



مجلة  
مختارات  
**selections**  
**Mukhtarat**  
From The Central Media Office of Hizb ut Tahrir

In this issue, the CMO presents its major international campaigns highlighting the immense hardships against our dawah carriers and the Muslims in general throughout the world. Also included is the third momentous call from Hizb ut Tahrir to the Muslim Ummah and the People of Power.

ISSUE 42 - Dhul Hijjah 1436 AH / September 2015 CE

Congratulations from Hizb ut Tahrir on the Blessed Eid Al-Adha



The Penultimate Call... from Hizb ut Tahrir



O Hasina! Your Shameful Detention of the Female Dawah Carriers of Islam will only Strengthen the Call for the Khilafah!



Uzbekistan's Regime Is Spiteful of Islam And Hence It Harbours Malice Against Hizb ut Tahrir



The Continuous Hostility of the Tyrant of Uzbekistan towards Islam and the Muslims and Especially the Dawah Carriers



Final Statement of the Campaign and Picket: "Karimov is Spiteful of Islam"



Victory to the Rayah of Rasulullah (saw)



The Resumption of Al Raya Newspaper's Publication: Hizb ut Tahrir's Official Newspaper



Gathering of Southeast Asian Female Opinion Makers Raise a Unified Urgent Call for the Establishment of the Khilafah to Solve the Rohingya Crisis



Female-Opinion Makers from Across Asia Sign Declaration Calling for the Urgent Establishment of the Khilafah upon the Method of the Prophethood to Save the Rohingya Muslims







## Opening Remarks

As the bounties of Allah Almighty descend upon us in the blessed month of Dhul Hijjah, Ibn Abbas (ra) narrated that Rasulullah (saw) said:

«ما من أيام العمل الصالح فيها أحب إلى الله من هذه الأيام» يعني أيام العشر، قالوا: يا رسول الله ولا الجهاد في سبيل الله؟ قال: «ولا الجهاد في سبيل الله، إلا رجل خرج بنفسه، وماله فلم يرجع من ذلك بشيء»  
“There is no day wherein any good action is more beloved to Allah Ta’ala than these ten days (the first 10 days of Dhul Hijjah)”. The Sahaabah (ra) enquired: “Not even Jihad in the path of Allah?” “Not even Jihad in the path of Allah,” replied Rasulullah (saw), “with the exception of that person who left with his life and wealth (in the path of Allah) and did not return with any of it (i.e. he is martyred)”. (Bukhari) And the sacredness of these nights is also emphasized in the Holy Quran,

﴿وَالْفَجْرِ وَلَيَالٍ عَشْرٍ﴾

“By the dawn and by the 10 nights (i.e. the first 10 days of the month of Dhul-Hijjah)...” [89: 1-2] During this special time, let us keep our dear Ummah in our prayers and duaa and work together with Hizb ut Tahrir.

One Ummah, One Rayah, One Aim, the Ummah of La illaha illa Allah Muhammad Rasool Allah. What does this mean to the Ummah and the world at large?

Ransacked and left broken at borders, while the best Ummah raised to mankind is bleeding, pounded from all directions, one constant remains - that the Aqeedah (Islamic creed) is woven into the fibers of this courageous Ummah. The Aqeedah can't be removed from the heart and mind of the Ummah so easily; calamities only strengthen the belief in Allah and His Respite and His Promise.

As one by one – land by land each one of the agent-regimes in the Muslim lands aim for their self-serving greed for power, resource, and policy, gripping tightly to their thrones knowing that soon their day to self-destruction is drawing near.

The media bombarded screens and publications with rogue styled images of what they portray Islam as opposed to its reality of a comprehensive system for all humanity, leaving nothing unscathed from tainting the images of virtuous sisters in Central Asia to distorting the flag of the Messenger of Allah in attempts to distance the Ummah from the black and white banner by linking it to other organisations.

We at the Central Media Office of Hizb ut Tahrir have featured several international campaigns in this issue of Mukhtarat highlighting the Ummah's struggle and heartache as well as the viable solution to restore the glory to the war-torn Ummah from the castaways of Myanmar Muslims to the despotic and brutal practices of Uzbekistan's regime against the Muslims to focusing on the true nature of the Rayah of Rasool Allah, peace and blessings upon and his companions to arresting and abusing the sincere dawah carriers of our Muslim brothers and sisters. All in seeking the Nussrah for their refuge to end their misery due to vicious regimes in place of the righteous leader. Is there not an ear to hear the cries of the displaced in the land or water?

Take the time to look through the pages of this issue of Mukhtarat from the Central Media Office of Hizb ut Tahrir illustrating the one aim of the best Ummah raised to mankind. May the Ummah soon embrace the warmth of the dawning of the second Khilafah Rashidah on the method of the Prophethood to soothe the hearts of those yearning for refuge from the darkness of their regimes. Allahuma Ameen.

On behalf of the CMO, we wish the Ummah a blessed and safe Eid, may Allah Almighty accept your good deeds of worship and journey to the Hajj. Wa Salaamu Alaikum wa Rahmatullah wa Barakatahu.

From the Mukhtarat Team  
from The Central Media Office of Hizb ut Tahrir  
Dhul Hijjah 1436 AH  
September 2015

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Mukhtar**  
**from the Central Media Office of Hizb ut Tahrir**

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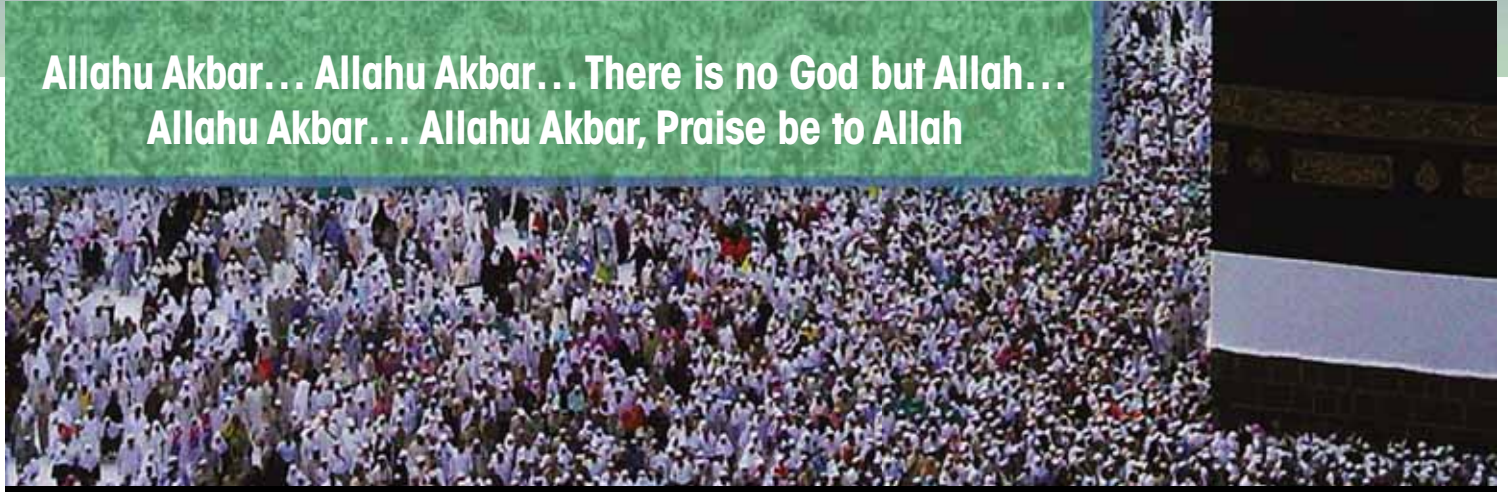
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مختارات  
**Mukhtar**  
From The Central Media Office of Hizb ut Tahrir

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Allahu Akbar... Allahu Akbar... There is no God but Allah...  
 Allahu Akbar... Allahu Akbar, Praise be to Allah



## Congratulations from Hizb ut Tahrir on the Blessed Eid Al-Adha (Translated)

All Praise is due to Allah and peace and blessings be upon the Messenger of Allah, his family, companions, allies, and those who followed in his path making the Islamic Aqeedah the basis for their thoughts and the Ahkaam Shari'ah (Legislative Rulings) the measure for their actions and source for their rulings.

### O Muslims Everywhere,

It pleases us in the Central Media Office of Hizb ut Tahrir to convey to the whole Muslim Ummah congratulations from the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, on the occasion of the blessed Eid Al-Adha. It also gives us pleasure to convey his congratulations to the male and female members of Hizb ut Tahrir who work day and night to combat the regimes of the oppressive era and struggle to make the word of Allah the highest by establishing the rightly guided Khilafah State upon the method of the Prophethood which the slave of Allah and His Messenger (saw) gave us glad tidings of its return.

This Eid comes upon us at a time when the Ummah is being subjected to the campaigns of the colonialist crusader alliance which aims to abort the birth of the Khilafah State which the Messenger (saw) gave us glad tidings of. As such the states of disbelief, France, Britain and Russia are rushing in to take part in the spilling of the blood of the Muslims in Syria and Iraq under the pretence that they are fighting against ISIS. This is whilst the rulers of Iran and the rulers of the Gulf are competing in fuelling the furnace of war in Yemen, which was once a contented Yemen. Yemen which the best of mankind (saw) described its people as being a people of wisdom and Imaan. In spite of that some of them have been dragged behind false and non-existent pretences to implement malicious plans in which Muslims kill one another whilst being heedless of the statement of the Messenger of Allah (saw):

«إِذَا تَقَى الْمُسْلِمَانِ بِسَيْفَيْهِمَا فَالْقَاتِلُ وَالْمَقْتُولُ فِي النَّارِ»

“If two Muslims meet with their swords then the killer and the killed are in the fire” And turning away from his guidance (saw):

«سَبَابُ الْمُسْلِمِ فُسُوقٌ وَقِتَالُهُ كُفْرٌ»

“Insulting a Muslim is sinful disobedience and fighting him (to kill him) is Kufr”

They are going against his (saw)'s parting advice to the Ummah on the farewell pilgrimage when he strongly emphasised the magnitude of the inviolability and prohibition of the blood of the Muslim: (The Prophet (saw) addressed us with a speech on the day of Nahr (sacrifice) and said: «أَنْتَدِرُونَ أَيَّ يَوْمٍ هَذَا؟» “Do you know what day this is?” We said: ‘Allah and His Messenger are more aware’. Then he remained silent until we thought that he would give it a new name. (Then) he said: «أليس

«يَوْمَ النَّحْرِ؟» “Is it not the day of (the) Nahr?” We said: ‘Yes indeed it is’. He said: «أَيُّ شَهْرٍ هَذَا؟» “What month is this?” We said: ‘Allah and His Messenger know best’. Then he remained silent until we thought that he would give it a new name. He said: «أَلَيْسَ ذُو الْحِجَّةِ؟» “Is this not Dhul-Hijjah?” We said: ‘Indeed it is’. He said: «أَيُّ بَلَدٍ هَذَا؟» “Which land is this?” We said: ‘Allah and His Messenger are most aware’. Then he was silent until we thought that he would give it a new name. Then he said: «أَلَيْسَتْ بِالْبَلَدَةِ الْحَرَامِ؟» “Is it not the land of Al-Haraam?”

We said: ‘Indeed it is’. (Then) he said:

«فَإِنْ دَمَاءَكُمْ وَأَمْوَالِكُمْ عَلَيْكُمْ حَرَامٌ كَحَرَمَةِ يَوْمِكُمْ هَذَا فِي شَهْرِكُمْ هَذَا فِي بَلَدِكُمْ هَذَا إِلَى يَوْمٍ تَلْقَوْنَ رَبَّكُمْ، أَلَا هَلْ بَلَّغْتُمْ؟»

“Then verily your blood and wealth (property) of one another is Haraam for you like the inviolability of this day of yours and this month of yours in this land of yours until the Day that you meet your Rabb (Lord). Have I conveyed?” They said: ‘Yes’. He said:

«اللَّهُمَّ اشْهَدْ، فَلْيَبْلُغِ الشَّاهِدُ الْغَائِبَ، فَرُبَّ مَبْلُغٍ أَوْعَى مِنْ سَامِعٍ، فَلَا تَرْجِعُوا بَعْدِي كَفَارًا يُضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ»

“O Allah bear witness. Let the one who witnessed (heard), convey it to the one who was absent and it may be that the one who it reaches is more aware than the one who heard it. So don't return back as disbelievers after I have gone where you strike the necks of one another.”

However, in spite of what has happened and is happening to the Ummah, we are all fully confident in the promise of Allah that His Deen will prevail over all other Deens and in the realisation of the glad tidings of His Messenger (saw), that after this stage of the oppressive rule, which we ask Allah to allow us to witness its demise, that there will be a Khilafah upon the methodology of the Prophethood, that we hope may be near.

When we congratulate the Ummah in its entirety upon the occasion of Eid ul-Adha, let us take hold of the opportunity to remind all of the Muslims and foremost, the leaders and officers of the armies and the people of power and capability to bring change; remind them with their Shar'i obligation to work to raise the word of Allah high and to implement His Shar'a, and that this will not happen except through the establishment of the rightly guided Khilafah upon the methodology of the Prophethood. If the leaders and officers fall short, then it is a duty upon the Ummah as a whole to apply pressure upon them and to bring

them to respond to the command of the Shar'a and the requirement of the resumption of the Islamic life and liberation from the humiliation and dishonour of subservience to the Kufr West. And Allah Al-Haqq (swt) has commanded in respect to the Muslims that the loyalty be for the sake of Allah and that the hostility be for the sake of Allah, in their description as believers who are unified by the bonds of the Islamic Aqeedah. Allah Exalted said:

﴿إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ﴾

“Indeed, those who have believed and emigrated and fought with their wealth and lives in the cause of Allah and those who gave shelter and aided - they are allies of one another” [Al-Anfaal: 72].

And the Almighty said:

﴿وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ فِتْنَةً فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ﴾

“And those who disbelieved are allies of one another. If you do not do so, there will be Fitnah on earth and great corruption” [Al-Anfaal: 73].

And when I convey to the whole Islamic Ummah the congratulations of the Head of the Central Media Office of Hizb ut Tahrir and of all of those who work within it, I supplicate to Al-Mawlaa Allah 'Azza Wa Jalla to bring the next Eid whilst the Islamic Ummah live under the shade of the banner of Al-'Uqab (the banner of the Messenger (saw)) and that it has been unified and granted victories, might and honour

by the permission of Allah, and that it has returned to its foremost position. Verily He is the Caretaker of that and All Powerful over it.

O Allah Ya Hayy Ya Qayyoom, Ya Manaan, [the Ever Living, the Everlasting, the Benevolent], O the One who has raised the heavens without pillars, honour us with the rightly guided Khilafah State upon the methodology of the Prophethood sooner and not later. Grant us the Bai'ah (pledge) given to the rightly guided Khalifah so that he leads the Ummah towards liberating mankind from the filth and lowness of worshipping man and to remove the servants from the worship of (other) servants, to the worship of the Lord of (all) the servants, and from the narrowness of the Dunyaa into the expanse of the Dunyaa and the Hereafter, and out from the oppression of the rotten capitalist civilisation and into the justice of Islam and its mercy.

May Allah accept your good acts of obedience.

Was Salaamu Alaikum Wa Rahmatullahi Wa Barakaatuh,

Glorified are You O Allah, the praise is for you. We bear witness that there is no Ilaah (deity worthy of worship and obedience) other than You. We seek Your Forgiveness and turn to You in repentance.

The night of the blessed Eid Al-Adha in the year 1436 AH.

Osman Bakhsh

Director of the Central Media Office  
of Hizb ut Tahrir

Wednesday, 09th Dhul Hijjah 1436 AH

23/09/2015 CE



video

## Who are Hizb ut Tahrir?

English subtitles | Sub judul bahasa indonesia | زیر نویس فارسی | Türkçe altyazılı | اردو سب ٹائٹلز | Sarikata Melayu | Русские субтитры | Ўзбекча субтитр | Deutsch Untertitel | Sous-titres français | Кыргызча субтитр | Danske undertekster | Субтитр ба забони тоҷикӣ | Nederlands ondertiteld | Українські субтитри

<https://www.youtube.com/watch?v=i6QfIEsPOjE>



# The Penultimate Call... from Hizb ut Tahrir To the Muslim Ummah in general...and its People of Power in particular

(Translated)



Praise is for Allah and peace and blessings upon the Messenger of Allah, his family, companions and all those who follow his way. Dear brothers and sisters: May the peace, mercy and blessings of Allah be upon you. We direct this call to you in the blessed month of Ramadan, the holy month of fasting about which Allah Subhanahu wa Taa'la said,

﴿شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ﴾

“The month of Ramadan is the one in which the Qur’an was revealed as guidance for mankind, and as clear signs that show the right way and distinguish between right and wrong.” [Al-Baqarah: 185]

Similarly, the Messenger of Allah (saw) said about it in the hadith Qudsi related by Abu Hurayra (ra),

«قَالَ اللَّهُ: كُلُّ عَمَلٍ ابْنِ آدَمَ لَهُ، إِلَّا الصِّيَامَ، فَإِنَّهُ لِي وَأَنَا أَجْرِي بِهِ...»

“Every act of the son of Adam is for him except fasting. It is for My sake, and I will give a reward for it.” (Extracted by Bukhari)

On the authority of Abu Hurayra (ra) narrated that Messenger of Allah (saw) said,

«إِذَا جَاءَ رَمَضَانُ فَتُخْتَفُ أَبْوَابُ الْجَنَّةِ، وَتُغْلَقُ أَبْوَابُ النَّارِ، وَتُصَفَّدُ الشَّيَاطِينُ»

“When Ramadan begins, the gates of Jannah are opened, the gates of Hell are closed, and the devils are chained.” (Extracted by Muslim)

We ask Allah, Glorified and Exalted, the Almighty, that your hearts open to us and your ears hear us such that you respond positively to this call, making you thereby of those about whom Allah (swt) said,

﴿الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ أُولَٰئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ وَأُولَٰئِكَ هُمُ الْأُولُو الْأَلْبَابِ﴾

“Those who listen to what is said, and then follow the best of it. Those are the ones whom Allah has guided, and those are the ones who possess understanding.” [Zumar: 18]

Dear Noble Brothers and Sisters:

You are no doubt witnessing what has befallen us and what continues to befall. The Kaffir colonialist states have gathered against us. Our lands have become coveted by every greedy soul, a target of exploitation for every person of evil intent. They are divided with nothing to unite them. Our blood has been shed with impunity, our resources exploited and our lands attacked from all sides, nay from its heart as well!

The Jews have occupied the blessed land of Palestine, the land of al-Isra' wa al-Mi'raj, the land of the first qibla. They have established a state for themselves in it, spreading corruption and more corruption therein. They expelled its people, removing them from their homes, denigrating their sanctities. They killed and shed blood, and continue to fill the land with corruption and injustice. America spilled the blood and destroyed the lands of Iraq and Afghanistan. It conspired against us in every land: Dividing Sudan, separating East Timor from Indonesia, facilitating Greek rule over most of Cyprus, and so on. Britain partook with America in all this corruption. If it was able by itself to kill and shed blood, it would have proceeded to do so. If it found itself unable, it partakes in the crime with America, by its side or behind it. It partook with it in the massacres of Iraq, Afghanistan and Libya. France too followed them in their massacres of Muslims, joining them in some and independently committing others,

such as in Central Africa.

Then there is Russia and its massacres in Crimea, the Caucasus, Chechnya and Tatarstan; as well as China and its hostility of Islam in Turkistan; India in Kashmir where Muslims are ruled by Hindus through massacres and unspeakable crimes. Even the smallest of states are now partaking in the killing of Muslims! Burma, for instance, has subjected Muslims there to open slaughter and the denigration of their sanctities and the domination of the Buddhists over the Muslims... and much more.

This blood is not shed at the hands of the Kaffir colonialists alone. Nay, their agents and tools from among our own people fight amongst themselves shedding each other's blood. Some of the naive Muslims join them in this, thinking they are partaking in good. Thus they fight in Syria amongst themselves as one fights the worst of enemies. Likewise they fight in Iraq as if they are in the first Jahiliyya. So they fight fiercely in Libya and fight violently in Yemen and, to a lesser extent, in Egypt and Tunisia. This violence across these lands has witnessed immense crimes the like of which is unprecedented in Muslims fighting amongst themselves... and much more.

These bloody physical attacks are not the only thing that ravages the Muslim body, at the hands of other Muslims and the Kaffir colonialists.

Nay, there are also attacks that do not injure the body but rather destroys the minds and hearts. The Kaffir colonialists have expended all efforts through means of deception, plots and plans, and various insidious tactics to target the call for Khilafah and those who work for it. At times they do this themselves, and at times through their agents. When their efforts to subjugate those who work for the Khilafah and push the Muslims away from the Khilafah failed, some Muslims stood and undertook what the Kaffir colonialists themselves could not. They convened conference after conference to distort words from their [proper] usages, propagating the idea that the Khilafah was a historical reality but not a Shariah obligation in Islam.

Others went further in the war against the idea of Khilafah, defaming its name, committing atrocities and crimes under its title. They claimed a Khilafah for what was anything but and undertook under its name the likes of which the human mind could not fathom, facilitating the path thereby for the Kaffir colonialists and all the enemies of Islam to exploit these crimes which were highlighted to the people to claim that the Khilafah is but mounting crimes and atrocities. They sought by this to make the people hate the Khilafah and to distance themselves from it, such that their positive conception of it as a noble, illuminating reality would change to a negative conception of it as repressive darkness!

Thus the state of the Muslims today is one of escalating darkness, a result not of the actions of the Kaffir colonialists alone, but also those who partook with them, or went beyond them, from among those who ascribe themselves to Islam, but those who harmed it, whether by raising slogans against it or raising slogans in its name!

#### **O Muslims in general ... O People of Power in particular!**

Our condition has reverted us to the period of Jahiliyya that befell the Arabs, in which they fought amongst themselves for forty years on account of a camel, buried girls alive, and worshipped idols made of stone and wood by their own hands. Indeed at times they would make idols of dates and when hungry, ate them! They would travel in the desert as a pastime without a worry in the world. They adopted no greater cause for their families or those around them, let alone for all humanity. As for the civilized from them, they affirmed loyalty to the major powers of the time. The Lakhmids in Iraq were allies of Persia, while the Ghassanids in Sham were allies of Rome. When the Romans were perturbed by the Persians or vice-versa the Lakhmids and Ghassanids would fight each other! This was the state of the Arabs at the time, whether they were the desert Arabs or the civilized Arabs... all except Makkah which Allah (swt) protected and secured in spite of it hosting as many idols as there are days in the year!

This is how the desert Arabs were in the Jahiliyya, spilling the blood of one another and fighting amongst themselves for meager tribal reasons and over nothing of worth. As for those who lived in the cities, they would fight amongst each other on many occasions for naught but the interests of the major powers of the time. They were divided without anything to unite them, nothing to prevent them from destroying themselves. Their condition resembles ours today, or we might say that our state today resembles theirs yesterday.

In spite of this, their rulers and tribal leaders still had chivalry, possessing honour, these two are not found in the rulers and leaders in the Muslim lands today. One evidence of this is the incident of the forty men whom the polytheists of Makkah sent to kill the Messenger of Allah (saw). They embarked at night to his (saw) house, finding it closed. They surrounded it waiting outside for him (saw) to open it so they could then kill him, because their honour prevented them from raiding the house by force. Their chivalry prevented them from entering the house whilst

its inhabitants were asleep. As for today's rulers and their spies, they transgress all sanctities. They raid homes without permission or consent without batting an eyelid. They terrorize women and children, terrifying them from their sleep, trembling from fright. This is because the rulers of today and their spies have lost all honour and shame. The Messenger of Allah (saw) articulated the truth when he said,

«إِذَا لَمْ تَسْتَحْيِ فَأَصْنَعْ مَا شِئْتُ...»

*"If you have no shame, do as you wish..." (Bukhari)*

#### **O Muslims in general ... O People of Power in particular!**

The Messenger of Allah (saw) was sent with Islam with which he revived the Arabs from that dark Jahiliyya, elevating them from their decline, raising them from sedentary and awakening them from their slumber. They became fighters for the sake of Allah, carrying with them a great message that spread goodness and justice wherever they turned. He (saw) did this by first secretly forming a group of those who believed in the home of al-Arqam ibn al-Arqam. After a few years, he announced them to society and they began interacting with the people openly, declaring the truth publicly in an intellectual and political struggle, fearing none but Allah. They were patient upon harm that came their way, boldly overcoming heavy obstacles without any weakening of resolve or conviction.

This continued until that year that was named the 'Year of Grief' because in it his (saw) uncle Abu Talib, who used to protect him, passed away and his (saw) wife Khadija (ra), the mother of the believers, who supported him returned to the mercy of Allah (swt). In this year of grief, which was the 10th year of Prophethood, Allah (swt) honoured his Prophet (saw) with two matters in which lay the honour of this world and the Hereafter.

This was during the tenth year of the Revelation. The Almighty honored him with the Isra' and Mir'aj, in which he (saw) was taken from the Sacred Masjid in Makkah to Masjid al-Aqsa in al-Quds and from there he (saw) ascended to the highest heavens where Allah (swt) revealed to His chosen slave what He revealed. The second matter was the permission given to him (saw) to seek the nusrah, which culminated in the second Bay'ah of Aqabah, the bay'ah of nusrah, the bay'ah of ruling. This was in Dhul Hijjah of the 13th year of Prophethood. Subsequently, the Messenger (saw) migrated to Madinah in Rabi' al-Awwal of the first Hijri year where he established the State and gave strength to Islam and the Muslims. This was a momentous event; such that when the Muslims decided to establish their own calendar as Umar (ra) gathered them to study the matter, they concluded that the Hijra and the establishment of the State was a great and momentous event that deserved to be the starting point of Islamic history.

This is how the State of Islam was established. Islam illuminated the Arabian Peninsula and its surroundings. Then came the Khilafah Rashidah and afterwards the Khulafaa. The opening of lands expanded vastly, spreading goodness in many parts of the world, from east to west, from Indonesia to the Atlantic. If the mujahideen knew at the time that there were lands beyond the Atlantic, they would have embarked on it to liberate those lands and spread the goodness of Islam in them. As Uqba ibn Nafi' said, as he entered the shore of the Atlantic Ocean on his horse, "O Allah, if I knew that beyond this ocean lies land, I would have embarked on it to it." In another narration, he stormed into it on his horse until the water reached his neck then said, "O Allah, I make you my witness that I cannot cross it. Had I the means to cross it, I would have done so."

The condition of the Muslims continued as one of escalating strength and elevation. The Kaffir colonialists recognized that the cause of the Muslims' strength was in their ruling by Islam in the Khilafah State under the Uqab flag, the Rayah (banner) of La ila illa Allah Muhammad



Rasulullah, so they expended all effort in destroying that state. Britain was the leading Kufr state at the time and worked on this objective from the beginning of the 18th century until it was able to destroy the Khilafah state in the first quarter of the 20th century utilizing some traitors from among the Arabs and Turks for this.

From this point on, the Muslims became divided. Every enemy of Islam from the powerful states, and even the weak ones, began trampling all over the Muslim lands. The Qur'an was denigrated, yet they did not move. The Prophet (saw) was insulted, yet the blood in their veins did not boil. Their sanctities and honour were transgressed, yet their armies remained stationed in their barracks. The rulers do not mobilise the armies except against their own people. They act like lions with the weak, yet are overtaken by cowardice and defeatism in front of the enemy... until the condition became as it is today!

### O Muslims in general ... O People of Power in particular!

The affairs of the Muslim Ummah will not be set right except by what set them right in the first instance, namely ruling by Islam in the Khilafah Rashidah, under the shade of the Uqab, the banner of the Messenger of Allah (saw). This will only occur by the same method by which the Messenger (saw) did it: Through the formation of a group based on Islam alone which then interacting with the Ummah and seeking the nusrah from the people of power in it, persisting on this path until Allah Exalted Almighty gives it the nusrah and it establishes the rule of Islam and the State of Islam. This is the rectification of our condition, and by this alone will the Ummah revive from its decline, reviving its previous course: a Khilafah Rashidah that implements Islam internally and carries it to the world through da'wah and jihad, such that Allah the Mighty, the Wise, gives it victory.

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

"Surely We do help Our messengers and the believers in the worldly life as we as on the Day on which witnesses will stand (to give their testimony)." [Ghafir: 51]

The necessity to work for the Khilafah is not just because the Khilafah is, in assessing the reality, the only path of salvation and victory. Rather, it is necessary, first and foremost, because it is a great obligation, the mother of all obligations and crown of obligations, by which the Shariah is implemented and the hudud established, and without which neither is possible...and that without which an obligation is not complete is itself an obligation. The establishment of the Khilafah and the appointment of a Khalifah are major obligations. Indeed he who does not work for them whilst being able to commits a grave sin such that he dies a death like the death of Jahiliyya, which indicates the severity of the sin. The Prophet (saw) said,

«وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً...»

"He who dies whilst not having a bay'ah on his neck, he dies a death of Jahiliyya." (Muslim)

Indeed, the establishment of the Khilafah and the appointment of a Khalifah are great obligations. Hence the Muslims began with it even before they proceeded with the funeral of the Prophet (saw) and his burial, notwithstanding the great importance of the latter. All this was due to the utmost importance of the Khilafah such that the senior Sahabah gave it priority over another great obligation: The burial of the Prophet (saw).

Further, it is the Khilafah that delivers the opening and liberation of lands under the leadership of the Khalifah, the Imam. The Prophet (saw) said,

«...وَأِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيُنْتَقَى بِهِ...»

"The Imam is but a shield, behind whom the Muslims fight and by whom they are protected." (Muslim)

Thus the Khalifah and the Khilafah are a shield, that is a protection and he who has protection is, by the leave of Allah, supported and victorious in the end. He does not lose his rights or his land. His enemies dare not come near him. This is what the history of the Khilafah speaks of. Where, for instance, are the Byzantine monarchs and their scepters of grandeur? Where is Mada'in and Chosroes (Persian Emperor)? Who proclaimed and extended the sound of the takbir in those lands across their length and breadth from the Pacific to the Atlantic except for the State of Islam, its soldiers and its justice? If the Khilafah knew of lands beyond these two oceans, east and west, it would have taken on their burdens to call toward Allah, the Gracious, Merciful, the Mighty, the Wise.

### O Muslims in general ... O People of Power in particular!

We directed a call to you twice in the past:

- The first time on 20 Rabi' al-Thani 1385 AH / 17 August 1969 CE, almost fifty years ago.

That call was sounding the alarm about the danger from the thwarting of the Islamic ideas and rules among the Muslims because this rattling had a reality affecting the Muslims in a palpably perceivable manner. And because the Hizb is the guide who does not mislead its own people, it struggled against this as much as possible to revive the confidence and trust of the Muslims in the ideas and rules of Islam and it succeeded in this noticeably, and praise is for Allah, the Lord of the Worlds.

- We called upon you the second time on 28 Rajab 1426 AH / 2 September 2005 CE, about ten years ago.

This call was in a fiery political environment. The West, led by America, saw that the Hizb and other sincere Muslims had thwarted its attempts of many years to shake the confidence of the Muslims in Islam and that the Muslims were moving in the direction of working of Khilafah. When the West saw this, its attacks against the Hizb increased, directly at times and through its agents at times. It had also by now waged wars, declared as "crusades", in Iraq and Afghanistan out of plain hostility against Islam and Muslims. Thus our second call clarified this hostility of the West, led by America, against the Khilafah, its advocates in particular and the Muslims in general. It showed that the enemies of Islam wished to hinder the Muslims from working for the Khilafah. We also elucidated that the Muslims were capable of defeating the West if they adhered to the judgments of Islam and were sincere with Allah with regards their Deen and returned to Him, the Powerful, the Mighty.

- Now, we direct this penultimate call to you at a time in which the Khilafah has become the public opinion of the vast majority of Muslims...

Nothing remains now except the command of Allah for an Ansar to come forth like the Ansar and a Saad like Saad... men who would support their Deen by supporting those working for the Khilafah, by supporting Hizb ut Tahrir, establishing thereby the second Khilafah Rashidah, a Khilafah on the way of Prophethood after the present tyrannical rule we are in, as per the promise of Allah Almighty,

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ﴾  
 "Allah has promised those of you who believe and do good deed that He will grant them authority/leadership (istikhlaf) in the Earth ..." [al-Nur: 24]

Also the glad tiding of His Messenger (saw),

«تُمْ تَكُونُونَ مُلْكًا جَبْرِيَّةً، فَتَكُونُونَ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ...»  
 «أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُونَ خِلَافَةً عَلَى مِنْهَاجِ نُبُوَّةٍ»

"...then there will be tyrannical rule. It will remain as long as Allah wills it to remain, then He will lift it when He wills. Then there will be Khilafah on the way of Prophethood." (Ahmad)

- This is the penultimate call we direct to you for we wish the best for you. So move swiftly O Muslims, move swiftly O you who have power!



Join the da'wah and give the nusrah. Move swiftly to establish the Khilafah with the Hizb, not to be left as mere witnesses of it, for the goodness and reward you will gain by joining the ranks today is not the like goodness and reward you will gain by joining tomorrow, even though there is goodness in both.

﴿لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مَنِ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ﴾  
*“Those who spent before the Conquest (of Makkah) and fought are not at par (with others). Those are much greater in rank than those who spent later and fought, though Allah has promised the good (reward) for each. Allah is well aware of what you do.” [al-Hadid: 10]*

- This is the penultimate call we direct to you, so do not fear anyone except Allah Almighty, al-Aziz al-Jabbar. Do not say, “America and the West will stand against us if we support you”, for the enemy’s stand will falter and their strength will collapse in front of the one who believes, assists and supports for the sake of Allah. He (swt) says,

﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾

*“And it is an obligation upon Us to help the believers.” [Rum: 47]*

- This is the penultimate call we direct to you, reminding you about your true strength and the weakness of your enemies. You are the Muslims, the believers in Allah as your Lord, Islam as your Deen and Muhammad (saw) as your Prophet. You are strong because of your Lord,

﴿لَا قُوَّةَ إِلَّا بِاللَّهِ﴾

*“There is no power except with Allah” [Kahf: 39]*

And you are honoured because of your Deen,

﴿وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ﴾

*“To Allah belongs all honour, to His Messenger and to the believers.” [Munafiqun: 8]*

You are the grandsons of the Khulafaa Rashideen and the liberators of Andalus and those who spread the Islamic civilization in it. You are the grandsons of Mu'tasim who led a victorious army to save a woman who upon being oppressed by a Roman called out, “wa Mu'tasima!” You are the grandsons of Harun al-Rashid who replied to the Roman King who broke his covenant with the Muslims with an army that the King would see before he would hear a reply. You are the grandsons of Salahuddin, the subjugator of the Crusaders; of Qutuz and Baybars, the subjugators of the Tatars; of Muhammad al-Fatih, the young man whom Allah honoured with the liberation of Constantinople, about whom the Prophet (saw) said,

«... فَلَنِعْمَ الْأَمِيرُ أَمِيرُهَا، وَلَنِعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ»

*“How excellent a leader is its leader, and how excellent an army is that army.”*

You are the grandsons of the Khalifah Suleiman al-Qanuni whom France implored to save their imprisoned king, and of the Khalifah Salim III in whose time the United States paid an annual tribute to his governor in Algeria to permit American ships to pass through the Mediterranean Sea securely. You are the grandsons of the Khalifah Abdulhamid whom millions of gold coins offered by the Jews for the State Treasury did not deceive and who did not bow to significant international pressure seeking permission to allow Jews to settle in Palestine. He replied with his famous statement, “The Jews may keep their millions. If the Khilafah is one day destroyed then they will be able to take Palestine without a price. But while I am alive, I would rather push a sword into my body than see the land of Palestine cut and given away from the Khilafah State.” He was a man of vision, may Allah have mercy on him, for this is exactly what occurred after the destruction of

the Khilafah. The agent rulers lost Palestine, giving it away to the Jews nay protecting their state for them!

This Khalifah also forced Britain, a superpower of the time, and despite severe conspiracy against him and the Islamic state, to officially apologise to his embassy in London for one of its citizens publishing something insulting Islam in the late 19th Century (1890 CE). Now, the Noble Qur'an, the speech of Allah, is denigrated by the Kaffir West and the Jews with impunity. There is nothing of any apology because there is no Khalifah for the Muslims who takes the Qur'an as a constitution and who mobilises the State against the disbelievers who denigrate the Noble Qur'an in the slightest or remotest way!

This is the Khilafah and these are the Muslims who lived under its shade. They are your forbears, O Muslims, and those are their deeds. You are their progeny, so move to the Truth they followed to follow it, and to the honour they attained to attain it.

- This is the penultimate call in which we emphasise for you what we have said previously that you are, by the leave of Allah, capable of defeating your enemies. The Kaffir colonialist states are strong in appearance but weak in reality. They have advanced weapons but no real men. Weapons without men are of weak effect in front of a believing contingent who might be lesser in weapons but are more severe in fighting. This is a reality articulated by the wars fought by the Khilafah against the disbelievers. Thus superiority in material weapons alone does not suffice in war against the Muslims because they possess a true and vibrant creed which gives them a fighting ability unmatched by the tyrants led today by America. However they will see this truth with their own eyes when the dawn of the Khilafah rises, by the leave of Allah, and it moves from victory to victory, pushing the tyrants back to the lands, if, that is, there remains for them any land...

﴿وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ﴾

*“You shall certainly know of its truth after a while.” [Sad: 88]*

- This is the penultimate call we direct to you, seeking your support, so join those who have preceded you in supporting us. We extend to you our hands, so grasp them and join the people of influence who have already pledged their support to us, for the caravan is about to set off so join the journey.

﴿وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا﴾

*“They say, ‘When will that be?’ Say, ‘Perhaps it is near.’” [al-Isra': 51]*

We on our part are at ease with the support of Allah and His promise.

﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ \* بَنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾  
*“That day the believers will rejoice, in the victory of Allah. He gives victory to whom He wills. He is the Mighty, the Merciful.” [Al-Rum: 4-5]*

The peace, mercy and blessings of Allah be upon you.

Wa Assalamu alaikum wa rahmatullah wa Barakatahu

Hizb ut Tahrir

The first Friday of Ramadan 1436 AH

June 19, 2015 CE





Press Release

## O Hasina! Your Shameful Detention of the Female Dawah Carriers of Islam will only Strengthen the Call for the Khilafah!

The Women's Section of the Central Media Office of Hizb ut Tahrir utterly condemn the shameful, cowardly arrest and detention of two women members of Hizb ut Tahrir in Bangladesh on Sunday 30th August by the tyrant Hasina and the thugs of her gangster regime. The only crime of these 2 pious, dignified Muslim women was to fearlessly stand against the corruption and oppression of this brutal dictatorship and call for justice, prosperity and dignity to be established for the Muslims of Bangladesh under the shade of the Khilafah upon the methodology of the Prophethood. It is only those criminal dictators, whose rule is synonymous with lies, corruption, and tyranny, who would regard speaking the word of Haqq and advocating truth and justice as a crime and a threat to the state! Indeed, this is a deceitful regime whose members utter empty slogans of the need for 'women's empowerment' and yet imprison women who engage in the true politics of opposing oppression and calling for an Islamic system that would sincerely take care of the needs of the people. Hasina's intellectually bankrupt regime is bereft of any solution to the deteriorating political, economic, and social state in Bangladesh and yet attempts to silence those who present the Khilafah as an alternative, time-tested credible solution to the woes of its society. Hasina's tyrant regime is an utterly inept regime that implements a defunct secular system under which today no man, woman, or child feels safe, and which has failed to bring countless murderers and rapists to justice, yet it fills its prisons with innocent Muslims whose only crime is their obedience to Allah (swt).

O Hasina! If you think that imprisoning the dawah carriers of Islam will extend your oppressive secular rule, you are deluded! Your downfall Bi'ithnillah is inevitable and imminent. Indeed, arresting innocent Muslim women in order to desperately cling to power only exposes further the weak, repressive nature of your regime and will hasten your demise Insha Allah. Furthermore, the campaign you are pursuing against this Deen and the sincere believers to please your Western imperial masters will come to no avail. You will soon witness it being crushed before your very eyes Bi'ithnillah with the imminent return of the Khilafah based upon the method of the Prophethood. Indeed, only a fool believes they can wage a war against Allah and be victorious!!!

O Hasina! Do you think that detaining these devout Muslimahs will instil fear in the hearts of the female dawah carriers of Hizb ut Tahrir and deter us from struggling to achieve our noble goal? No! Rather, it invigorates our determination to see the decline of dictators such as you and the birth of a state that will be a guardian to our needs and to our Deen. You may be able to shackle the hands of the dawah carriers but you cannot shackle the truth; it will rise and its carriers will multiply regardless of the feeble tactics you employ to silence it. We will counter your tyranny with even greater efforts and louder voices for the establishment of the Khilafah upon the method of the Prophethood under which those rulers and regimes who brutalised this Ummah and attacked this Deen will taste the severe consequences for their crimes. So we demand that you release our sisters immediately as well as all the innocent Muslims held in

your dungeons consider the humiliation of what happened to criminals like yourself in this life and painful punishment in the Akhirah.

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾

"There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire." [Al-An'am: 124]

May Allah strengthen the hearts and grant sabr, ajar and protection to our dear brave sisters and all the courageous dawah carriers incarcerated in prisons across the world, and relieve them of their agony and take revenge on those who oppress them and return them to their families soon. Ameen. And we say to all those who dare to oppress the sincere believers, take heed, the end of your rule is fast approaching!!!

﴿إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ - أُولَئِكَ فِي الْأَذَلِّينَ﴾ ﴿كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي - إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ﴾

"Indeed, the ones who oppose Allah and His Messenger - those will be among the lowest. Allah has decreed, 'I will surely overcome, I and My messengers.' Indeed, Allah is Powerful and Exalted in Might." [Al-Mujadila: 20-21]

Dr. Nazreen Nawaz  
 Director of the Women's Section in the  
 Central Media Office of Hizb ut Tahrir  
 Thursday, 26th Dhul Qi'dah 1436 AH  
 10/09/2015 CE







# وَأَنْتُمْ مَنَّهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ

#Karimov Is Spiteful of Islam  
#Karimov Is Islam Dushmanidir  
#Каримов прат Ислама  
#Каримов Ислам душманидир



## Uzbekistan's Regime Is Spiteful of Islam And Hence It Harbours Malice Against Hizb ut Tahrir

(Translated)

The ruler of Uzbekistan, Islam Karimov, is spiteful of Islam and spiteful to all who call for it. His hatred is not new but it is an old hatred; we have witnessed it since the early nineties of the last century, i.e. since the emergence of the work of Hizb ut Tahrir in the country, where the tyrant Karimov carried out mass arrests of the party members. He continued from that time with the arrests and the fight against the party until the number of detainees exceeded eight thousand. With the fact that the party is a political party; it does not undertake acts of violence and material work. The dictator Karimov knows this, but his hatred of Islam made him spiteful and hostile and fight all who call to Islam, especially if the call is political.

Karimov was not sufficed with the arrests and imprisonments, but he ordered the courts to toughen sentences on the ones who call for Islam; there are sentences of 15 years, 10 years, 7 years, and 5 years. Those who serve their time are not released, but they are negotiated with to work with the regime against the party, if refused, it will result in an extended prison sentence. They did not find any one who was willing to cooperate with them, thus they started to negotiate with the one who completed his prison term for a written pledge that he will not return to work with the party, but rarely did they find anyone who is prepared to take such a pledge. Therefore, they have not released except a fraction, and the vast majority have extended sentences and not once.

Karimov was not sufficed with the long prison sentences and with their extension whenever they ended, but he ordered his henchmen, the jailers to torture the prisoners and prevent them from praying. Not only that, but he recommended the elimination of some prisoners with different types of torture, including administering drugs that cause incurable diseases. Hundreds of Hizb ut Tahrir members were assassinated.

Karimov still detains a large group of Muslims. Recently he arrested 70 Muslims; we will mention those who have been detained on charges associated to Hizb ut Tahrir:

- Deputy Governor of Quvasoy City, a resident in the city of Margilan
- Nadir - born in 1981 - sentenced for three years
- Director General of the Treasury for the Almalyk area - Mirza Aleem Bin Imiyamin Khaidarov - born in 1979 - sentenced for 6 years
- Inspector (KRV) Azizbek Aargachev - born in 1983 - 6 years
- Teacher at the School of Economics in the region Almalyk- Ahrar Bin Muhammad Jan Abdalrahmanov - born in 1986 - 6 years
- Pharmacist in Kizelitiba Hospital- Almalyk- Ilham - born in 1975 - 10 years

- Craftsman family member Azizbek Muminov - born in 1989 - 10 years
- Services worker - Atheem Jan Rahmanov - born in 1992 - 6 years
- Trader Abdul Jabbar Abdul Hamid Mirza Rahmanov - born in 1991 - 5 years
- Services worker - Abdomu'min Muhammad Jan Mu'ammam Zaiev - born in 1985 - 6 years
- Services worker - Ali Sher Muhammad Jan Mu'ammam Zaiev - born in 1991 - 10 years
- Craftsman Bahrudin Babayev - born in 1985 - 14 years ...tried in separate trial.
- Mother of three children - Zumurrud Bint Issa Jan Omarkolova - born in 1974 - 6 years
- Ni'matullah Bin Hatim - born in 1991 - sentenced for a year and a half plus a large fine
- Driver of the Deputy Governor mentioned above from Quvasoy City - a huge fine

**O Muslims:** There is a large number of world leaders now like Karimov who detest Islam and consider it the source of terrorism, and consider all who call to Islam and for the establishment of the Islamic Khilafah and the implementation of Shariah as a terrorist and a threat to the whole world, and they establish alliances to fight all of this. Allah Almighty the truthful says:

﴿يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُشِيعَ نُورُهُ وَلَوْ كَرِهَ الْكَافِرُونَ﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿

“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it. It is He who has sent His Messenger with guidance and the religion of truth to

manifest it over all religion, although they who associate others with Allah dislike it" [At-Tawba: 32-33]

Therefore do not be afraid, O Muslims in Uzbekistan or anywhere in the world, Allah is with you, and the light of Islam will prevail in spite of all the unbelievers, the light of Islam will prevail over all the ideologies and all religions, including the capitalist ideology that most countries in the world follow, and we pray to Allah that it will be soon.

If these leaders of the world who are spiteful of Islam understand that the message of Islam is a mercy to mankind as Allah Almighty says:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾

"And We have not sent you, [O Muhammad], except as a mercy to the worlds" [Al-Anbiya: 107]

They would have not harbor hate against it nor tried to extinguish its light. This verse by the Almighty applies to them:

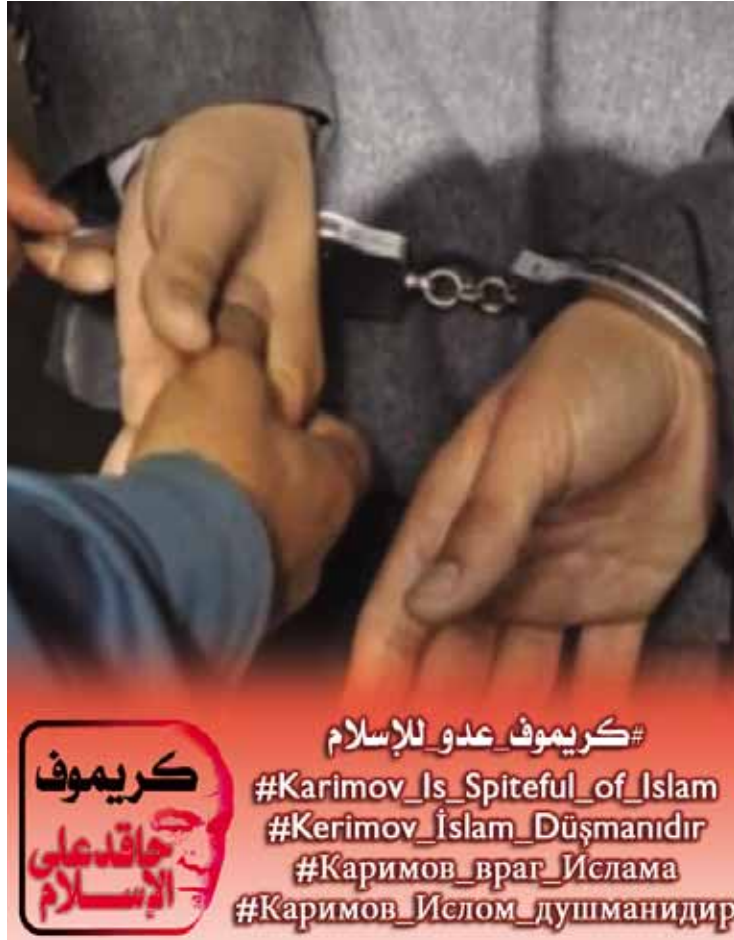
﴿قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١﴾ الَّذِينَ ضَلَّ سَعِيَّهُمْ فِي الْحَيَاةِ الدُّنْيَا

وَهُمْ يَحْسِبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿٢﴾﴾

"Say, [O Muhammad], «Shall we [believers] inform you of the greatest losers as to [their] deeds? [They are] those whose effort is lost in worldly life, while they think that they are doing well in work.» [Al-Kahf: 103-104]

There are many of the sensible people in the West and the East who have studied Islam intellectually and did not follow blindly what they inherited from their forefathers and their societies, they served justice to Islam and embraced it because they were truthful with themselves. There will come a time when many of those who are fighting Islam now will admit to the blessing and mercy of Islam and will embrace it, once they live under its shade when Islam is victorious.

Karimov felt that the love of Muslims around him in Uzbekistan and in the world to Islam is increasing and their Islamic sentiments are growing stronger, which infuriated him and scared him, but he hid his anger and fear and started to show closeness and fondness to some Muslim scholars



#كريموف\_عدو\_للإسلام

كريموف

#Karimov\_Is\_Spiteful\_of\_Islam

#Kerimov\_Islam\_Düşmanidir

#Каримов\_враг\_Ислама

#Каримов\_Ислом\_душманидир

وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن يُؤْمِنُوا بِاللَّهِ الْعَظِيمِ الْحَمِيدِ



#كريموف\_عدو\_للإسلام

كريموف

حافظ علي

الإسلام

#Karimov\_Is\_Spiteful\_of\_Islam

#Kerimov\_Islam\_Düşmanidir

#Каримов\_враг\_Ислама

#Каримов\_Ислом\_душманидир

hypocritically, to keep these scholars on his side. And those who are not deceived by his hypocrisy, he accuses them with fake charges, detains, and punishes them. He does not stop the brutality of his actions towards them unless they submit to him and follow his way according to his wishes. But will detention, torture and murder change people's concepts and convictions? No it will not. That might silence some of them reluctantly, but it fuels in their hearts the determination to change oppression and the oppressors, this insistence is infectious and is kindled in the hearts of the relatives, neighbors, and acquaintances, and spreads across the country and all over the Muslim lands. We see members of Hizb ut Tahrir and the members of most of the sincere Islamic movements exercise beautiful patience and challenge the injustice of the oppressors, and they will continue to be part of the caravan of the struggling believers who are certain of Allah's victory.

Allah (swt) says:

﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾

"Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand" [Ghafir: 51]

The Messenger of Allah (saw) said:

«إِنَّ اللَّهَ رَوَى لِي الْأَرْضَ، فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا، وَإِنَّ أُمَّتِي سَيَبْلُغُ مُلْكُهَا مَا رَوَى لِي مِنْهَا»

"Allah Has shown me the earth: I saw its Easts and its Wests, the authority of my Ummah will prevail over all what I was shown» Narrated by Muslim and others."

Hizb ut Tahrir  
 26 Jumada II AH  
 15/4/2015 CE  
 Uzbekistan







Press Release

# The Continuous Hostility of the Tyrant of Uzbekistan towards Islam and the Muslims and Especially the Dawah Carriers

(Translated)

The Islamic Ummah who already suffers from misery does not need a spiteful, criminal, communist Jew, the enemy of Islam and the Muslims, Karimov. It has reached the extent that the Dunya wails and moans from its agony, and the Muslims curse their massacres and raise their complaint to the Lord of the Heavens, may Allah destroy you Karimov, Putin and Obama. The calamities of the Muslims in Uzbekistan from killing, expulsion, torture and assassination in which the criminal Karimov would not have been able to do all this without the cover and support from Putin the tyrant, and the head of Kufr and oppression Obama, who surpasses all his predecessors of the American presidents in indulging in besieging the Muslims and humiliating and plotting against them.

The criminalities of the enemy of Islam Karimov had only moved the sincere ones from the sons of the Ummah to expose the truth as it is a moral and Shari' obligation.

That is why the Central Media Office of Hizb ut Tahrir launched a global campaign to expose these criminals and debunk their claim for freedom and human rights, under the slogan:

#Karimov\_Is\_Spiteful\_of\_Islam

Hizb ut Tahrir in this campaign:

Calls upon the sincere ones, from the sons of the Islamic Ummah, and especially those of influence.

Calls upon the Muslim armies to help the Ummah and rescue their families from the claws of the criminal Karimov.

Calls upon the scholars to take a stand of Truth with words that will be an alibi for them before their Lord instead of their suspicious silence.

Calls upon the honest men of the media to be tools of their Lord of the world, and not to be in the hands of their sponsors.

Calls upon every sincere Muslim to stand with his Ummah, a stand that will honour him in this world and the Hereafter.

We call every free person to join our campaign to lift the injustice from the oppressed.

﴿كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ﴾  
 "Allah has written, «I will surely overcome, I and My messengers.»  
 Indeed, Allah is Powerful and Exalted in Might." [Al-Mujadila: 21]

Osman Bakhsh  
 Director of the Central Media Office  
 of Hizb ut Tahrir  
 Monday, 8th Rajab 1436 AH  
 27/04/2015 CE



<http://htmedia.info/>

<https://www.facebook.com/HTmedia.infoTV/timeline/>

<https://www.youtube.com/user/HTmediaTV>

<https://twitter.com/HTmediaTV>



## Final Statement of the Campaign and Picket: “Karimov is Spiteful of Islam” Organized by Hizb ut Tahrir, in front of the Uzbekistan Embassy - London On Saturday, 20 Rajab 1436 AH corresponding to May 9, 2015 CE

(Translated)

The Western governments are fully aware of the brutal crimes committed by Karimov’s tyrant regime against the Muslims in Uzbekistan. Human rights organizations documented the gross campaigns of torture in Karimov’s prisons before the International Committee of the Red Cross (ICRC) ended prison visits in Uzbekistan. The Director of the ICRC, Mr. Yves Daccord announced on 11/04/2013 the Committee decision to terminate visits to inmates in prison because their work is hampered so much by the regime as to be of little effect. The European Union countries in 2009 initially justified lifting the sanctions imposed on the Karimov regime after it had allowed the Red Cross to conduct visits to verify the conditions of detainees in prisons. They would have preferred that the Red Cross did not expose the horrible record of the torture practices in Uzbekistan. In its report on 14/11/2013, the United Nations Committee Against Torture strongly rebuked Uzbekistan for its abysmal record and declared that “In the face of numerous, well-documented allegations that torture is not only systematic and unpunished, but also encouraged by the authorities”. The Committee likened the torture practices in the prisons to methods used in the Stalin era to extract confessions from detainees for use in the courts to falsely convict those accused and pass unjustly harsh sentences. It also documented that deaths of detainees occurred as a result of torture, and it is documented that the regime would extend prison sentences of detainees under false pretexts. The report stated for example that: “Today, torture is one of the most important problems in Uzbek society, and law enforcement agencies are the main offenders in this area.”

The report also exposed the judiciary, which is a tool subordinate to the regime for imposing oppressive punishments. Additionally, it revealed that the Karimov regime’s signature of the treaty prohibiting torture of prisoners is not worth the ink used for the signature. Rather, it is meant to mislead and fool the public opinion by showing that Karimov’s regime is committed to international treaties.

Despite all this documentation, the leaders of the European countries and the United States have adopted the policy of «turning a blind eye» and “turning a deaf ear” to all these irrefutable and carefully documented facts. This is not surprising, since their Machiavellian policies are based on “the end justifies the means”; the end to these rulers is enslaving their people for the benefit of a clan of the powerful who have vested interests, as well as to pursue the colonial policies aimed at looting the colonies’ riches (colonies which were granted a bogus independence), this “end” justifies everything for them, including supporting the tyrant criminals in Uzbekistan

and in other Muslim countries. The scandals of the secret “rendition” prisons reeked of the stench of the CIA with the complicity of other Western intelligence agencies in using appalling barbaric methods to conduct interrogations which surpassed the barbarity of the notorious Inquisition in the Middle Ages.

When the despot rulers want to punish their opponents, they only need to raise the catch-all phrase of «fighting terrorism» to spread a climate of fear in the country to criminalize and crush any critical voices seeking justice and calling for ending the tyranny of the dictator. They also justify the persecution of those who think or call for liberation from the domination and servitude of the regime imposed by the rulers of the Russian and Western countries. Under the pretext of fighting terrorism, ludicrous laws are passed deliberately which includes the criminalization of so-called extremist ideology, even if it is books that include supplications or Hadeeth of the Prophet, or the like. The purpose of the anti-terror laws is to enable the regime



(in Uzbekistan, as in Russia and the other Central Asian states) to persecute any opposition or call for change. Consequently, the Western and Russian governments did not hold Karimov accountable, not for the Andijan massacre on 13 May 2005, which claimed more than 7000 lives from the Muslims, and neither for what preceded or followed it of atrocious practices in prisons, nor to question him for the reason for the expulsion of human rights organizations and the persecution of their workers, or for the prevention of the Red Cross from carrying out its work. All this means that the rulers of Russia and the West are partners of Karimov in these crimes. This also raises the question about the reasons for the silence of the Western public opinion about these practices. However, people in the West were deceived by the Western intelligence that does not cease to remind them of the alleged terrorist threat.

Hizb ut Tahrir confronted the criminality of the tyrant Karimov and worked to expose his crimes, fearing none but Allah, The Almighty The All-Powerful. The Hizb followed the method of the Prophet (saw) in proclaiming the truth and accounting the tyrant ruler, as stated in the noble Hadith:

«سيد الشهداء حمزة بن عبد المطلب، ورجل قام إلى إمام جائر فأمره ونهاه فقتله»

“The master of martyrs is Hamza Bin Abdul Muttalib, and a man who stands up to a tyrant ruler and orders him (with the good) and forbids him (from evil), then he is killed (by the tyrant ruler).”

Its members and their families and supporters have made sacrifices that would shake mountains. Nevertheless, this has not weakened our resolve in the face of tyranny.

Today, we have come here to announce the conclusion of the global campaign launched by Hizb ut Tahrir under the title of #Karimov\_Is\_Spiteful\_of\_Islam.

We are sending a message from here:

- To our beloved Dawah carriers in the prisons of the tyrant Karimov and their families and loved ones: We say it aloud: We are with you and you are in our hearts and minds, we make du'a for you in our prayers day and night. May Allah grant you the best reward on our behalf and on the behalf of Islam and Muslims. Your steadfastness and sacrifices have been recorded in the pages of Noor (Light) that will intercede for you to your Creator, Allah willing, on the Day where neither wealth nor child will be of avail, and your Ummah will be your witness for your sacrifices. To you, we say be patient and rejoice with the glad tiding of the Messenger of Allah (saw) to the family of Yasser: «صبراً الجنة» *«Be patient Aal-Yasser, your appointment is Paradise.»* Patience, O carriers of the call of Truth as your appointment is Paradise, with the Permission of Allah. Know that for every term there is a decree, Allah will fulfill His promise to you and may that be soon.

- To the Islamic Ummah, Allah Almighty has made it obligatory upon the Muslim to support his Muslim brother, The Almighty speaks the Truth:

﴿وَإِنْ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ﴾

“And if they seek help of you for the religion, then you must help.” [Al-Anfal: 72]

The Messenger of Allah (saw) said:

«المسلم أخو المسلم، لا يظلمه، ولا يسلمه، ومَنْ كان في حاجة أخيه، كان الله في حاجته، ومَنْ فرج عن مسلم كربةً، فرج الله عنه كربةً من كربات يوم القيامة»

“The Muslim is brother of a Muslim, he does not oppress him, nor betray him, and the one who answers the need of his brother, Allah will answer his need, and if a Muslim lifts a hardship of a Muslim, Allah will lift one of his hardships on the Day of Judgment.”

In the Hadeeth «فكوا العاني» “Free the Aani” which means free the captive. The Shariah obligates you to support your oppressed brothers and sisters in Uzbekistan and in other Muslim countries.

- And we focus our call to the commanders of the Muslim armies: you are the people of power and ability to bring the victory. Know that Allah will make His Deen victorious and will fulfill His Promise, and that you will stand in front of Him (swt) on the Day of Judgment and will be accounted for what you made for yourselves of good or evil. Do not be tempted by the life of the Dunya but rather rush to a Paradise as wide as the skies and the earth. You can already feel the earth trembling beneath the feet of the oppressors, so side with your Ummah and support the Deen of Allah. You will win the pleasure of your Lord, and the glory of both abodes and the supplications of the angels for you, but if you refuse, then know that you cannot stop Allah Almighty.

- And a message to the fair minded and sensible people in the West: do not become, with your silence, partners in the crimes committed by your leaders in their support for the dictator of Uzbekistan, by overlooking what his henchmen commit of crimes that are well documented and well known to all.

O Allah, send Your Mercy and Your Tranquility down on our oppressed brothers and sisters in the prisons of the tyrant of Uzbekistan, and support them with Your angels, and Your soldiers who no one knows except You, and guide us to what You love and accept. You are our Helper, the Best Helper and the Best Supporter.

Osman Bakhach  
 Director of the Central Media Office  
 of Hizb ut Tahrir  
 Saturday, 20th Rajab 1436 AH  
 09/05/2015 CE





Press Release

# Victory to the Rayah of Rasulallah (saw)

(Translated)

In the midst of the Ummah's pursuit to break the colonial regime which was built on the ruins of Khilafah State, a regime that carved out tens of meager entities from the Muslim countries, and then installed a flag over each entity is in fact a symbol of its colonization, civilization and domination of the Muslims' land. The Central Media Office of Hizb ut Tahrir announces the launch of the campaign:

"Yes to Rayyat Rasulallah (saw)... No to flags of Colonialism!"

Yes to the Rayah of the Messenger of Allah (saw), which indicates the Aqeedah of the Ummah. It gathers and unites the ranks into a single entity, the Khilafah State on the method of the Prophethood that holds the glory and the pleasure of its Lord. This campaign will extend to all the Muslim countries, Allah willing, so it can be an expression of the Ummah's unity that are looking to rid the hegemony of Western colonialism, and its tools from the treacherous rulers who consented to raising their flags whom the European colonialists drew for them since the era of the treacherous revolution, the Great Arab Revolution. For it was a symbol of shame, notoriety and subservience of the Western colonization.

The West and its tools are working to render the Ummah subservient with its meager entities and under the slogans of segregation. As for the Rayah of the Messenger of Allah (saw) whose shade shall unite all the Muslims in one state, the righteous Khilafah on the method of the Prophethood, which will stop their bloodshed, protect their honour and their wealth from the ambitions of the greedy.

﴿هُوَ سَمَّاكُمْ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ﴾

"Allah named you «Muslims» before [in former scriptures] and in this [revelation] that the messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector; and Excellent is the Helper" [Al-Hajj: 78]

We invite you to follow this campaign at the following links:

CMO English site

[http://www.hizb-ut-tahrir.info/info/english.php/contents\\_en/](http://www.hizb-ut-tahrir.info/info/english.php/contents_en/)

entry\_46023

CMO Arabic site

[http://www.hizb-ut-tahrir.info/info/index.php/contents/entry\\_46025](http://www.hizb-ut-tahrir.info/info/index.php/contents/entry_46025)

Osman Bakhsh

Director of the Central Media Office

of Hizb ut Tahrir

Sunday, 23rd Jumada II 1436 AH

12/04/2015 CE







# The Resumption of Al Raya Newspaper's Publication: Hizb ut Tahrir's Official Newspaper

(Translated)

The Central Media Office of Hizb ut Tahrir is pleased to announce the resumption of the publication of Al Raya Newspaper, the weekly political newspaper issued by Hizb ut Tahrir, addressing the issues of the Islamic Ummah through presentation and analysis. The first issue of the newspaper was issued in Thul Qidah 1373 AH corresponding to July 1954 CE, the newspaper continued to be published weekly every Wednesday morning and produced up to fourteen issues in number, proclaiming the haqq and pronouncing the truth. It deliberated the political situation and addressed it from the perspective of Islam; it was armed with the word of truth, however, it was heavy on the oppressors exceeding the weight of shells and rockets. The Jordanian regime could not tolerate the impact of the word of truth, especially when the Hizb and its newspaper opposed the law of preaching and guidance intended to prevent the party's members and all the faithful from giving lessons in mosques, the law that was issued by the Jordanian Interior Minister by the orders of Glubb Pasha the Jordanian army commander at the time. Thus the oppressors have conspired against the newspaper and banned its publication after the fourteenth issue.

And now the dawn of Al Raya returns to shine once again, with its fifteenth edition which was released by the praise and the blessings of Allah on Wednesday the thirteenth of Jumada I 1436 AH, corresponding to 04/03/2015 CE, to be by the permission of Allah, a light that shines on the road of reform, and a fire that burns corruption, and a glad tidings, by the permission of Allah, of the eminent time to raise the banner of Al'Uqab; the banner of truth and justice so that the Muslims will be shaded under in the second guided

separate between fact and fiction with regards to women.

Khilafah State in upon the method of Prophethood, may it be soon.

Also it included news and important political topics, to find out more follow-up the e-mail addresses for the newspaper:

The eminent Scholar Sheikh Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, gave a speech marking the resumption of publication, entitled: "Al Raya's Welcome... Memory and Glad Tidings". He mentioned in it the reality of the newspaper when it was first issued, and some of what was published in the past issues, «asking Allah (swt) that the publication of the paper will be a sweet memory to the initial publication and glad tidings that brings joy to the breasts of the imminent establishment of the Khilafah after it seems like it is established in principle".

Official website of Al Raya Newspaper: [www.alraiah.net](http://www.alraiah.net) Facebook address: <https://www.facebook.com/rayahnewspaper> Google plus website: <http://goo.gl/KaiT8r>

Twitter website: [https://twitter.com/ht\\_alrayah](https://twitter.com/ht_alrayah)

You can contact the newspaper through the e-mail address:

[info@alraiah.net](mailto:info@alraiah.net)

The newspaper published the full text of the speech of the Ameer of the Hizb - may Allah protect him- in the opening of the Khilafah Conference, "Democratic Presidential Model, or Khilafah Rashidah?" which was held in Istanbul yesterday, Tuesday, 03/03/2015 CE.

Osman Bakhach  
Director of the Central Media Office  
of Hizb ut Tahrir  
Wednesday, 13th Jumada I 1436 AH  
04/03/2015 CE



Also it included a statement of the reality of the World Women's Conference "Women and Shariah: Separating Fact from Fiction" to be held by the Women's Section in the Central Media Office of Hizb ut Tahrir on the 28th of this month, and the campaign that preceded it to



Press Release

## Gathering of Southeast Asian Female Opinion Makers Raise a Unified Urgent Call for the Establishment of the Khilafah to Solve the Rohingya Crisis

On Saturday 6th June, female opinion-makers from across Southeast Asia gathered at an important event in Malaysia entitled, “Rohingya: Stateless at Sea OR Part of Khairu Ummah” hosted by the Women’s Section in the Central Media Office of Hizb ut Tahrir in coordination with Hizb ut Tahrir in Malaysia. The gathering aimed at bringing international attention to the heartbreaking plight of Rohingya women and children in Myanmar, and to address the immediate actions and fundamental solution needed to save the Rohingya Muslims. Attendees included members from NGO’s and human rights organisations, including those representing the Rohingya, as well as lecturers, activists, community leaders, female scholars and members of political parties and student associations. The event was part of a global campaign organised on the subject and was broadcast to viewers internationally.

Speakers were female members of Hizb ut Tahrir from Malaysia, Indonesia, Australia, Britain, and the Arab world. Testimonies were also given by Muslim women from Myanmar and Bangladesh. Talks shed light on the horrendous scale of persecution facing Rohingya women and children in Myanmar as well as their appalling treatment by the neighbouring Muslim regimes who abandoned them, leaving them to face the violence of ethnic Buddhists; or to die at sea; or treating those who reached their shores as illegal immigrants, denying them basic rights, and placing them in disease-ridden camps not fit for animals. Speakers explained that this scandalous behaviour of the governments in the Muslim lands was due to their embracing the toxin of nationalism and Western-imposed national borders between the Muslim lands which had killed Islamic brotherhood and inhibited Muslims from fulfilling their Islamic obligation of saving their oppressed brothers and sisters. The inaction of these governments of accounting the regime in Myanmar has encouraged the continuation of its campaign of terror against the Rohingya Muslims. Additionally, the forum explained how ASEAN could never resolve the crisis was for it was a toothless non- interventionalist body and tool of Western colonial governments functioning primarily to serve their economic imperialistic interests in Southeast Asia; nor should hope be placed in the UN which had proven to be a powerless, redundant body that had failed repeatedly to protect Muslims from slaughter whether in Syria, Gaza, the Central African Republic or elsewhere. Speakers also emphasized how trust should neither be placed in Western governments to save the Rohingya Muslims for they had ignored this genocide for the sake of safeguarding financial interests in Myanmar, demonstrating again the willingness of capitalist democratic states to discard human rights and disregard the slaughter and repression

of innocent women and children if the price is right.

The forum ended by raising demands to the governments of the Muslim world to act immediately to save the Rohingya Muslims, including opening their borders to the Rohingya refugees and granting them full rights of citizenship, as well as sending rescue missions for those stranded at sea, and putting political and military pressure on Myanmar’s regime to stop its brutality towards the Rohingya. The final talks emphasized however, that it was the urgent establishment of the Islamic Khilafah state which offered the only practical means to solve the Rohingya crisis and the oppression facing Muslim women globally. This is through its unification of Muslim lands, removal of national borders, and provision of sanctuary and full rights of citizenship to all oppressed Muslims regardless of nationality, as well as its use of all state tools, including the mobilisation of its army to protect the blood and dignity of Muslims. The event ended by attendees signing a declaration in support of the Rohingya Muslims. It called for the unification of the Muslim lands and the rejection of nationalistic systems and borders. It also contained a pledge to exert full efforts to re-establish the Khilafah in order to bring a swift end to the persecution and suffering of the Rohingya and other Muslims globally. The forum talks, pictures and declaration can be accessed at:

[http://www.hizb-ut-tahrir.info/info/english.php/contents\\_en/entry\\_47619](http://www.hizb-ut-tahrir.info/info/english.php/contents_en/entry_47619)  
and [www.facebook.com/WomenandShariah](http://www.facebook.com/WomenandShariah).

Dr. Nazreen Nawaz  
 Director of the Women’s Section in the  
 Central Media Office of Hizb ut Tahrir  
 Wednesday, 23rd Sha’ban 1436 AH  
 102015/06/ CE







Press Release

## Female-Opinion Makers from Across Asia Sign Declaration Calling for the Urgent Establishment of the Khilafah upon the Method of the Prophethood to Save the Rohingya Muslims

Around 250 influential female opinion-makers from across Asia have signed a declaration in support of the Rohingya Muslims and strongly condemning the escalating persecution and brutality to which they are being subjected to in Myanmar and surrounding states. The declaration calls for the unification of Muslim lands and rejection of the current nationalistic Kufur Western-imposed systems and borders which led to Muslims and the regimes in the Muslim lands abandoning their obligation towards the oppressed Muslims everywhere and saving their brothers and sisters. The declaration also raises a demand to the governments of the Muslim world to mobilize immediately to save the Rohingya Muslims and aid them to be granted full rights of citizenship as obliged by Islam. In addition, signatories to the declaration pledged to support efforts to re-establish the Islamic Khilafah state based on the method of the Prophethood which is considered the fundamental solution to the Rohingya crisis and will bring a swift end to the persecution and suffering of the Rohingya and other Muslims globally. Those signing the declaration and expressing their support for its articles include: members of Rohingya human rights organisations; journalists and editors of newspapers, magazines, and TV and radio stations; members of political parties; senior figures of Islamic organisations; civil servants and bureaucrats including those working in provincial ministries; political activists; members of women's movements; Islamic scholars and teachers; community leaders; and doctors, engineers, businesswomen, teachers, senior university lecturers, and students.

The declaration was formulated as part of a women's forum hosted in Malaysia on the 6th June 2015 by the Women's Section in the Central Media Office of Hizb ut Tahrir, entitled, "Rohingya: Stateless at Sea OR Part of Khairu Ummah" which aimed at bringing international attention to the desperate plight of Rohingya women and children. Following the event, female members of the Hizb engaged in extended intensive discussions with influential women within their societies to raise awareness and support for the articles of the statement and its suggestions.

The following is a copy of the Declaration:

A Declaration in Support of the Rohingya Women and Children  
 Issued by the Women's Section in the Central Media Office of Hizb ut Tahrir for the Women's Round Table Discussion held in Kuala Lumpur, Malaysia, Saturday 6th June 2015 entitled:

"Rohingya: Stateless at Sea OR Part of Khairu Ummah?"

We, the undersigned strongly condemn the escalating persecution, repressive policies and brutality to which our Rohingya Muslim brothers and sisters are being subjected to in Myanmar and surrounding states, and declare the following:

1. We, as Muslim women, affirm that the Muslims are one Ummah

to the exception of others and it is an obligation to unite among themselves and not to be divided by borders or dams or distances, for Allah (swt) says,

﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ﴾

"Truly, this, your Ummah is one Ummah, and I am your Lord, therefore worship Me." [Al-Anbiya: 92].

We therefore declare that the problems of our Rohingya brothers and sisters are all our problems and their suffering is our suffering. We also declare that we support their cause; and that Islam has enjoined us to protect them and provide them safe haven as stated by the Messenger of Allah (saw):

«الْمُسْلِمُ أَخُو الْمُسْلِمِ، لَا يَظْلِمُهُ، وَلَا يُظْلَمُهُ، وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ، كَانَ اللَّهُ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً، فَرَّجَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبَاتِ يَوْمِ الْقِيَامَةِ، وَمَنْ سَتَرَ مُسْلِمًا، سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ».

"A Muslim is a brother of another Muslim. So he should neither oppress him nor hand him over to an oppressor. And whoever fulfilled the needs of his brother, Allah will fulfill his needs, and he who relieved a Muslim from hardship Allah would relieve him from the hardships to which he would be put on the Day of Resurrection, and he who did

not expose (the follies of a Muslim) Allah would conceal his follies on the Day of Resurrection.” (Extracted by Bukhari and Muslim)

2. The Muslims all over the world are brothers. The Almighty said,

﴿إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ﴾

“Believers are each other’s brothers” [Al-Hujarat: 10] They are one hand against those who oppose them as said by the Prophet (saw):

﴿وَمَوْلَانَا﴾ تَكَافَأُ دِمَاؤُهُمْ وَهُمْ يَدُ عَلِيٍّ مَنْ سِوَاهُمْ يَسْعَى بِدِمَتِهِمْ أَدْنَاهُمْ وَيُرَدُّ عَلَى أَقْصَاهُمْ»

“The lives of all Muslims are equal; they are one hand against others; the lowest of them can guarantee their protection.”

Thus, the sanctity of the blood spilled in Syria is the same as the sanctity of the blood spilled in Central Africa; it is also the same as the sanctity of the blood of our brothers in Palestine, and the same as the sanctity of the blood of our Rohingya brothers.

We strongly denounce and condemn the refusal of the existing regimes in the Muslim lands to intervene to protect the Rohingya, and their reluctance to provide a safe haven and a decent life for those fleeing massacres committed by the pagan Buddhists against them. We declare absolute rejection of these national secular regimes existing in Muslim countries, as well as declare our rejection of artificial colonial borders imposed by the Kufr West upon us which divided our country into meager cantons which caused Muslims to leave and abandon their brothers at the time they are in dire need to support each other. And we are at a time in which we work and call upon Muslims to work with us to remove this bitter reality. We also demand that the existing regimes in Muslim countries break all ties with the criminal Myanmar dictatorship immediately, rescue those Rohingya fleeing persecution, and provide them with sanctuary and full rights of citizenship.

3. We reject the belief that claims that the international community can help resolve this crisis. Through their praise and strengthening of political and economic ties with the government of Myanmar’s dictatorship throughout its campaign of terror against the Rohingya Muslims, the capitalist governments that form this so-called community have displayed yet again that their priorities are limited to securing their financial interests even at the expense of human life

and dignity. We also reject the idea that ASEAN could have a role in saving our Rohingya brothers and sisters, for it has always served as a compliant tool amongst the Western colonial governments to achieve their economic interests in the region. Furthermore, we have witnessed the utter failure and unwillingness of institutions such as the United Nations in protecting the lives of the oppressed Muslims of Syria, Palestine, Central Africa and elsewhere. We therefore place no trust, nor hope in the likes of such organizations and we have no hope that the international community will stop the persecution, bloodshed, and horrendous suffering experienced by our Muslim brothers and sisters in Myanmar or elsewhere.

4. We affirm that the fundamental solution to the oppression and injustice experienced by our fellow Rohingya and other Muslims across the globe lies in the establishment of the righteous Khilafah State based upon the method of the Prophethood. It will adopt the true interests of the Muslims because it is in accordance to the Laws of Allah Almighty. Therefore, the Khilafah upon the method of the Prophethood will open wide its gates to welcome all persecuted Muslims; provide them protection and sanctuary, since they are all equal citizens of the state; and it will equip and mobilise its army without hesitation to rescue those oppressed Muslims wherever they may reside or are encamped. We therefore pledge before Allah (swt) to work with full commitment with Hizb ut Tahrir, exerting our utmost efforts and our full energies to establish this glorious Khilafah state once again to unite our lands, protect the believers from all enemies, and spread security, and provide protection and dignified lives to the Rohingya women and children, indeed to the whole Islamic Ummah.

والله على ما نقول شهيد وهو الموفق وعليه التكلان

Allah is indeed a witness over what we say, our success is from Him, and on Him do we rely.

Women’s Section  
in The Central Media Office  
of Hizb ut Tahrir  
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# The establishment of a media committed to the issues of the Islamic Ummah



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