

## The Promise of Allah (swt) of Our Victory and the Glad Tidings of RasulAllah (saaw) of Our Dominance

The promise of Allah (swt) for victory has been a powerful motivation for the Ummah of Muhammad (saaw), throughout the fourteen centuries of its existence. In the era of the implementation of Islam, before the destruction of the Khilafah (Caliphate), it inspired the rulers and leaders of the Ummah, as they sought to make Islam dominant over all other ways of life, confounding the enemy powers and paving the way for opening new lands to Islam. Before the destruction of the Khilafah, the promise of victory from Allah (swt) inspired Muslim warriors on the battlefield, spurring them to victory after victory over enemies far greater in numbers, to the point that the enemies believed that the Muslims are invincible.

In the time of our generation, after the destruction of the Khilafah and before its imminent return, staunch belief in the promise of victory of Allah (swt) is essential. It inspires warriors to repel foreign occupation and prevent it from settling, bringing our enemies to frustration and desperation, as we have seen in Afghanistan and Kashmir. It spurs the Dawah Carriers to strive to re-establish the Khilafah on the Method of the Prophethood, exposing the plans of the colonialist powers and clarifying Islam as a way of life for Muslims. And it inspires the officers of the armed forces to grant Nussrah (Material Support) for the re-establishment of Islam as a state, with optimism and fearlessness, confident in the promise Allah (swt), were they to use the strength of their arms to deliver much needed change for the Ummah.

So let the Muslims of our generation heed when Allah (swt) said: ﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا﴾ **“Verily, We will indeed make victorious Our Messengers and those who believe, in the life of the world.”** [Surah al-Ghaafir 40:51]. Indeed, the promise of Allah (swt) in any matter is not like the promise of the created, for it is never broken and it is never untrue. Allah (swt) said, ﴿إِنَّ اللَّهَ لَا يَخْلِفُ الْمِيعَادَ﴾ **“Allah never breaks His Promise.”** [Surah Aali Imran 3:9] and Allah (swt) said, ﴿وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا﴾ **“And whose words can be truer than those of Allah?”** [Surah an-Nisa’a 4:122]

Let our generation firmly believe in the promise of Allah (swt) to cause the Muslims that believe and undertake righteous deeds to become successors on earth, becoming the leaders and rulers of humankind, granting them security after a situation of fear. Allah (swt) said, ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾ **“Allah has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion, the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: ‘They will worship Me (alone) and not associate anything with Me.’ If any do reject Faith after this, they are rebellious and wicked.”** [TMQ 24: 55].

Let our generation consider how Allah (swt) fulfilled His promise to the first and best generation of the Islamic Ummah. They believed and fulfilled the commands of Islam and Allah (swt) made them victorious over other nations. The first generation were living under persecuting tyrants, burdened by oppression, with countless problems. They were surrounded by enemy powers of far greater numbers and material means. Yet, confident that

victory lay in the Hands of Allah (swt), the first generation engaged fully in carrying Islam to the people, despite all the obstacles they faced. And confident that Allah (swt) would support them, the warriors of the Ansaar (ra) fulfilled their duty by granting Nussrah to RasulAllah (saaw).

Thus the Muslims of that generation were granted victory over Makkah, Khaybar, Bahrayn, all of the Arabian Peninsula and Yemen. They took Jizyah from the Zoroastrians of Hajar and from some of the border lands of Syria. Then under Abu Bakr As-Siddiq (ra), the first generation took control of the entire Arabian Peninsula and were sent as Islamic armies to the lands of Persia, Ash-Sham and Egypt, opening them to Islam. Then during the time of Umar (ra), the Muslims were granted victory and dominance over the rest of Ash-Sham and Egypt, and most of Persia. Kisra was defeated and utterly humiliated, and he retreated to the furthest point of his kingdom. The mighty Caesar was brought low, his rule over Ash-Sham was overthrown and he retreated to Constantinople. Then under 'Uthman (ra), the Islamic domains spread to the east and the west. The lands of the west were conquered as far as Cyprus and Spain. Towards the east, the conquests extended as far as China. Kisra was killed, his kingdom was utterly destroyed and the cities of Iraq, Khurasan and Al-Ahwaz were conquered.

Indeed, the first generation saw the promise of Allah (swt) of victory fulfilled. Through their obedience of Allah (swt) and His Messenger (saaw), they witnessed the realization of the glad tidings of RasulAllah (saaw) of their dominance over other nations. RasulAllah (saaw) said, «وَاللَّهِ لَيُيَمِّنَنَّ هَذَا الْأَمْرَ حَتَّى يَسِيرَ الرَّكَّابُ مِنْ صَنْعَاءَ إِلَى حَضْرَمَوْتِ، لَا يَخَافُ إِلَّا اللَّهَ أَوْ الدِّنْبَ عَلَى عَنَمِهِ، وَكَانَتْكُمْ تَسْتَعْجِلُونَ» **“By Allah, this religion (i.e. Islam) will prevail till a traveler from Sana (in Yemen) to Hadrarmaut will fear none but Allah, or a wolf as regards his sheep, but you (people) are hasty.”** [Bukhari] And he (saaw) informed Muslims of the dominance of Islam in the Arabian Peninsula and beyond it into Persia. RasulAllah (saaw) said, «فَوَالَّذِي نَفْسِي بِيَدِهِ لَيُيَمِّنَنَّ اللَّهُ هَذَا الْأَمْرَ حَتَّى تَخْرُجَ الظَّعِينَةُ مِنَ الْحِيرَةِ حَتَّى تَطُوفَ بِالْبَيْتِ فِي غَيْرِ جَوَارٍ أَحَدٍ، وَلَتَفْتَحَنَّ كُنُوزَ كِسْرَى بْنِ هُرْمُزَ» **“By the One in Whose Hand is my soul, Allah will make this matter i.e., Islam prevail until a woman riding a camel will come from Al-Hirah and perform Tawaf around the House without needing the protection of anybody, and the treasures of Kisra the son of Hurmuz will be opened.”** He said, "Kisra the son of Hurmuz" He said, «نَعَمْ، كِسْرَى بْنُ هُرْمُزَ، وَكَانَتْكُمْ تَسْتَعْجِلُونَ» **“Yes, Kisra the son of Hurmuz, and wealth will be given until there will be no one who will accept it.”** `Adiyy bin Hatim (ra) said: “Now it is happening that a woman riding a camel comes from Al-Hirah and performs Tawaf around the House without needing the protection of anybody, and I was among those who opened the treasure of Kisra the son of Hurmuz.”

As for our generation, along with the promise of Allah (swt) of victory, we too have glad tidings of RasulAllah (saaw) of our dominance. These glad tidings are those that previous generations never witnessed and are left for us to witness inshaaAllah, were we to march forwards, in complete obedience to Allah (swt) and His Messenger (saaw).

Thus, despite the oppression of the current rulers of Muslims, let our generation strive for Islam so that we witness RasulAllah's (saaw) glad tidings of the return of the Khilafah, before the end of time and after the oppressive rule finishes. RasulAllah (saaw) said, «ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا. ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهَاجِ النَّبِيِّ، ثُمَّ سَكَتَ» **“Afterwards there will be an oppressive rule, and it will last as long as Allah wishes it to last, and then Allah will raise it up if He wished. Afterwards there will be a Khilafah on the Method of the Prophethood.”** [Reported by Ahmad]

Renouncing the plan to normalize relations with the Jewish entity, let our generation strive to re-establish the Khilafah on the Method of the Prophethood, so that our armed

