on the headscarf, which is one of the obligations of Islam.

The press statement included a message addressed to the Aliyev regime, the friend of the Jewish entity: "You have sought to disregard the faith-steeped history of these lands, conquered centuries ago by the Companions of the Prophet, and the sacred values of the true sons and daughters of this ummah. We know of your hostility toward Islam from your friendship with the occupying Jewish entity that is brutally killing our brothers and sisters in Gaza. Today, under the name of 'secularism,' you are inflicting on believers in these lands the same repression and oppression that the Soviet atheist regime inflicted yesterday. You cannot remove the crown of dignity that Allah has placed upon our women's heads through bans imposed to please a handful of your Western masters! We will never allow you to do so."

Then the statement addressed the ruling Justice and Development Party, which had not issued any statement regarding the ban, saying: "If the headscarf is one of your values, why have you not said a single word about the oppression over headscarves in Azerbaijan? Why this silence? Is remaining silent in the face of injustice not the conduct of a mute devil? Is the headscarf no longer a value that deserves to be defended loudly?

What happened to your brotherhood and kinship? You ignored the atrocities in East Turkestan. You did nothing to secure the liberation of Muslims in Gaza. Will you now abandon the Muslims who were abandoned yesterday at the Boraltan Bridge? Will you once again sacrifice the values of Muslims for petty worldly interests, as you always have? If so, we say to you in the words of the Messenger of Allah: 'If you feel no shame, do as you wish.'"

And at the conclusion of the statement, it addressed the Aliyev regime, saying: "O oppressive Aliyev regime, our final word to you is this: Keep your hands off the hijab of our Muslim sisters. Revoke this ban immediately! Trust neither your throne, nor your masters, nor your henchmen! Fear the wrath of Allah and the uprising of this oppressed ummah! Today there may be no leader to put a stop to your arrogance and oppression. But tomorrow, when the Rightly Guided Caliphate State is established, an accounting will be demanded for all the oppression committed against Islam and Muslims."

Is America Under Financial and Economic Threat?

By: Dr. Muhammad Jilani

Since the Reagan administration, a deep schism has become entrenched in America between two systems that were meant to function in tandem: the real economy—the economy of production, goods, and services—and the financial system—the economy of money, assets, and markets. This divide was paved by an earlier decision, when the Nixon administration severed the dollar's link to gold in 1971, thereby ending the Bretton Woods system, which had pegged the dollar to gold at a fixed rate of thirty-five dollars per ounce. As a result, the dollar was freed from any tangible anchor that could regulate its expansion.

The consequence of this shift is that American financial wealth can rise even as the real economy stumbles. Output may grow by less than 3%, or even contract, while financial wealth indicators continue to climb remarkably! Stock market indices often surge at the very time company records show weakness in production, sales, or profits. The index goes up, while the factory declines.

To understand this mechanism, one must grasp how dollars are issued. What grants America its unique ability to issue debt and currency, without its value collapsing, is global demand for the dollar. One pillar of this demand is the petrodollar system: since the mid-1970s, through a pivotal arrangement with Saudi Arabia within OPEC, oil has been priced exclusively in dollars worldwide.

Since every country needs oil, each requires dollars to purchase it, generating constant, high demand for the currency. This demand—not simply the decision to print money—is what enables Washington to issue dollars far exceeding what its real economy produces.

In addition to the petrodollar, America issues dollars to cover its budget deficit, which amounts to a trillion dollars or more annually. The system has even extended beyond U.S. borders through swap lines, through which the Federal Reserve provides dollar liquidity to central banks around the world during crises. When the COVID-19 pandemic struck in 2020, oil sales plummeted and the need for liquidity peaked. The Fed's balance sheet expanded unprecedentedly by trillions of dollars—unbacked by real production. The result was a record wave of inflation; whose effects continue to burden the American economy to this day.

Herein lies the core paradox: every dollar issued is either a temporary debt that must be repaid or a counterpart to trade conducted outside the productive economy. The money supply does not necessarily correspond to actual goods and services. Hence, the illusion is born: an observer sees a strong surge in financial markets, as occurred during the peak of the pandemic, while real production nearly grinds to a halt. So, what happens when these dollars, however abundant, cannot find enough goods to purchase? Inflation follows, and prices rise. This is

precisely America's situation today: high oil prices, a record deficit, a growing money supply, and prices at historic highs.

In short, the separation between the real economy and the financial system produces a sharp paradox: one side celebrates monetary growth, while the other is scorched by rising prices. While this paradox weighs heavily on the average individual, it revitalizes the accounts of the few. The general public in America today suffers from increased costs across the board, most notably fuel prices, while major oil companies—ExxonMobil, Chevron, Shell, and BP—celebrate record profits. Stock market indices have also risen sharply over the past six months: the Dow Jones by 11.3%, the S&P by 17.7%, and the Nasdaq by 23.9%. In contrast, the consumer price index for goods and services, including energy and food, reached 3.4%—a figure nearing the 4% red line that heralds a potential storm, one that could lead to a financial and economic catastrophe like that of 2008–2010.

How long can this situation last before culminating in a collapse similar to 2008–2010? It is difficult to estimate time-wise, but possible to assess by the conditions that could trigger it. The first such condition is a popular movement driven by high prices, in which ordinary people withdraw their money from financial markets and major companies begin laying off technical and labor personnel to cut costs—exactly as occurred prior to the 2008 collapse. The second is a sharp drop in global oil prices, which would leave the Federal Reserve facing piles of dollars without corresponding demand; we caught a glimpse of this in spring

2020 when some oil futures contracts briefly traded at negative prices due to storage constraints.

The ongoing wars in Ukraine and the Middle East also carry significant potential to ignite a financial-economic catastrophe. Both conflicts are largely funded by high oil prices. Should oil prices drop sharply, war financing would become prohibitively expensive, and virtual wealth may prove incapable of simultaneously funding both the war economy and daily civilian needs. Conversely, if these wars were to stop, oil prices would likely fall to pre-war levels or even lower. This would lead to a sharp decline in demand for the dollar—the backbone of the American financial system. Today, the global financial system, led by the dollar, is balancing on a razor's edge. If oil prices fall under immense pressure from consumer and producer markets, or if the wars cease due to regional or international political developments, there is a high probability of collapse in either scenario.

In summary, the schism between the real economy and financial (dollar-denominated) wealth remains a latent cause capable, at any moment, of triggering a dual collapse in both the financial and economic systems. This is because the structure of capitalism, particularly its American variant, inherently contains the seeds of its own fragility. When conditions align, what appears today as financial strength may reveal itself to be its weakest link.

In conclusion, it must always be remembered that unless the world returns to the gold standard as the basis for currency, it will remain subject to continuous fluctuations that ravage economies and resources, stripping millions of people of the most basic requirements for a secure life. Such a system cannot be restored under an international order dominated by America—with all its greed, selfishness, and injustice—but only under the Second Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood, which will come to be soon, by the Permission of Allah ﷻ.

America's New Strategy and Its Abandonment of Comprehensive Security Guarantees

By: Ustadh Ahmed Al-Khatwani

The current Trump administration adopted a new security strategy early this year, rearranging its priorities and highlighting the most important elements: beginning with the defense of America itself and its neighbors in the Western Hemisphere, moving to the deterrence of China and the obstruction of its development, and ending with pushing allies, followers, and affiliates to take responsibility for defending their own countries—with America providing only limited vital support.

For example, Europe is now required to take responsibility for its own defense by increasing military spending to 3.5% of GDP, plus an additional 1.5% for security spending, bringing the total to 5% for defense and security.

In the Middle East, America is encouraging major regional powers to undertake regional security maintenance under its direction. The practical translation of this is the Mecca Pact, which President Trump welcomed. Similarly, the Jewish entity is participating with America in deterring Iran and its proxies and combating what America terms "extremism" in the region.

In line with this new American strategy—and harmonizing with it—are the statements of Tom Barrack, America's envoy to Syria, Türkiye, and the countries of the Middle East, delivered at the World Security Forum held in Doha on October 20, 2026. There, he confirmed the decline of America's role as a security guarantor in the Middle East, stating very clearly that In the region,

everybody is saying if we have America and we are selling oil and gas in dollars and we buy weapons in dollars and we have bases of Americans… we are going to have free seas, and we are going to have a security guaranty. All of a sudden, that doesn't happen... Everybody's got to be on their own regional alliances." This means America no longer offers any comprehensive guarantees to any country and now relies on its allies and followers to carry out the task of local and regional defense.

The war in Yemen demonstrated this political reality: when Bin Salman asked Trump for America's comprehensive support for his country, Trump replied that Saudi Arabia is a strong nation capable of defending itself, and that America would not engage in any battles in its defense—it could only provide logistical support.

Even with Iran, America's heightened military rhetoric is merely propagandistic media posturing, as Tom Barrack stated that his boss Trump is vigorously seeking to reach a peace agreement with Iran through Qatari mediation efforts.

Barrack stated at the forum with frankness and without equivocation that the United States is no longer the security guarantor for regions anywhere in the world, stating, "America as the guarantor to the world, for the last 80 years, it is no longer there."

Although he made it clear that America does not wish to withdraw from leading political affairs globally—meaning it will continue to supervise major events and guide the world from behind, but without bearing the costs—this model of "leadership from behind" without assuming financial burdens will not succeed in the long run in controlling the course of international events. Rather, America will gradually lose its influence due to its

failure to provide comprehensive security guarantees as it did in the past.

The world does not follow those who do not pay and fund, nor does it submit to those who do not lead the battle themselves, nor does it listen to those who do not issue instructions and orders directly. Domination necessitates expenditure, and whoever delegates spending to others loses his dominance—even if gradually—for a proxy war is fundamentally different from one waged by the principal actor itself.

Major powers realized early on that America was stepping back from global leadership due to its unwillingness to bear the costs of providing international security guarantees. Former British Foreign Secretary Yvette Cooper emphasized on 6 July 2026 the idea of joint European and international cooperation to stabilize the global order, uphold the international system and shared rules, and defend the sovereignty of international law in the face of unilateral tendencies. In other words, she recognized the shift in the international situation and America's retreat from global leadership, stating: "As the old world order is remade, we must build our sovereign strengths and put them to work… the challenges we face are set to grow. Meeting them will require action… we need to go much further to build Britain's sovereign strength and resilience. Delivering modern capabilities and more investment for our armed forces is essential both for our sovereign defence and to maintain our influence and leadership in Europe and the NATO alliance that is the cornerstone of our security. That is why the Defence Investment Plan is vital, and we will need next to quickly establish a clear pathway towards delivering 3% of GDP in defence."

By “old world order,” she meant those that previously relied on America bearing the burden of global security guarantees alone, or with secondary assistance from its allies.

America’s withdrawal from global leadership in a direct manner—by abandoning its most crucial element, namely security guarantees—will undoubtedly create new opportunities that could liberate the world’s nations from American colonialist hegemony. It will grant them a significant degree of independence, open new doors for international competition, and particularly enable the Islamic Ummah to assume its place more easily in the new global landscape—especially if it succeeds in establishing a genuine Islamic state that truly represents it and applies Islam as an ideology from which a system of life emanates.

Hizb ut Tahrir / Wilayah Tunisa: Protest Before the Military Court in Support of Ustaadh Muhammad al-Nasser Shweikha

On Tuesday, October 27, 2026, Hizb ut Tahrir / Wilayah Tunisa organized a stand in front of the military court in Bab Saadoun, Tunis, the capital, in support of Ust. Muhammad al-Nasser Shweikha, Member of the Media Office of Hizb ut Tahrir in Wilayah Tunisia, in condemnation of the criminal case brought against him by the military court about a year and a half ago, as a result of which he has been in prison since then, on the grounds of a newspaper article he wrote for Al-Tahrir Newspaper, in which he warned decision-makers and armies in the Muslim countries against the participation of the United States of America in the periodic military maneuvers that it conducts in Tunisia with North African countries and countries bordering the Mediterranean Sea, considering it a blatant declaration of its enmity towards Muslims in general and our people in Gaza in particular.

A large crowd of people associated with the Zaytuna tradition gathered outside the military court at Bab Saadoun during the trial. A group of defense attorneys spent nearly two hours presenting arguments on behalf of Mr. Mohamed al-Nasser Shweikha. Upon leaving the courtroom, the lawyers stated that what Mr. Shweikha had written did not warrant his appearance before a court of law at all; on the contrary, he had stood up to defend the blood and honor of his nation, driven by a deep, protective concern for his Deen. They questioned how he could be subjected to the harshest penalties—the kind reserved for actual criminals—when his statement was, in fact, a political one that should have been addressed through political discourse

rather than in a military court. They further asserted that this targeting of Mr. Shweikha is, in reality, an attempt to target Hizb ut Tahrir. The following day, a verdict was handed down, sentencing him to two years in prison and imposing a financial fine. This ruling constitutes a flagrant violation and a grave injustice against a man who spoke the truth at a time when the entire political spectrum had fallen silent. He stood to defend the honor of the country and its illustrious history of supporting the cause of Palestine—its mosque, its land, and its virtuous people.

Hizb ut Tahrir in Malaysia: A Protest in Front of the Embassy of Azerbaijan in Ampang, Selangor

Hizb ut Tahrir / Malaysia (HTM) has condemned the Azerbaijani government's imposition of restrictions on the wearing of the hijab in educational institutions, which has reportedly led to Muslim students and teachers being barred from entering schools. HTM characterized these measures as a clear manifestation of the secular regime's hostility toward Sharia (Islamic law).

The protest was voiced during a peaceful demonstration held in front of the Embassy of the Republic of Azerbaijan in Ampang, Selangor, on 23/10/2026 Friday morning, attended by approximately 100 participants. Beginning around 10:30 AM, participants carried banners and placards denouncing the hijab restrictions and expressing solidarity with Azerbaijani Muslim women.

Ustadh Dr. Muhammad Abu al-Ain commenced the proceedings by reading the protest memorandum in English, addressed directly to the Azerbaijani government. The memorandum questioned the regime's stance of treating the wearing of the hijab as though it posed a threat to education, emphasizing that it is an obligation commanded by Allah ﷻ.

The memorandum further demanded an immediate repeal of the hijab restrictions targeting Muslim students and teachers, urging that their rights be restored without requiring them to compromise their religious duties.

HTM Spokesperson Ustadh Abdul Hakim Othman, speaking at the close of the event, explained that the delegation's effort to submit the memorandum proved unsuccessful as the embassy gates remained locked, with no representative coming forward to receive the document.

To the Muslims in Pakistan and Afghanistan: Just as You Ended Soviet Domination, End American Domination

O Muslims in Pakistan and Afghanistan: By the help of Allah ﷻ, you ended together the domination of Soviet Russia, and you are also able to end together the domination of America. And when Trump threatens you, you know that his army cannot back that threat with force, and the clear proof of that is its failure in Iran. Instead, he wants you to fight each other, so that his country achieves domination over you all.

Sever all forms of alliance with America and India, including military cooperation, intelligence sharing, diplomatic missions, foreign direct investment, and trade relations. Allah ﷻ said, ﴿الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَيَبْتَغُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعاً﴾ **"Those who take disbelievers as allies instead of the believers—do they seek with them power? But indeed, all power belongs to Allah."** [TMQ Surah An-Nisa: 139]. And Allah ﷻ has warned us with His saying, ﴿مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ﴾ **"Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But Allah selects for His mercy whom He wills, and Allah is the possessor of great bounty."** [TMQ Surah Al-Baqarah: 105].

Urge your armed forces and your fighters to give victory to Hizb ut Tahrir for the establishment of the second Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood. The pioneer Hizb ut Tahrir, who does not lie to its people, knows

that there is goodness in all of you. The time has come to expend our lives and our wealth to attain victory or martyrdom under the leadership of the rightly-guided Khaleefah (Caliph).