Miscellaneous Articles of Ar-Rayah Newspaper Issue 625

Headline News

(Translated)

At the Top of the Front Page

Indeed, the men of Ash-Sham still yearn to be governed by the Deen of Allah, to liberate Bayt al-Maqdis (Jerusalem) and every inch of the Muslim lands, and to restore the honor of this Ummah. This is not too much for them; for they are men who have grasped the meaning of fighting, who have imbibed the ideology of martyrdom, and who today lack nothing but to seize their political decision and adopt the Ummah's project under the leadership of those fit to steer the ship to the shore of safety—and this is not difficult for Allah (swt).

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On the Front Page

Ethiopia Declares War on Sudan, and the Government Does Nothing but Complain!

On Sunday, 1/11/2026, the Government of Sudan lodged a complaint against Ethiopia with both the United Nations Security Council and the African Union Peace and Security Council, against the backdrop of its attacks on civilian sites, facilities, and electricity stations, in a number of Sudanese states. It demanded that Ethiopia stop these hostile acts, and also urged the international system to carry out its role in applying international law to Ethiopia.

The Transitional Sovereignty Council also confirmed that drones had been launched from Ethiopian territory towards the country. It said: "We documented the launch of 187 drones from Ethiopia towards Sudan, between 15 February and 27 October." The Sovereignty Council also stated that the drone attacks coming from Ethiopia killed 484 civilians and 76 soldiers.

In light of this reality, the official spokesperson of Hizb ut Tahrir in Wilayah Sudan, Ustadh Ibrahim Othman (Abu Khalil), said in a press statement: "What Ethiopia has carried out is blatant aggression launched from within its territory through drones that kill innocent people, destroy the state's infrastructure, and disrupt people's interests. By the admission of the highest authority in Sudan, this would not have happened had the Government of Sudan dealt with Ethiopia at least on a reciprocal basis."

Ustadh Abu Khalil emphasized the following points:

"**First:** What Ethiopia has done, and continues to do, in aggression against our country, is considered a declaration of war against Sudan. The basic principle is that it should be met with the response it deserves, both according to the Islamic Shariah and according to law. From the Islamic legal perspective, Islam has granted the right to reciprocal treatment in the event of aggression. Allah (swt) says: ﴿الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَالْحُرُمَاتُ قِصَاصٌ فَمَنِ اعْتَدَى عَلَيْكُمْ فَاعْتَدُوا عَلَيْهِ بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ﴾ **"The sacred month is for the sacred month, and for the prohibited things there is retribution. So whoever transgresses against you, then transgress against him in the same way that he has transgressed against you. And fear Allah, and know that Allah is with the God-conscious"** [Surah Al-Baqarah: 194].

From the legal perspective, Article 51 of the Charter of the United Nations grants the right of response to any state that has been subjected to aggression. So why do the rulers of Sudan not take any action?!

Second: What has encouraged Ethiopia to persist in its aggression is the weak position of the Sudanese government, which does nothing but complain, in a world that does not respect the weak.

Third: The Sudanese army is capable of responding, and it has the strength, drones, and aircraft that would enable it to make Ethiopia regret its action. But unfortunately, the army's leaders are restraining it. Here, there are question marks over this disgraceful position!!

Fourth: The government has not taken even the simplest measures that could be taken under such circumstances, such as severing diplomatic relations, preventing Ethiopian aircraft from flying in Sudanese airspace, and other measures. Rather, matters are proceeding as though nothing has happened! This is another question mark.

Fifth: The disgraceful position and the complete concealment by the political mercenaries in our country, and the connected media figures, who remain silent about speaking the truth. The one who remains silent about the truth is a mute devil!"

Ustadh Abu Khalil also affirmed that: "The people of Sudan are part of the Islamic Ummah, which does not accept humiliation and degradation. It is the Ummah of honour and the Ummah of goodness. This goodness and this honour will only exist under a principled state established on the basis of the great principle of Islam: a Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood. Its Caliph will say to the enemies: "The answer is what you see, not what you hear."

Abu Khalil concluded his statement with a call to the people of strength and resolve: "Give the support (Nusrah) to Hizb ut Tahrir, so that it may restore it as a Khilafah Rashidah upon the method of the Prophethood; one in which Islam and its people are honoured, and disbelief, polytheism, aggression, and their people are humiliated; and the world sees great rulers who safeguard the interests of the Ummah and make its enemies forget the whispers of Satan. For such a thing, let those who work, work."

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Under the Feature Article

The Houthis Persist in their Injustice by Carrying Out a New Arrest of a Member of Hizb ut Tahrir

On Tuesday, October 28, 2026, Houthi security apparatuses in the city of Amran arrested Saif Marzouq—a member of Hizb ut Tahrir—at his workplace. This marks the second such arrest in October 2026, following the detention of Muhammad al-Rubu'i and his brother, Habib, on October 13, 2026—both of whom remain in custody to this day. This occurs despite the Houthis' persistent claims that their prisons hold no political detainees!

In this regard, a press release from the Media Office of Hizb ut Tahrir in Wilayah Yemen stated: "The work undertaken by the Shabab of Hizb ut Tahrir centers on educating people about the rulings of Islam and rejecting systems that contradict it—such as the republican system, which the disbelievers work tirelessly to maintain and enforce upon the people of Yemen. It involves applying Islamic legal rulings to their proper contexts, with the ultimate goal of resuming the Islamic way of life under the second righteous Caliphate (Khilafah), established upon the prophetic methodology—a state that would unite all Muslims under its banner, the "Banner of the Eagle" (Liwa' al-'Uqab). This endeavor has deeply troubled the Houthis, exposing how far removed they are from the rulings of Islam. It has laid bare the falsity of the claims surrounding their so-called "Quranic Movement" and revealed their distance from the righteous Caliph, Ali ibn Abi Talib (may Allah be pleased with him)—whom they claim to follow—who famously said: "Truth is not known by men; rather, know the truth, and you will know its people."

Here, we address the Houthis—specifically those among them who possess reason—and remind them: Arrests will not deter the youth of Hizb ut Tahrir from their mission, for we are fulfilling a duty enjoined upon us by Allah. The awareness and strength of will that stem from the necessity of achieving our ultimate goal—the establishment of the Khilafah upon the methodology of the Prophethood—compel us to remain steadfast and continue our work, regardless of what may happen or how great the sacrifices may become. Such actions and

arrests only serve to deepen our resolve. We seek our reward from Allah, who has prepared a magnificent recompense and the attainment of Paradise for those who remain steadfast upon the truth and call others toward it."

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Preparation Is Required to Support the Deen and Terrorize the Enemies, Not for Show of Force and Overpowering the Ummah

The Turkish Ministry of Defense reached an agreement with Syria to establish a joint roadmap for developing the Syrian naval forces, including ship maintenance and modernization, building new ships, developing port infrastructure, and naval training. The agreement followed a visit by a Turkish military delegation to Latakia, during which field inspections were conducted to assess the needs of the ports and the Syrian naval forces.

Indeed, preparation is required, but to build an army that possesses the decision to defend its land and sanctities against enemies, such as the occupation of the Jewish entity over vast territories in southern Syria, where it is building fortifications and corrupting the lands there, in addition to the duty of liberating Al-Aqsa and the rest of the Muslims' sanctities, and lifting the humiliation and degradation that has befallen the Ummah of Islam, and Gaza in particular, at the hands of the Jews, as a result of the failure of these huge armies, following the absence of Islamic rule from the reality of life, the state, and society.

What we need today is to reclaim decision-making from the international system and the conspiring states, so that the state becomes a sovereign independent entity, where sovereignty belongs to the Shariah of Allah (swt) and authority belongs to the Ummah of Islam, so that it takes ideological and resolute stances, not stances of condemnation and disgraceful submission, and so that it carries out the Shariah obligation of supporting the Muslims and does not fail them due to rotten nationalist claims.

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O Sincere Officers in Pakistan's Army

O Sincere Officers in the Armed Forces of Pakistan! You have seen with your own eyes the allegiance of your rulers and military commanders to the Jews, Christians, and the Hindu mushrikeen—they prevented you from aiding your people in the Blessed Land of Palestine and from liberating the third of the three Sacred Masajid, Al-Masjid Al-Aqsa. The Jews continue to wreak havoc in the Blessed Land of Palestine, and you witness this with your own eyes. Yet your rulers and military commanders have not stirred, nor have they sent even a thousand or forty thousand to aid our people in the Blessed Land of Palestine. And you know that fighting the cowardly Jews, killing them, and liberating Al-Masjid Al-Aqsa does not require all these tens of thousands of our brave mujahideen soldiers. Yet, here they are sending our soldiers to be killed under the banners of the disbelieving colonialists—Americans and Jews. So, what excuse will you offer before Allah (swt) when He questions you about your abandonment of Islam and Muslims and your silence toward your traitorous commanders? By Allah, the disgrace to which the rulers of Pakistan and its military commanders have brought you can only be cleansed by overthrowing these Ruwaibadah, insignificant incompetent men, and giving military support (نصرة nussrah) to Hizb ut Tahrir to establish the Khilafah (Caliphate) on the Method of the Prophethood. Allah (swt) said, ﴿**الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا**﴾ **"Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut (طاغوت transgressing authority). So, fight against the allies of Satan. Indeed, the plot of Satan has ever been weak**" [TMQ Surah An-Nisaa: 76].

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Linking the Sudanese Pound to the Dollar: One of the Causes of Inflation

Under this title, Hizb ut Tahrir in Wilayah Sudan held a political address in the Grand Market in the city of Port Sudan on Monday, 22 Jumada al-Awwal 1448 AH, corresponding to 2/11/2026 CE.

In it, Ustadh Ibrahim Musharraf, a member of the Media Office of Hizb ut Tahrir in Wilayah Sudan, spoke, clarifying the importance of adhering to the Shariah rulings in the life of Muslims, stating that Islam has specified particular rulings for the state’s currency, and enumerating the Shariah texts that indicate this.

Then he said: “The linking of Sudan's currency to the dollar has led to the depreciation of the local currency, which negatively impacted the prices of goods and services and caused them to rise. Ustadh Ibrahim Musharraf said: Gold and silver are distinguished by strength and stability, which makes the currency strong and stable, and Islam made the currency gold and silver, or based upon them, and Islam built many of its rules and linked them to gold and silver, and Muslims must adhere to this.”

Then Ustadh Musharraf called upon the attendees to strive for the application of these Shariah rulings and others in the lives of Muslims by working with the pioneering Hizb ut Tahrir, whose people do not lie, to establish the second Khilafah Rashidah (rightly-guided Caliphate) on the Method of the Prophethood.

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