

The Transitional Government in its Second Edition is a Functional Government To Implement the Agenda of the Colonial Kaffir West, No Good is Expected from It (Translated)

Today, Monday 5/12/2022, at the Republican Palace in Khartoum, the framework political agreement was signed between the military and the Central Council of the Forces for the Declaration of Freedom and Change. General Al-Burhan, who is linked to America, forced the political forces associated with Britain to make humiliating concessions in order to return once again to the ruling seats, which were completely emptied of real power.

This agreement was built on the constitution that was hastily produced by the Steering Committee of the Bar Association on 30/8/2022, which international forces flocked to, praising it as a document suitable for bringing together parties. In a joint statement, the embassies of nine Western countries praised it; including America and Britain that approved the draft constitution, and said: "The basic principles contained in the lawyers' document will be crucial to achieving a reliable and effective system of transitional government with civilian leadership" (Sudan Tribune, 11/9/2022)

The poisoned broth has matured with local hands, after the two colonial poles (America and Britain) agreed to produce a transitional government based on the draft constitution of the secular Bar Association, which establishes a life based on the civilization of the kaffir West, destroys the unity of the country, and opens Sudan wide so that its wealth is plundered by capitalist companies. across continents, after the hands of the people of the country were shackled and they were prevented from their wealth.

O our People of Sudan:

The transitional government that will be formed according to this political agreement and the constitution of the Bar Association, the people of Sudan will not benefit from it, because it is a functional government like its predecessor, which came to implement the colonialist's agenda that was formulated in the political declaration and the constitution, as follows:

First: Devoting life to the civilization of the kaffir West by draining legislation and life systems from any Shariah rule. Contrary to the system of Islam (the Khilafah), this political agreement stipulates in Clause (3) that: [Sudan is a civil, democratic, federal, parliamentary state in which sovereignty belongs to the people...], and it states in Clause (6) that: [Guaranteeing freedoms and adhering to human rights charters, especially women's rights charters]

These are the same meanings stipulated in the constitution, which adopts the kufr democratic system in Article (1/3), and instead of sovereignty being for the true Shar', the constitution stipulates that sovereignty belongs to the people (Article 5), and instead of adhering to Shariah rulings, the agreement provides for a document of fundamental rights and freedoms, in Part II in its entirety from Article 7 to Article 33, it is not subject to disposal or prejudice to the text of Article (77/2). This document is intended to corrupt what was not affected by the old corruption with regard to women, children, and men, with international covenants and agreements that contradict the great Islamic creed, such as CEDAW, the Conventions on the Rights of the Child, and others.

Second: Destroying the unity of the state, by adopting the federal system in the political agreement and in Article 35 of the constitution. The Federal system divides the power and establishes entities (regions) that are more like states. The constitution goes further by stipulating that each region shall have its own constitution (Article 36/1), which feeds regionalities and tribes in the struggle for power in these regions. What destroys the unity of the state is making the Juba Agreement part of the constitution (Article 4/2), which is an agreement that was based on dividing the country into five regional or ethnic entities, and tearing the unity of the state by stipulating the Hawakeer system (Article 38/8); the main cause of tribal and regional disputes and conflicts in the various parts of Sudan!

Third: The state's departure from its basic duty, according to the Shariah. Which is taking care of people's affairs by ensuring the satisfaction of all their basic needs, such as food, clothing, housing, providing security, education, and Health care for them. Therefore, there was no discussion of these issues in the political agreement and the draft transitional constitution, so you only find one article on the economy, and one article on Health care, and one article on education, and these same articles do not impose any obligation on the neck of the state! Because the constitution legislates for the tax collection state, not the welfare state.

Fourth: As for the economy, after the champion of the International Monetary Fund and the World Bank (Hamdok) implemented most of the fund's prescriptions; from lifting subsidies on all goods and services, reducing spending on health care and education, making people inherit high prices, poverty, and hardship of living, the Transitional Government comes and threatens people of increasing taxes, and expanding the tax umbrella according to the directives of the budget for the year 2023, to get the people of the country out of the circle of production, so that their hand will be restricted from wealth of their country, to be presented by the vanguards of colonialism in the Transitional Government on a plate of gold to the greedy capitalists. The Chamber of Industry announced the shutdown of 5940 factories out of a total of 7350 due to high production costs, in addition to the increase in fees and customs, according to the Chamber's statement. (AFP) Therefore, the transitional government will exacerbate poverty, high prices, and hardship of living.

To our People of Sudan:

The Sunnah of Allah has required that change will not happen by itself, rather it must be preceded by thought about the nature of the system that changes our life and turns it upside down, so we are guided to the great ideology of Islam and its Khilafah (Caliphate) system on the method of Prophethood. Then we follow thought and action, so that Islam reaches pure and pristine to the regions of power in the hands of the sincere people of power and protection, relying on Allah, seeking help from Him, and cutting the ropes of the colonial kuffar, and connecting the earth to the sky, so the victory of Allah (swt) descends upon us: ﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾ **“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand”** [Ghafir: 51].

11 Jumada Al-Awwal 1444 AH

5 December 2022 CE

Hizb ut Tahrir

Wilayah Sudan