

## **Live in Rajab and you will See a Wonder**

(Translated)

About two years ago someone told me that there is a man who deals with the *Shayateen* (devils) from the *Jinn*, who informed him that the Ameer of Hizb ut Tahrir, Ata Bin Khalil Abu Al-Rashtah will soon be dismissed. About two years after the comment was originally made and the Ameer not dismissed, the companion of the *Jinn* considered to include the *Shayateen* (devils) from the mankind as well, so that the *Shayateen* (devils) from the two groups cooperate to accomplish the task. So, the parties and the followers from the *nakitheen* (those who broke the oath), the *tarikeen* (the deserters) and those who have a disease in their hearts, began to write on the Internet, using aliases from here and there. So, sometimes they wrote in the name of al-Amin, and sometimes in the name of al-Mansour, and then in the name of al-Montasir and then they concluded their writings in the name of their alleged sheikh, "al-Jawwal" etc., to show up as if they were many, worthy to be taken into consideration... They are like the one in whom it was said:

*If you were somebody worthy of defamation, I would have said slanderous poetry against you, O Ibn Ar-Riqaa', but you are not a somebody*

They were addressing Ata Abu Al-Rashtah in their first three letters as the Amir of Hizb ut Tahrir ... but it seems that the companion of the *Jinn* did not have patience and wanted to dismiss the Amir immediately ... The fourth letter was therefore issued, addressed "To Ata Abu Al-Rashtah, the former Amir of Hizb ut Tahrir"... Then he added that the *Shayateen* (devils) of the *Jinn* carried him to my house, where I am hiding, and there as he said, he found me "a pile of flesh and bone lying on the ground who could not utter a word except what possessed me of a strong shudder which showed my extreme panic and horror and I did not speak because I am no longer able to speak..." This way!!!

All this is not strange to be said by that despicable, However I deliberate over two issues:

**Firstly: How did not, this companion of the *Jinn*, fall down as he was carried on the back of his devil for a long distance until he reached my faraway house ... in Lebanon as they said ...? !!**

**Secondly: He says that he came to my house, which I am hiding in... and it is understandable that the house is in a suitable basement for hiding, so, how did he come down the basement's stairs while he is on the back of his devil without hitting his head with the wall of the staircase?**

**Thus, as the saying in Arabic goes, "Live in Rajab and you will see a wonder". And Allah is the one sought for help...**

**In conclusion**, the companion of this *Jinn* will discover that his devils did not benefit him and will not benefit him, and will not achieve for him what he wishes, and

the devils will increase him regret. This is because their great *Shaytan* did not benefit those who were deluded by him, and did not achieve them what they wish, but increased their regrets:

﴿وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَّ الْحَقَّ وَوَعَدْتُمْ فَأَخْلَفْتُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُومُونِي وَلُومُوا أَنْفُسَكُمْ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِيَّ إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ﴾

“And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment.”” [Ibrahim: 22].

And the Amir of the party will remain, with Allah’s permission, a tree of thorns in the throat of the companion of the *Jinn* and his Shayateen (demons) of the *Jinn* and the mankind. Allah is Al-Qawi Al-Aziz, He protects the righteous.

• Finally, to the pious and the pure Shabab of the party, though we do not ascribe purity to anyone before Allah (swt), and to the honorable visitors of the page:

Do not worry about those rotten and fallen letters, trample them with your feet, and discard them the way you discard seeds. And do not convey to me after today anything of such writings, for they are weaker than to harm the Dawah, its leaders or its people. And be sure and know that:

﴿إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ﴾

“Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful.” [Al-Hajj: 38]

Your Brother Ata Bin Khalil Abu Al-Rashtah  
Amir of Hizb ut Tahrir

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