

# NUSSRAH

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**IBRAHIM (AS)  
AND THE SEASON  
OF SACRIFICE**

**ONLY KHILAFAH  
CAN LIBERATE  
PAK ECONOMY  
FROM INTEREST**

**KASHMIR  
DEMILITARIZ-  
ATION  
ENSURES  
OCCUPATION**

**SHEIKH ATA IBN KHALIL ABU AL-RASHTA  
(AMEER OF HIZBUT-TAHRIR)**

**TAFSIR AL-BAQARAH  
AYAH 126**

**DEFY TREACHEROUS  
RULERS WHO USE  
FORCE TO SILENCE  
VOICES FOR ISLAM**

**AMERICA AND RUSSIA IN  
THEIR SAVAGE ATTACKS ON  
SYRIAN LANDS...**

Contents

## **Nussrah Magazine Issue 27**

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### Contents

<a href="#">Editorial: America's Last Stand</a>	01
<a href="#">Shaikh Ata Bin Khalil Abu Al-Rashta: Tafsir Surah al-Baqarah 126</a>	02
<a href="#">Musab Umayr: Ibrahim (as) and the Season of Sacrifice</a>	03
<a href="#">America and Russia in their Savage Attacks on the Syrian Lands...</a>	06
<a href="#">Shahzad Sheikh: Raheel Sharif's Turkey Visit is to Foster American Resistance to the Rise of Islam</a>	10
<a href="#">Qamar Abbas: Only the Khilafah can Liberate Pak Economy from Interest</a>	11
<a href="#">Shaikh Ata Bin Khalil Abu Al-Rashta: Ruling on Network Marketing Companies</a>	15
<a href="#">Sheikh Ata Ibn Khalil Abu Al-Rashta: No Kharaj on Residential Land</a>	17
<a href="#">The Strong Muslim Ruler is the Righteous Khaleefah, Ruling by Islam</a>	18
<a href="#">Defy the Treacherous Rulers who Use Force to Silence Our Voices for Islam</a>	20
<a href="#">The Liberation of Palestine is by Seeking the Support of the Islamic Ummah and its Armies</a>	22
<a href="#">Kashmir Demilitarization Will Ensure Occupation</a>	24
<a href="#">Liberating Kashmir Cannot Occur Through Negotiations</a>	25
<a href="#">Kashmir will be Liberated through Jihad by the Pakistan Army</a>	28

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# America's Last Stand

It is apparent that the Ummah has awoken to its purpose, with Syria as the beating heart of the struggle for Islam and an inspiration for the entire Muslim World. With the Syrian tyrant Bashar confined to a tenth of the country and alarmed at the prospect of the establishment of the Khilafah, America has launched a clearly desperate world war. American war-planes frantically scour the skies, avoiding collision with those of Russia, its hurriedly new found friend, over a land which is dominated by the Syrian opposition. Acting as a client to America, the Iranian regime and its proxy party from Lebanon, Hizbullah, are straining to hold up the battered corpse of the Bashar regime, whilst America scrambles to find a credible replacement, an endeavour which has escaped it for over four years.

Open use of force was America's last card because of the huge negative repercussions in terms of strain in times of an economic crisis, stretching a demoralized military and inevitable throwing of fuel on the raging fire of ant-American sentiment in the Muslim World. However, after much procrastination, America had no other option left, because the Muslims of Syria were clearly not fooled by its normal ruses to maintain influence in the Muslim World. The Muslims of Syria did not buy the con of changing faces or increased democracy. Any attempt to deny them ruling by Islam was firmly rejected, despite the burdensome consequences. It is this

unwavering commitment to Islam that has forced America to play its last card.

Even beyond Syria, America has mobilized its agents to use force to pre-empt strong movement for change in the rest of the Muslim World. From Tunisia to Bangladesh, its agents are using strong arm tactics to intimidate the Muslims in their pursuit of Islam. Pakistan is no exception with General Raheel Sharif following the example of the hated Musharraf in using force to suppress Islamic political expression. All over the Muslim World, despite all its tall claims of Democracy and democratic ideals, America is resorting to brute force to crush popular will. By doing so, America has exposed before the world that it only cares for overwhelming public mandate, as long as it guarantees its continuing influence.

The firm stand of the Muslims of Syria is an inspiration for the entire Ummah. They have shed blood and faced fire and steel for the sake of Allah (swt) and His Messenger (saaw). It is such resolve and commitment to Islam that is required for the final steps towards the establishment of the Khilafah.

# Tafseer Al-Baqarah: 126

**Sheikh Ata Ibn Khalil Abu Al-Rashta**

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ  
الشَّمْرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ  
[قَلِيلًا ثُمَّ أَنْضَرْتُهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ

“(Recall) when Ibrāhīm said, “My Lord, make this a city of peace, and provide its people with fruits - those of them who believe in Allah and the Last Day.” He (Allah) said, “As for the one who disbelieves, I shall let him enjoy a little, then I shall drag him to the punishment of the Fire. How evil an end it is!” [Surah al-Baqarah: 126]

## Tafsir:

1. Ibrahim (as) supplicated that the land in which he left his family be made a secure land and that it's people have abundant provision. However, Ibrahim (as) made his du'a for those in the land who believe in Allah (swt) and the Last Day, that is, “those of them who believe in Allah and the Last Day” is a partial apposition [badl] of “its people”.

2. Allah (swt) answered the du'a of Ibrahim (as) and added that He will also provide for “the one who disbelieves”, letting him enjoy a little, that is, in the life in the world which, however long it be in absolute terms, is little compared to the life of the hereafter. After this little enjoyment, the destination of this disbeliever shall be the Fire.

Thus, Allah favors people with his provision, whether they be believers or disbelievers in the world. But in the hereafter, it is a great reward in the gardens of eternity for the believers and a most evil fate for the disbelievers in the fire of Jahannam, as Allah (swt) says,

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ  
وَمَنْ أَرَادَ الْآخِرَةَ - جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَدْمُومًا مَذْهُورًا  
كُلًّا - وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا  
نُمِدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا

“Whoever opts for the immediate (benefits from) life herein, We give him, right here in this life, as much as We will, to whomever We intend. Then We assign Jahannam for him where he shall enter condemned, discarded.

And whoever opts for the Hereafter and makes efforts for it as due, while he is a believer, then, the effort of such people is appreciated! To all of them - both these and those - We extend the grants of your Lord. And the grant of your Lord is not barred (for anyone).” (Surah al-Isra: 18-20)

That is, provision in the world is for both believers and disbelievers. As for the hereafter, the matter is different. The pleasure of Allah and Jannah is only for the believers and His Wrath and the Fire is for the disbelievers. And praise is for Allah, the Lord of the Worlds.

# Ibrahim (as) and the Season of Sacrifice

**Musab Umair**

Dhul Hijjah is the month in which the Muslims remember the immense test of Ibrahim (as) and his great willingness to sacrifice. This Dhul Hijjah, 1436 AH, the message of sacrifice carries even greater weight, for it is apparent that we are in the season of sacrifice. For this Dhul Hijjah, as the caravan of the Khilafah is about to launch inshaaAllah, the situation demands greater sacrifices from the advocates of the Khilafah than before. The advocates of the Khilafah are being harassed and pursued by the thugs of the Kufr regimes. They are being seized and thrown into dungeons. They are being beaten and tortured. And some of them are being martyred. In Syria, an unannounced world war is taking place where the West, assisted by its agents in Iran and Turkey, is fighting with all that it can muster to prevent the return of the Khilafah there. In Central Asia, the people of Uzbekistan are witness to one martyr after another, as the advocates of the Khilafah stand undaunted against the brutal Jewish tyrant, Karimov. In Bangladesh, the regime has lost its mind, arresting and torturing, not even sparing the women, in a futile bid to break the morale of the advocates for the Khilafah. And in Pakistan, the thugs of the regime has imprisoned many advocates of the Khilafah, whilst chasing those who are free, to the point of seizing them from in front of the Masajid just for distributing leaflets!

Yes, indeed, this Dhul Hijjah the lesson of sacrifice has great significance. Any believer who is striving to fulfill the obligation of the Khilafah is compelled to think deeply upon the inspiring example of Ibrahim (as). Indeed, the example of the foremost of those who sacrifice for Truth inspire the Muslims of our age to undertake their duty. Ibrahim (as) had attachments and aspirations as we all do. Yet his Imaan propelled him to great heights, making him

ready for the greatest sacrifice. He (as) was willing to sacrifice what is dearest to us, our offspring, and that too by his own hands. He (as) who was bestowed a son at an elderly age, after many Dua, was willing to sacrifice him upon the command of Allah (swt). He (as) who had raised his son, protecting him for many years from harm, raised a knife to the throat of his loved one. It was his Imaan alone that propelled him to such a huge sacrifice, for any loving father would prefer death upon himself rather than upon his child. Indeed, of the greatest tests in this Dunya is that of a parent burying their child!

What made Ibrahim (as) capable of such immense sacrifice was his profound obedience of Allah (swt). The level of obedience of Ibrahim (saw) was such that he was conferred by the Lord of the Worlds Himself (swt) the honored title of “Khalil-ul-Allah” (the intimate friend of Allah). Allah said, **“For Allah did take Ibrahim for (an intimate) friend.”** (Surah an-Nisa'a 4:125). Ibrahim is the one who spoke the Truth, regardless of the rejection of the people. He (as) was strong in denouncing obedience to the Taghoot (Kufr authority) of his time. Allah (swt) described the clear and direct attack on idolatry by Al-Khalil (Ibrahim), **قَالَ أَتَعْبُدُونَ مَا تَحْتُونَ • وَاللَّهُ خَلَقَكُمْ** (Ibrahim), **“Do you worship that which you (yourselves) carve While Allah has created you and what you make!”** (Surah as-Saffat 37:95-96). Ibrahim (as) spoke truthfully even though he was born in the home of Azar, his father, the very idol-maker of the tribe. Ibrahim (as) cared not for the status of his household amongst the people even though, would he have remained silent, he would have enjoyed a privileged position amongst his people. However, Truth burned within his heart and compelled him to speak. Allah (swt) said, **وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ عَازِرَ أَنْتَخِذْ أَسْنَمًا ءَالِهَةً إِنِّي أَرَأَيْتَ إِنْ أُرْسِلَ وَقَوْمِكَ فِي ضَلَالٍ مُّبِينٍ** **“Lo! Ibrahim said to his father Azar: Do you take idols for God? For I see you**

**and your people in manifest error?”**  
(Surah Al-Anaam 6:74).

Not only did Ibrahim bear patiently the rejection of the people, he did not fear the harm that would inevitably come his way. For whenever the people of falsehood are defeated on intellectual grounds, they resort to force and oppression. The tyrant of his age, Nimrud, was set upon oppression, yet Ibrahim stood firm. Allah (swt) revealed in Surat al-Ankabut ( ) **فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا ( ) أَقْتُلُوهُ أَوْ حَرِّقُوهُ** **“So naught was the answer of (Ibrahim's) people except that they said : Slay him or burn him”** (Surah Al-Ankabut 29:24). Here, Ibrahim (as) could have given up his message and his beliefs to save himself from the fire of Nimrod, however he readied himself for martyrdom. He chose to step into the fire to save humanity from ignorance and tyranny. So he was cast into the fire, only to be saved by His Lord (swt), through a miracle, a sign for his people so that they may be guided. When, despite the clear sign, the idol-worshippers persisted in disbelief, Ibrahim (as) did not become despondent. His steps did not slow down despite of the length and the difficulties of the path.

The Prophet Ibrahim (as) continued to be ready for sacrifice, without tiring from doing so, even after decades of sacrifice. Moreover, he was ready to sacrifice that which he (as) most cherished, a gift from Allah (swt) that came after great longing and in unlikely circumstances. Ibrahim (as) deeply desired a son, but his wife Hajar was barren. Allah (swt) revealed regarding the Dua of Ibrahim (as) **“O my Lord! Grant me a righteous son!”** (Surah As-Saffat 37:100). Against every expectation, Allah (swt) not only granted him a son, He (swt) ensured that Ibrahim became the seed of a great line of Prophets. Allah (swt) said, **“So we gave him the good news of a forbearing boy”** (Surah As-Saffaat 37:101). Thus, Allah (swt) brought mercy to the agedness and anguish

of his trustworthy Messenger. For Ibrahim (as), Ismail (as) was not just a son for a sonless father, he was a reward of long years of suffering, the young son of an old father.

Thus, Ibrahim (as) said to Ismail (as), **فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَؤُا إِنِّي أَرَى فِي الْمَنَامِ أَنِّي** **“O my Son, I see in a vision that I offer you in sacrifice. Now see what is your view?”** (Surah As-Saffat 37:102) Realizing his father's distress, Ismail (as) gave him these comforting words, words : **قَالَ يَا أَبَتِ أَفْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ : اللَّهُ مِنْ الصَّابِرِينَ** **“O my father! Do as you are commanded. You will find me, if Allah so wills, patient and constant”** (Surah As-Saffat 37:102). So Ibrahim proceeded with that which he was commanded. He was suffering while believing and at every moment it was possible for him to retract and turn back. And, by Allah's grace, the knife did not cut and Ibrahim received a sheep and was called by Allah: **وَنَدَيْنَاهُ أَنْ** **“O Ibrahim! You have confirmed the Vision Thus indeed do We reward those who do right!”** (37:104-105) Thus, Ibrahim gained the good pleasure of Allah (swt) through his willingness to return back to Allah (swt) the cherished gift he had been given.

In our age, the story of Ibrahim (as) inspires those who witness the systems of Shirk of our age, democracy, dictatorship and monarchy. Whether we speak out or remain silent is the choice of every one of us. Upon the commands of Allah (swt) as mandated in His Deen, we must be willing to sacrifice our comfort, privileges and all that we cherish most dearly, knowing that it is all gifted by Allah (swt). Nothing less than this will set ourselves firmly on the path to bring down the Tawaagheet (Kufr authorities). We must be of those who value the Aakhira more than the fleeting pleasures of this Dunya. Yes, this season, the last season before the sweet victory inshaAllah, is hard and testing. Yet, it is the season to reap a

great reward, the reward of the master of martyrs. It is the season of sacrifice, through which inshaaAllah we will see an end to the oppression of the tyrants of our age and the rise of Islam as a state and authority, a Khilafah Rashida, at the helm of which will be those of sacrifice.

(وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِيَ إِلَيْهِمْ مِنْ أَهْلِ الْقُرَى أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا أَفَلَا تَعْقِلُونَ)

“And We sent not before you (as Messengers) any but men unto whom We revealed, from among the people of townships. Have they not traveled in the land and seen what was the end of those who were before them And verily, the home of the Hereafter is the best for those who have Taqwa. Do you not then understand.” [Surah Yusuf 12:109]

(حَتَّىٰ إِذَا اسْتَجِيسَ الرَّسُلُ وَظَنُّوا أَنَّهُمْ قَدْ كَذَّبُوا جَاءَهُمْ نَصْرُنَا فَنُجِّىَ مَنْ نَشَاءُ وَلَا يَرُدُّ بَأْسُنَا عَنِ الْقَوْمِ الْمُجْرِمِينَ)

“They were reprieved) until, when the Messengers gave up hope and thought that they were denied, then came to them Our help, and whomsoever We willed were rescued. And Our punishment cannot be warded off from the people who are criminals.” [Surah Yusuf 12:110]

(لَقَدْ كَانَ فِي قَصصِهِمْ عِبْرَةً لِأُولَى الْأَلْبَابِ مَا كَانَ حَدِيثًا يُفْتَرَى وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لِقَوْمٍ يُؤْمِنُونَ)

“Indeed in their stories, there is a lesson for men of understanding. It (the Qur'an) is not a forged statement but a confirmation of that which was before it and a detailed explanation of everything and a guide and a mercy for the people who believe.” [Surah Yusuf 12:111]

## America and Russia in their Savage Attacks on the Syrian Lands are Two Sides of the Same Coin of an American Creation!

(Translated)

The Syrian forces supported by Russian air power engaged yesterday, Saturday 10/10/2015, in fierce battles with the armed opposition in the north-western region of Syria... "This is considered to represent the first combined land and air attack on a wide scale since Moscow began its military campaign in Syria on the 30th of September... The fighting is focused in the two provinces of Hama and Idlib which in the north of the country where a collection of armed resistance are active in addition to Jubhat An-Nusrah" (Al-Watan, 10/10/2015)... "In this context it was mentioned that the Syrian government forces supported by Russian air cover began a land campaign against opposition strongholds in the strategic Sahl Al-Ghab close to Hama" (BBC Arabic, 08/10/2015)... And prior to that Russian battleships in the Caspian had "fired 26 cruise missiles upon the Syrian territories" (BBC Arabic, 07/10/2015). Before this Russia had begun air strikes upon Syrian territories on 30/09/2015 after the members of the Russian parliament agreed unanimously upon the decision to allow that... "And the Syrian presidency confirmed that the sending of Russian air forces to Syria had occurred as a result of the Syrian state's request made in a message that President Assad had sent to President Putin, according to what the Syrian Arab news agency reported." (BBC Arabic, 30/09/2015)

The Russian attacks were preceded by American attacks upon Syria in the name of the American (formed) alliance on 23/09/2015. "American officials said that fighter planes, artillery projectiles and missiles were used in continuous attacks... Activists said that five assaults were carried out upon the Military Tabaqah (Class) Airport, three airstrikes were carried out upon the town of Tal Abyad and there were three assaults upon Al-Liwaa 93 and its outskirts in the provincial town of Ain Isa... The US President, Barack Obama, had

delegated his air force to carry out air strikes upon Syria and that was according to the BBC correspondent in Washington, Paul Blake... And the Syrian television carried the statement of the government that Washington had informed them in advance that it would target Raqqah." (Sudan Today, 23/09/2015)

The two savage attacks, the American and Russian, were undertaken under the pretext of fighting terrorism, whilst both America and Russia forgot or rather they have chosen to forget, that if indeed there is terrorism, then it is to be found in the crimes of the tyrant with his missiles and fire bombs in addition to the exploding barrels and the torturing to death that occurs in the spy cellars and their underground chambers... However the truth is not what they are pretending and that is because they are not breaching the Syrian territories with their aggression from the air, land and even the sea for the sake of fighting terrorism which they themselves are its creators. Rather these savage attacks are only for the purpose of protecting the tyrant in Damascus and keeping him alive as the current agent until America succeeds in its production of the next agent. It therefore represents a means of applying pressure as an introduction to political talks between the regime and the opposition after it has been groomed as a new alternative for the tyrannical regime of Bashar so that it can then take its place in serving the American interests. This is all clearly apparent in the statements they have made: "The Russian Foreign Ministry confirmed that all of the steps that Moscow is taking on the Syria track are designed to contribute to a political settlement within the country" (Russia Today, 08/10/2015). America had prepared for that as it had begun to announce that which it had been hiding in respect to not wanting Bashar's departure immediately but rather after negotiations. This is to guarantee the transfer of the previous agents with the later agents in a consecutive process that guarantees its



interests. Kerry said, "During the last year and a half we have been saying that Assad must go however what is the time period of this and how will it occur... This decision must be taken within the scope of the Geneva process and negotiations" and added, "It is not essential for it to be from the first day or the first month..." (Al-Arabiyah 5th Dhul Hijjah 1436 AH, 19/09/2015).

America has found itself in a serious predicament in ash-Sham. It had thought that changing faces would be very easy in Syria just as it had accomplished in the land of Al-Kinanah (Egypt). It infiltrated the revolution in Al-Kinanah and silenced them through those whom they labelled as representing moderate Islam. Then when those people failed, they removed them just as easily as they brought them in; and then they were able to bring back the old guard in a more heinous and terrible form emboldened in falsehood, to the point where this 'new' old guard had the gall to even interfere in the area of religious speech in the name of modernisation!

This then is what America had thought... However the omen turned against them so its National Syrian Coalition fell and collapsed. It had prepared it as an alternative however it was unable to find any support base within Syria that spoke well of it. It therefore remained exiled and cast outside of Syria where it sings praises of America so that it will bring them into Syria so that they rule. However how was it possible for it to do this whilst the people (in Syria) were chanting: "It (the revolution) is for Allah, it is for Allah" and they were crying out loud for the separation of the Deen from life?! (أَلَا سَاءَ مَا يَحْكُمُونَ) "Certainly, evil is what they decide" [An-Nahl: 59].

It then rethought and re-evaluated and feared that the regime would fall before the coalition would reach the stage of weaning! Therefore it supported the regime through Iran's mercenaries and its party in Lebanon and so they supported it for a while.... This was until the ground was shaken from underneath their feet and no more than a tenth or some of a tenth of the land of Syria remained under its authority or some of its authority... Then America moved to the style of 'truces' lasting for six months in order to give the regime an

opportunity to regain its breath and despite that the impending danger for the regime still remained... This was a disaster for America as it had presented itself as being with the revolutionaries and as such it would be difficult to fight against them openly. They were bringing serious harm onto the regime whilst the American replacement had not yet matured. This then is where the dirty hellish ploy of Russia undertaking its task came to play. Its role is to support the regime openly and to oppose the revolutionaries openly whilst being at war with them is justified in their view. This is whilst the regime was prepared to summon Russia through American instruction and this is exactly what came to pass... As such Russia agreed to play this evil dirty role in Syria in service to America! This is whilst it knows without any doubt that the family of Assad from the father to the son are American agents and that America would monopolise the influence in Syria to itself alone if it was capable to upon the heedlessness of the Ummah... At that time influence for Russia would not have been consolidated and indeed it could be removed by the stroke of the pen if America desired that. This is because if Bashar's support was to become strong America would throw them out of Syria just as Sadat did to them in Egypt! Putin believes that through the service he is providing to America in Syria the problems of Russia's southern border will be quelled in respect to Ukraine however this is one issue and that is another altogether different one! Indeed Russia's sliding into a war with the Muslims will afflict Russia with calamities upon calamities that will make the problems of Ukraine pale in insignificance compared to what the anger of the Muslims will bring and indeed tomorrow is close for the one looking forward to it.

O Muslims:

The Russian air assaults by air, sea and even by land through their bases and consultants is being undertaken in coordination with America. Indeed they are at war on their behalf and by their command even bearing witness to by one of their people, "The British Guardian Newspaper reported a statement from the Senator John McCain of the US Senate in which he said that the United States

was involved alongside Russia in the war in Syria by way of delegation..." (Al-Jazeera 05/10/2015). In addition it is not farfetched to see that America's decision to remove its patriot missile system, which had been on the Turkish southern border, to have been for the purpose of enabling Russia to undertake its air attacks without being challenged by the patriot missiles. "After two years since their deployment the missiles which were deployed in the summer of 2013 will be withdrawn during this current month in accordance to what has been decided and in spite of the developments in Syria. (Source: AFP)" (Russia Today 02/10/2015). In addition, if there needs to be another matter, then every sane person comprehends that if the planes of the two states are circling in the same sky, this means that it is happening either through coordination between them as two friends or it means that there is a war taking place between two enemies where they are clashing with one another and pelting each other with missiles like the reality of any other war. However they are two friends who are coordinating the skies between them in order to accomplish one single objective and not two different ones. Statements that have been made by the two sides confirm such coordination. The Russian Foreign Ministry said in a statement it published upon its internet site on Thursday 08/10/2015, "In line with the authorisation of the Russian President Putin and his American counterpart President Barack Obama at the end of their meeting on the sidelines of the UN General Conference, the two respective foreign ministers sought to finalise discussing the ways of settling the situation in Syria, which from one angle includes the necessity to avoid accidents happening in the sky above Syria in addition to strengthening the political settlement in Syria in accordance to the Geneva declaration on 30/06/2012". The statement added that the two ministers: "Also sought to present steps for implementing the Minsk agreements in respect to Ukraine that was signed on the 12th of February..." (Al-Hayat: Electronic copy, Wednesday 7 October 2015).

This is not all but rather America silenced Turkey in respect to confronting these

Russian attacks which are upon its borders and even penetrating its airspace. Despite that the weapons were silenced and even the tongues were silenced. Indeed it uttered out of shame to save face by saying that it would never be silent if it happened again and then it did happen again and again whilst they remained silent. This is because America wants Russia to undertake its attacks without its aircrafts being challenged by anyone. Indeed this military silence in respect to the Russian planes breaching its air space was not a concealed matter but was rather open... "Turkey mentioned that the Russian fighter planes violated its air space close to the Syrian border last Saturday and Sunday... And Turkey said yesterday that a 'Mig-29' aircraft whose identity was unknown harassed eight Turkish F-16 aircraft... And the Turkish military said that the plane readied its radar to lock on to its target in preparedness to fire a missile at the Turkish planes..." (Al-Hayat: Electronic copy, Wednesday 7 October 2015). Despite that no effective steps were undertaken but rather all that happened was a summoning of the ambassador and a warning of losing the friendship! "From his side the Turkish president warned Russia saying that it would lose a lot if it destroyed its friendship with Ankara and he said that Turkey's patience would not remain forever with the violation of Russian war planes in its air space. Turkey summoned the Russian ambassador in Ankara for the second time in two days to 'strongly protest' after Russian fighters violated Turkey's airspace again near to the Syrian border, as was announced by an official in the foreign ministry..." (Ad-Dustoor, Wednesday 07/10/2015).

O Muslims:

It is very painful for the Muslim lands to become a ground for the enemies' aircraft, missiles and warships. It is not only that but indeed it is the very first time in the history of the Islamic Ummah for the enemy to attack it and then for that to be applauded, praised and called for. Indeed this is regarded as being treacherous to Allah, His Messenger and the believers. They are meant to fight the enemy so that they are defeated and victory is achieved and not to commend their aggression against the Muslims or call them

so that they can vie with their planes over the land of Islam! But today we hear and witness those who praise the American coalition in its acts of aggression and underneath they even complain if their daily strikes decrease... On the other side, we hear and witness those who praise the Russian aggression whilst considering their air attacks as splendid heroic acts! Verily it is but one of the greatest calamities. Even the agents a while ago would be ashamed to declare their agency to the colonial disbelievers. They would rather serve them without announcing it let alone declare their support towards their aggression against the Muslim lands... And today America is forming an alliance from a number of states to aggress against the Muslim lands under the pretext and argument of fighting terrorism. This is whilst Russia is forming an alliance with Iran which Baghdad and Damascus are subservient to also using the argument of fighting terrorism. This is at a time when they represent the very core of terrorism and its source whilst acts of savagery follow them whether they turn. They have agreed to make war against Islam and its people and this is the habit of the enemies of Islam. This is because they have differed amongst themselves in issues whereas in their opposition to Islam they are united.

(هُمُ الْعَدُوُّ فَاحْذَرُوهُمْ قَاتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ)

“They are the enemy so beware of them. May Allah destroy them; how they are deluded” [Al-Munafiqun: 4].

America is the head of the aggression against Muslim countries. It fights us in ash-Sham, not only directly, but also with multi-coloured tools: local, regional and international; sometimes using the tyrant of ash-Sham and his gang. And if they are about to collapse, it supported them regionally through Iran and its party in Lebanon and their extensions from Iraq. If they did not find that benefit, then an internationally dirty deal would be contracted. Therefore Russia walked in its footsteps fighting for America’s sake in a no-win deal ... This is in addition to Europe lurking around us, so it circles around America reiterating what it says in order to gain something or part of something!

O Muslims:

This situation that we are currently in has a known treatment and not unknown and its success by the permission of Allah is definite and not a matter of doubt. It has been uttered by the cave of Hira, the Hijrah of the Messenger (saw), the rightly guided Khilafah, the shores of ‘Uqbah, Tariq of Andulus, the word of Haroon, the response of Mu’tasim, the Hitteen of Salaah ud-Deen the liberator of Al-Aqsa and vanquisher of the crusaders, Ain Jaloot of Qutz and Berbas the destroyed of the Tartar and how good is the Ameer the Fateh of Constantinople... It is settled by France’s seeking help from Al-Qanooni, the Khalifah of the Muslims, to save their king from his captivity and it is confirmed by America’s submission to the tax of the Islamic State for safe passage in the Mediterranean... And the statement of Abdul Hameed about Palestine and the Jews warned about losing it when he said, “If the Khilafah is destroyed then they will take Palestine without a cost...” This is what happened so they took Palestine and our lands became an open house for every sinful aggression... This is the treatment and solution; that we return to the fortified pillar, to the rightly guided Khilafah, because within it lies the honour of the life of this world and the Hereafter... This is the solution.... Imprinted in the Book of Allah and cannot be erased and mentioned in the Sunnah of the Messenger of Allah (saw) and it will not be forgotten... Engraved in the pages of history with ink of light by which every person can be reminded,

(إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ)

“Indeed in that is a reminder for whoever has a heart or who listens whilst he is heedful” [Qaaf: 37].

27th Dhul Hijjah 1436 AH

11/10/2015 CE

Hizb ut Tahrir

# Raheel Sharif's Turkey Visit is to Foster American Resistance to the Rise of Islam

**Shahzad Sheikh, Deputy to the Official Spokesman of Hizb ut-Tahrir**

## **News:**

On Monday, 12<sup>th</sup> October, Chief of Army Staff (COAS) General Raheel Sharif reached Ankara on a three-day official tour to Turkey, where he was awarded with Turkish Legend of Merit in recognition of his services for regional peace and handling "terrorism." General Raheel visited the headquarters of the Turkish Land Forces, where he met the Turkish army chief and discussed "enhanced cooperation" on the future direction of "counter terrorism." The army chief told his Turkish counterpart that he understood "the enormity of their challenges" and "stood by them". He expressed hopes of "surmounting challenges with a common and coherent approach".

## **Comment:**

General Raheel visited Turkey at a time when the Syrian uprising has entered in fifth year and the Muslims of Syria have so far rejected every American attempt to abandon the call for Islam and adopt American brokered political settlement through Geneva-1 and 2. Turkey which has a powerful army, previously "patiently" observed the massacre of the Syrian Muslims by the butcher Bashar, now facilitates the US and Russian bombing of the Syrian resistance movement fighting against Bashar's forces. Turkey, under the current regime of Tayyab Erdogan, only extended so-called verbal support to Syrian revolution, but never dared to end Basher's rule, which is easy for her.

Is it coincidence that two largest and strongest armies of the Muslim world, Pakistan and Turkey, are not extending support to their neighboring Muslims of Kashmir and Syria, respectively, rather they are busy fighting against fellow Muslims under the banner of the American War on Terror. Turkey has been part of NATO

forces supporting the American occupation of Afghanistan and Pakistan has been fighting mujahideen in its tribal areas, mujahideen who oppose the American occupation of Afghanistan. Now when it was almost certain that the tyrant of Syria won't be saved, even with the open help of Iran and its party in Lebanon, the US allowed Russia to intervene on her behalf so the march of the Syrian Muslims may be halted and the US is given time to prepare an alternative for Bashar. However, the US knows very well that even the Russian intervention will not reverse the tide in her favour and then she will only be left with the option of sending Muslim armies in the name of fighting ISIS. It has been disclosed recently that the US is preparing an alliance of Muslim countries under the pretext of fighting ISIS and she invited Pakistan to join it as well. However, it has been proved that fighting ISIS is a cover to target those groups who are fighting against Bashar and calling for Islam, as overwhelmingly Russian air strikes are not on ISIS held territory.

As traitors in Pakistan's military leadership have earned the experience of crushing tribal resistance, this black experience is of great value to America, if it orders Muslim agent rulers to go inside Syria and crush the Syrian Muslims who desire to Islam return to power as a state and authority. And this has been indicated during Raheel's visit to Turkey, when it was disclosed that Raheel discussed with his counterpart "enhanced cooperation" on the future direction of counter terrorism and expressed hopes of "surmounting challenges with a common and coherent approach." Obviously this "enhanced cooperation" will not take action against the Jewish entity's terrorism which is killing the Muslims of Palestine and violating the sanctity of Masjid Al-Aqsa, or liberating the Muslims of Kashmir from Hindu state terrorism.

**Continued on Page 26**

# Only Khilafah can Liberate the Economy of Pakistan from Interest Based Government Borrowing

## Qamar Abbas

Pakistan's Public debt has increased nearly threefold in seven years. The country's public debt has reached Rs 20 trillion (Dawn August 30, 2015), a significant increase from Rs 6.3 trillion as of 2008. During the last two years, this government alone added Rs3.526tr to the domestic debt. The government pays almost half, 44% to be exact, of its revenue to debt servicing, which leaves little space for development. Rs 6,684 is the amount of interest paid per person annually.

In democratic-capitalist nation state model the government's size and power hinge on having a central bank in place to handle its financing. This is especially true when a government meets its massive borrowing requirements directly from central bank. A government domestically borrows on interest either from its public, bank & non-bank, or from its central bank. In recent past governments in Pakistan have resorted to heavy borrowing from the central bank, which is called "monetizing" the budget deficit. Because this method always leads to the growth of monetary base and of money supply and ultimately inflation, it is often referred to as just "printing money." In addition, sustained inflation may stem only from a persistent rather than a temporary budget deficit that is eventually financed by printing money, rather than by borrowing from public. Government borrowing from central bank to finance its popular budget results in inflation. The last coalition government led by the Pakistan People's Party broke all records of borrowing by printing a large amount of currency notes for the financing of unsustainable budget deficits during its five-year tenure. An amount of Rs700 billion was printed by the last PPP and caretaker governments so far to finance fiscal deficit. Inflation was pushed into double digits. The experts say the borrowing has continued despite the State

Bank of Pakistan (Amendment) Bill, 2012, passed in March 2012. The bill strengthens the power of the central board of the State Bank pertaining to restriction on federal government borrowing. This is evident from the fact that the SBP Act (Amended) bill passed by national assembly had authorized SBP not to grant direct and indirect loans more than the prescribed limits. However, this clause had been omitted from the approved draft, because of the objections of Senator Ishaq Dar of PML-N and Finance Minister Dr Abdul Hafeez Shaikh. PML-N government has so far borrowed more than Rs 400 billion from SBP. The PML (N) government had legislated authority to the SBP in 1997 to determine the scope of government bank borrowing, and had agreed to adhere to the limits on government borrowing from the domestic banking system to the level indicated by the SBP on monetary policy considerations. The violation of those commitments was started by the Musharraf government with the SBP. This practice got entrenched during the period of the PPP-led government, and made it easy for the ministry of finance to indulge in note printing and borrowing from the central bank at will. Governments' borrowing from central bank to finance their budgets resulted in high rates of inflation in recent years.

Governments domestic borrowing from its public, bank & non-bank i.e. local-currency debt comprises floating debt, permanent debt and unfunded debt. Floating debt — of three- to 12-month maturity — is largely meant for commercial banks who invest in T-bills. Permanent debt includes long-term government securities like PIBs. Meanwhile, savings certificates and prize bonds etc comprise unfunded debt in Pakistan. Thus banks are the biggest provider of funds to the government both under floating and permanent debt, through their investment in T-bills and PIBs

which can potentially undermine private sector growth, which is believed to be the engine of growth and employment in capitalist system.

Banks and the corporate sector jointly hold PIBs, T-bills and sukuk worth over Rs7tr which requires massive debt servicing. During last quarter of previous fiscal year i.e. March-May 2015, Central bank planned to raise a huge sum of Rs1.37trn through the sale of Market Treasury Bills of three-, six- and 12-month maturities. Out of the target amount, around Rs1.3trn would be utilised to pay the prior debt maturing during this period, leaving Rs75bn for the government to meet its current needs. The government again planned to borrow Rs1.35 trillion through the banking system in the first quarter (July-Sept) of this fiscal year, continuing the trend it followed during the previous year. The government would borrow Rs1.15tr through the sale of Market Treasury Bills during the quarter. Besides T-bills, the government also takes loans from banks through long-term Pakistan Investment Bonds (PIBs). Now the government plans to borrow Rs1.5 trillion in three months (Sept-Nov) through the sale of Market Treasury Bills (T-bills) and Pakistan Investment Bonds (PIBs), the State Bank of Pakistan reported on 2 September. This keeps the State Bank of Pakistan (SBP) in the market almost around the year, mobilising huge sums of money either to pay maturing T-bills or six-month PIB coupon interests i.e. the previous debt. As a result, there is a shortage of liquidity in the market, making the SBP go for massive open market operations (OMOs). During March 2015, the central bank first mopped up Rs229.57bn by selling T-bills, and then injected a big Rs842.5bn into the system a few days later. This has created a vicious circle under which new debt is raised to pay the previous debt. The huge debt raised during March-May and then in July-Sept 2015 would mature in a year's time, along with previous debts. This means the mobilisation of trillions of rupees from banks would remain an integral part of the SBP's domestic debt management in the coming time. A sharp increase in domestic interest

payments, which saw a year-on-year rise of Rs132bn to reach Rs1.175tr in FY15, seems to be the real problem for the government which, because of severe shortage of revenue, is compelled to borrow more from both external and domestic sources. This government inherited an energy circular debt from the previous government. If the current spree of the government's borrowing from banks continues unabated, the next government will inherit two circular debts: one originating from the energy sector and the other from bank borrowings. This is the very irony of capitalist-democratic nation state model enshrining the principle of fixed term popularly elected government.

The economic and political managers of Pakistan lament the inadequacy of revenues to meet expenditures to justify senseless borrowing and subsequent heavy taxation. The fact of matter is that capitalism as implemented by dictatorship and democracy in Pakistan deprives the state and the general public huge sources of revenue, through privatization of the public properties, such as oil, gas and electricity. Local and foreign owners of the oil, gas and electricity assets generate huge revenues and sizable profits from these valuable resources. On the one hand government allows private companies to funnel its wealth away as profits, and adds to the burdens of the people with huge taxation on the other. Moreover, taxation in Pakistan is highly regressive which is bound to create a wide gap between the have and have-nots. Pakistan's tax regime consists of four main revenue sources: GST, CED, Customs Duty and Income Tax. Its structure is dominated heavily by indirect taxes, which combines over two-third (68 per cent) of combined federal and provincial tax receipts. If surcharges are included, the indirect taxes rise to over three-fourth (76 per cent). Thus

all of these indirect taxes badly affect the poor of the country. Pakistan's indirect tax system is aggressive and bias against the poor, putting greater burden on the low-income households than the upper ones. Taxation system in Pakistan is marred by unwillingness of the affluent to pay their dues, the token contribution to tax revenue by the country's parliamentarians, barring a handful, widespread exemptions and privileges granted to the rich and powerful, many of which have been coded into law, a rising tax burden on honest taxpayers and formal businesses and the growing inability of government to finance the delivery of efficient and effective public services to a burgeoning population.

Capitalism deprives people of their rightful ownership of valuable natural resources and leaves the government with all bad choices of borrowing namely: Borrowing from central bank which is inflationary, borrowing from bank & non-bank public which causes growth recession and deflation and worse of all foreign borrowing which undermines sovereignty.

The capitalist-democratic state mandates the popularly elected government to set for itself the revenue sources and expenditure heads with the approval of parliament. The Khilafah State cannot do this, because the Treasury's revenues are levied according to the *Shari'ah* rules stipulated by text and expenditures are made according to the *Shari'ah* rules stipulated by text. All of these are permanent *Shari'ah* rules; hence, there is absolutely no discretion of the Khalifah and room for opinion seeking from *Ummah's* Council with regard to the revenues and with regard to the expenditures. The sources of revenue and heads of expenditure are formed of permanent sections that have been determined by permanent *Shari'ah* rules. This is as far as the sections are concerned; as for the appropriations and the amounts included in

each appropriation as well as the matters for which these amounts are allocated in each appropriation, all of this is down to the opinion and the *Ijtihad* of the *Khalifah*. This is because it is part of looking after people's affairs, which *Shari'ah* had conferred upon the *Khalifah* to decide based on what he deems fit; and his order is binding and must be executed.

The expenditures of the Bait ul-Mal are based upon following principles:

The expenditures which are due on the Treasury by way of "*I'aalah*" i.e. financial support and with regard to undertaking the duty of *Jihad*; such as spending on the destitute, the indigent and the traveler, and such as the spending on *Jihad*. The eligibility of this expenditure is not subject to availability, for it is a right that must be fulfilled whether funds were available to the Treasury or not. Hence, if the funds were available, they must be paid at once. However, if the funds were not available and if it were feared that a serious hardship would be caused by delaying the payment, the State should borrow the money at once, pending its collection from the Muslims through taxes, and then pay it back. If it were not feared that a hardship would be caused, then the principle: "It is delayed to the time of ease" would apply. Hence, payment would be deferred until the funds are levied and then they would be paid to those eligible.

The expenditures which are due upon the Treasury by way of "*Badal*" i.e. recompense or allowance, meaning that the funds are owed to people who rendered a service to the State, they took money for their services; such as the salaries of soldiers, civil servants, judges, teachers and the like. Hence, such payments are also not subject to availability. These are rights that must be fulfilled regardless of availability or scarcity i.e. whether the funds were available in the Treasury or not. If the funds are available, they should be paid immediately; if they are not available, the State would be obliged to make them available by taking whatever is needed from the Muslims. If it is feared that a serious

hardship would be caused by delaying the payment, the State should borrow the money at once, pending its collection from the Muslims through taxes and then pay it back. If it were not feared that a hardship would be caused, then the principle: "It is delayed to the time of ease" would apply. Hence, payment would be deferred until the funds are levied and then they would be paid to those eligible.

The expenditures that are due on the Treasury, and whose payments are due by way of "*Maslaha*" i.e. welfare and "*Irfaq*" i.e. public utilities, however without recompense; in other words the payments are spent on a host of utilities without any returns or revenues, such as roads, water services, mosques, schools, hospitals and any other similar utility whose availability is considered a necessity and whose non availability would cause hardship to the *Ummah*. Hence, the payment for these utilities is not subject to availability of funds. Rather they are an obligatory liability regardless of availability or scarcity. So, if the cash were available to the Treasury, it should be then spent on these utilities; and if it were not available in the Treasury, the onus would be shifted to the *Ummah*; thus whatever is required for such projects in terms of finance would be collected from the *Ummah* in order to meet the costs, then the Treasury would spend on these projects. This is because any expenditure by way of welfare and without a return, and whose non-payment would cause a hardship would be a binding expenditure whether the funds are available or not. If the cash was available to the Treasury, it becomes a duty upon the State to spend on these utilities and the duty would be waived off the Muslims, But if it was not available, then the onus would be on the *Ummah* to provide it for the Treasury and consequently it becomes a compulsory expenditure on the Treasury.

The expenditures that are due upon the Treasury, and whose payments are due by way of "*Maslaha*" i.e. welfare and "*Irfaq*" i.e. public utilities, and without recompense; however, the scarcity of which would not cause hardship to the *Ummah*, such as the

building of another road while a road exists, or the building of a hospital while another exists and is capable of providing adequate service, or the building of a road for which people can find an alternative road nearby or anything similar. In this case, the spending on such projects would be subject to availability only. Hence, if the funds were available to the Treasury, they should then be spent on such projects; otherwise, the duty of such expenditure on the Treasury would be waived and the Muslims would not be obliged to meet the costs of such projects, because in essence, they are not obligatory upon the Muslims.

The expenditures that are due upon the Treasury by way of emergency, such as famine, flood, earthquake or attack by an enemy. The payment of such expenditure is not subject to availability; rather the onus is upon the State to provide such money regardless of availability or scarcity. If the cash is available, it should be paid immediately, and if it was not, then the obligation would shift to the Muslims; in this case the money should be levied from the Muslims at once and it should be placed in the Treasury in order to spend on them. If it was feared that a delay in levying the money could cause hardship, the State must in this case borrow the necessary money and place it at the disposal of the Treasury, then pay out the money at once to those eligible and pay off the debt from what it collects from the Muslims later through taxation.

In contrast to the current capitalist system, Islam grants sanctity to the private property of individuals and prevents its usurping, so taxation would occur in the Khilafah, but as a last resort and under stringent conditions; namely, if the revenues that Shariah has stipulated were not enough and only upon those who have secured their basic needs and some of luxuries to the level that is considered normal.

**Continued on Page 26**



## Ruling on Working with Network Marketing Companies

**Sheikh Ata Ibn Khalil Abu Al-Rashta**

To Zdig For'Allah and Housseem Eddine

Question by Zdig For'Allah

Our respected Sheikh, As-Salaam Alaikum Wa Rahmatullah Wa Barakatuhu, my question is regarding the rule of working with network marketing companies, Barak Allahu feek and protect you to support the dawah.

Question by Housseem Eddine:

As-Salaam Alaikum Wa Rahmatullah Wa Barakatuhu, I would like to ask about the ruling on Q-net company based on the idea of network marketing, with the knowledge that the sales in this company is carried through marketing the products in a network, and the more clients a salesperson gets into the network increases his commission, even if he does not put effort to sell. For example, if the person No. 100 carries out the sale, then the founder of the network receives money, although he has not put in any significant effort, but he receives it only because he is the founder or is one of the parties of the sales network. Please provide us with the answer because this type of sale has spread rapidly in nearly all of the Islamic country including the Arabic countries

Answer:

Wa Alaikum As-Salaam Wa Rahmatullah Wa Barakatuhu to both of you,

Your questions are about the same subject, and although you did not provide details of the subject, but this kind of selling is widespread. I have received questions about it from more than one area, and I will mention some of the questions that came from Southeast Asia and Central Asia to clarify the picture, then I will respond to this type of sale:

1. Question from Southeast Asia:

"A trading company for health products dealing with its customers as follows: If a customer bought a health product he gets the right to take the commission on two buyers he brings to the company. Once they buy a health product of the company, each

one of them has the right to bring two customers and take commission for that, in addition to the right of the first buyer to take additional commission for the four who were brought by the two customers brought by the first customer. And so on and so forth. Is this permissible?" End.

2. Question of Central Asia:

"We have business transactions of the Quest Net company, which are as follows:

"The Quest Net Network has products, and requires anyone who wants to market their products to buy something from these products, and then after their purchase of products, they have the right to also bring others to buy from it for a commission for those they bring. If he was able to bring six customers to buy its products, the company will pay him a commission of 250 dollars, and then the process trickles down. For example, the first marketing customer brings two to buy products from the company, then each of these two customers bring two customers, the total is six, the first marketer receives 250 dollars, the other two marketers receive nothing until each and every one of them bring six buyers, and then each receive 250 dollars, and the first marketer gets 500 dollars for the fact that all of them are his followers to buy products ...

If the buyer wants to market the company's products, he would receive a fortune! This is the motive behind the incentive purchase of the company's products, i.e. the expectation of attaining a fortune, and not the desire to buy the products, since the value of the product is not worth the tenth of the price set by the company for this product.

But if the buyer was not able to market the products, i.e. to bring buyers to buy from the company, then the product remains in his hand which he bought for an expensive price, without taking any money from the company. This leads to depriving the buyers who are not able to bring others or who are in the last row of buyers. In Central Asia many operate in this manner. Is this transaction permissible?" End.

It is clear that the issue is the same with a different number of customers that entitles the marketer who brought them to get a commission for, there was a question from Southeast Asia and Central Asia, no doubt that this is the reality of both your questions, and the answer for them is one, and because the question of Central Asia is the most comprehensive, I will focus on it in the answer:

After considering the reality of the Quest Net company, with its different methods of transactions, and even though the idea is the same, which is that the company deals with marketers who will bring buyers "customers," for it and it will give them a commission in return, under certain conditions, i.e. they are brokers to the company, who bring buyers and take a commission in return ...and from analysing the reality of this transaction shows the following:

First, this type of companies deal with this network of marketing for several products, these companies require from those who market its products to buy something from these products, and then it gives him the right to bring customers to it, in return for a commission, "i.e which makes him a broker for the company who brings buyers and takes commission for that." It does not give him a commission until he brings six of the buyers, according to the question of Central Asia, and until he brings two customers according to the question of the other region, i.e. according to the program prepared by the company for this purpose.

In other words, the first buyer takes a commission for the two, "or six" whom he brought plus another commission for the four customers brought by the first two, or six brought by the first two ...

Marketing continues "brokering" in such a sequence in the form of brokerage or marketing network.

Secondly, this type of trading business is contrary to Islam, and here is the explanation:

1. The company requires the marketer to purchase their products to have the right to become its broker, for a commission, i.e. he brings clients and takes commission in return, whether the commission is after he brings six buyers or after bringing two buyers.

This means that the purchase contract and the brokerage contract are two contracts in a single contract, or two transactions in a single transaction, because each is a condition of another. This is haram. نَهَى رَسُولُ اللَّهِ عَنْ صَفَقَتَيْنِ فِي صَفَقَةٍ وَاحِدَةٍ The "Messenger of Allah (saw) has forbidden two transactions in one transaction" (Extracted by Ahmad on the authority of Abdul Rahman bin Abdullah bin Masood from his father). It is as if I tell you: If you sell for me, I will hire from you or become your broker or buy from you ... etc. It is clear that this is the reality according to the question, selling and brokerage are in one contract, i.e. the obligating of purchasing from the company is a condition for the brokerage, i.e. marketing for a commission for buyers brought for the company.

2. The brokerage is a contract between the seller and those who bring the customers, and the brokerage commission in this contract must be for the person who brings them to the company, and not for the one brought by others. As the brokerage commission is in the transaction of the company mentioned. The broker "marketer" takes it, in return for customers he brings to buy from the company, as well as the ones brought by others; this is contrary to the brokerage contract.

3. The purchase price from the company is accompanied by exuberant injustice, that the buyer is aware of, however, it is not free from deception as a result of the "twisted" methods used by the company to promote its business so that it leads the buyer to pay the high price for the company's product, which cost a small fraction of the price ...

**Continued on Page 26**

## No Kharaj on Residential Land

**Sheikh Ata Ibn Khalil Abu Al-Rashta**

To Badr Al-Ajrab

Question: Our dear Scholar Ata Bin Khalil Abu Al-Rashtah,

As-Salaam Alaikum Wa Rahmatullah Wa Barakatuhu

In the book *The Economic System of Islam* p. 129 (Arabic version): "As for Kharaj on land, the state takes from the land owner a certain amount assessed and determined according to the estimated production of the land usually not on the actual production. The estimation of the land is based on its potential so that injustice does not fall on the owner of the land, or on Bait ul Mal. Kharaj is taken every year from the owner of the land, whether the land was planted or not, and whether it produced or not." My question is: Is Kharaj exempted on kharaji land that has a building constructed on it or does the owner has to pay the kharaj regardless of whether it is an agricultural land or not?

May Allah bless you and grant you success and deliver the victory through you.

Your loving brother Badr Al-Ajrab

Answer :

Wa Alaikum us Salaam Wa Rahmatullah Wa Barakaatuhu

Below I mention some relevant matters:

1. The Kharaj land means that the owner owns its utility benefit not its land title "raqabba" and the owner pays Kharaj on it. It is inherited such as 'Ushri land, but that which is inherited in the Kharaj land is its permanent utility, not its land title "raqabba" because it belongs to all Muslims. But its utility, Omar bin al-Khattab has approved its owners for the ownership of its permanent utility for eternity.

The utility benefit is owned and inherited, and the owner of the utility benefit has the right to use it in all sorts of ways: selling, mortgage, gift, in a will, and any other way.

2. The payment due on the land remains until the end of time, regardless of the difference in the landowner type and the changes of the owners, because its reality of being opened by force does not change until the end of time, and the transfer of ownership of the utility benefit from a Kaffir to a Muslim does not change this status.

Also it does not change the kharaj due on it, because Kharaj is linked to the opened land, which is given to its inhabitants and it is not tied to the ownership.

3. The one who has the authority over the utility benefit of the land has the right to sell this benefit, and to be paid for it, because the utility benefits are sold and deserve their price, and no one has right to take them from its owner, not even the Khaleefah of the Muslim, Abu Yusuf said: "Whatever land was opened by Imam forcibly and he did not divide it, and saw the goodness in approving it to remain in the hands of its people, as Omar bin al-Khattab (ra) did regarding the Sawad land, then he can do so, it is kharaj land, and he has no right to reclaim it after that, it belongs to the people, they inherit it, and can sell it and pay its kharaj."

And if the state needed to take the land from the kharaj land for an indispensable need of the Muslims, it must to pay the price of the land utility benefit to the owner of the land that it claimed and not the price of the land title "raqabba", because the owner of the kharaji land owns the utility benefit of the land and not the land title "raqabba", because the land title is owned by Muslims.

Therefore it has to pay him the price of what he owns, which is the benefit, no matter how big or small it is, but it is not limited to paying that was built on from the building or trees, because it is considered usurping of the right he owns.

**Continued on Page 27**

# The Strong Muslim Ruler is the Righteous Khaleefah, Ruling by Islam, Even Though the Kuffar Detest It

## O Muslims of Pakistan!

RasulAllah (saaw) warned «لَا يُلْدَعُ الْمُؤْمِنُ مِنْ جُحْرٍ وَاحِدٍ مَرَّتَيْنِ» **“The believer is not stung from the same hole twice.”** [Bukhari, Muslim]. However, we in Pakistan have been stung many times by leaders who stand before us, claiming to be strong, wise, loyal and true. Yet, each time our efforts in support of them are wasted, our hope in their success are dashed and we become lost, lamenting that there is a vacuum of leadership and we are deprived of sincere leaders ...

...Until yet another “strong man” is put before us, whether from the judiciary, political medium or armed forces. A long list of names have disappointed us before, such as Ayub Khan, Zulfiqar Ali Bhutto, Zia ul-Haq, Pervez Musharraf, Iftikhar Chaudhry and Ashfaq Kayani. And new names are constantly being added to the list to disappoint us in the future, including Imran Khan and Raheel Shareef.

## O Muslims of Pakistan!

We are stung again and again because we hope to see strength and loyalty from men who advocate ruling by other than what Allah (swt) revealed. However, the reality is that the strong wise Muslim ruler is the one who obeys Allah (swt), working for the Afterlife, whilst the weak incapable one follows his desires, in a vain hope of entering Jannah. RasulAllah (saaw) said, «الْكَيْسُ مَنْ دَانَ نَفْسَهُ وَعَمِلَ لِمَا بَعْدَ الْمَوْتِ، وَالْعَاجِزُ مَنْ أَتْبَعَ نَفْسَهُ هَوَاهَا وَتَمَنَّى عَلَى اللَّهِ عَزَّ وَجَلَّ» **“The wise one is he who disciplines himself and works for what is after death, and the weak (incapable) one is he who follows his desires and has vain hope upon Allah the Glorified.”** [Tirmidhi, Ibn Majah]. The strength we need is that in Islam and obedience of Allah (swt), that of Omar al-Farooq (ra), and not that of Abu Jahal, in Kufr and disobedience!

All the leaders that disappoint us confirm from their own mouths that they are advocates of Democracy, a system where laws are made according to the whims and desires of men, rather than the commands and prohibitions of Allah (swt) and His Messenger (saaw). How can we ever expect good from the one who calls for Democracy, when Allah (swt) said, «وَأَنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَأَحْذَرُكُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ (إِلَيْكَ) “And judge between them by what Allah has revealed, and do not follow their desires, and beware (O Muhammad) that they might seduce you from some of what Allah has sent down to you.”? How?!

How can we expect good from the one who continuously interacts with enemy dignitaries and officials, revealing our secrets and seeking guidance, supporting Western military and economic intervention in Muslim lands like Afghanistan, Yemen, Iraq and Syria, when Allah (swt) said, «إِنَّمَا يَنْهَأَكُمُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ) “Allah forbids your alliance with those who fight you because of your Deen, and drive you from your homelands, or aid others to do so: and as for those who turn to them in alliance, they are truly oppressors.” [Surah al-Mumtahina 60:9]? How, O Muslims?!

How can we expect good from the one who ensures the privatization of our energy resources that Islam has deemed as public property, burdensome taxation upon the needy that Shariah has forbidden, foreign loans upon interest, as well as many other methods to concentrate the wealth in the hands of the few, depriving most of society, when RasulAllah (saaw) said «الْمُسْلِمُونَ شُرَكَاءُ فِي ثَلَاثِ الْمَاءِ وَالْكَلْبِ وَالنَّارِ» **“The Muslims are partners in three things: waters, feeding pastures and fire”**

(Ahmad)? And when he (saaw) said «لَا يَدْخُلُ»  
«الْجَنَّةَ صَاحِبُ مَكْسٍ» **“The collector of illegitimate taxes will not enter Jannah”**  
[Ahmad]? And when Allah (swt) said وَأَخَلَّ اللَّهُ (كَيْ لَا يَكُونَ) «الْبَيْعَ وَحَرَّمَ الرِّبَا» **“They say that Riba is a form of trade. But Allah has permitted trade and forbidden riba.”** [Surah al-Baqarah 2:275]? And when Allah (swt) said, (كَيْ لَا يَكُونَ) «دَوْلَةٌ بَيْنَ الْأَعْيَاءِ مِنْكُمْ» **“So that the wealth does not circulate solely among the wealthy from amongst you.”** [Surah Al-Hashr 59: 7]? How, O Muslims?!

And how can we expect good from the one who invites us to the sin of Democracy with his tongue, whilst seizing the advocates of the Khilafah, the Shebaab of Hizb ut-Tahrir, by his hand, throwing them into the dungeons, without trial, including the doctor, the engineer, the heart patient and the one with bleeding bowels, when Allah (swt) said in a Hadith Qudsi, قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ «إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ» **“The Messenger of Allah peace be upon him that Allah said, whomever harms my Wali I will declare a war against him”** (Bukhari)? **How, O Muslims, how?!**

### **O Muslims of Pakistan!**

Know there is no inevitable disappointment, if we look in the right place, to the ones who are working for the Hereafter, by calling for the implementation of Islam. Thus, the Shebaab of Hizb ut-Tahrir call upon you to work with them to restore the Khilafah in the lands of Pakistan, the Pure, the Good. The Shebaab of Hizb ut-Tahrir call upon you to prepare yourselves as the beacons of guidance for the people and the ruler, by studying the culture of Hizb ut-Tahrir, which gives a complete picture of the soon to arrive Khilafah. The Shebaab of Hizb ut-Tahrir present before you the draft Constitution of the Islamic State, of 191 articles, including the evidences from the Quran and Sunnah from which they are derived. And the Shebaab encourage you to stand with them,

brave and defiant before the oppressors, who betray Allah (swt), His Messenger (saaw) and the Believers, fearing none but Allah (swt). RasulAllah (saaw) said, «أَلَا لَا يَمْنَعَنَّ أَحَدَكُمْ رَهْبَةَ النَّاسِ أَنْ يَقُولَ بِحَقِّ إِذَا رَأَهُ أَوْ شَهِدَهُ فَإِنَّهُ «لَا يُقْرَبُ مِنْ أَجْلِ وَلَا يُبَاعَدُ مِنْ رِزْقٍ» **“Do not fear the people from speaking the Truth, when it is witnessed or seen, for it will neither shorten the life span nor cause loss in rizq.”** [Ahmad].

### **O Officers of Pakistan's Armed Forces!**

The words of the Ameer of Hizb ut-Tahrir, the eminent jurist and statesman, Sheikh Ata Bin Khalil Abu al-Rashtah, have reached you, in form of the “Penultimate Call of Hizb ut-Tahrir to the People of Power,” demanding your Nussrah for the Khilafah. The words have reached you to the point that the traitors have threatened the ones who have heard and seen them. The words have reached you to the point that the tyrants have let their thugs off their leashes to hunt and seize the ones who support Islam and its Khilafah. The words have reached you and the caravan of the Khilafah is about to set off, so will you be the ones who grant the support for its launch, or the ones who follow it afterwards?

«لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتَلُوا وَكُلًّا وَعَدَّ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ»

**“Those who spent before the Conquest (of Makkah) and fought are not at par (with others). Those are much greater in rank than those who spent later and fought, though Allah has promised the good (reward) for each. Allah is well aware of what you do.”** [al-Hadid: 10]

21 August 2015 CE

6 Dhul Qi'dah 1436 AH  
**Hizb ut-Tahrir Wilayah Pakistan**

# Defy the Treacherous Rulers who Use Force to Silence Our Voices for Islam

A major act of betrayal by Pakistan's current rulers has now unfurled to its full height, the "National Action Plan," which is an American plan to forcibly suppress Islam and Muslims. The purpose of this plan is clear from its frantic implementation, wherein the regime has sought to fill prisons with politicians and Ulema, simply for calling for Islam as a way of life, authority and state. Using operations against lowly criminals and sectarian miscreants as a cover, the regime has violated the sanctity of homes and work places of the sincere and aware Muslims, arresting engineers, teachers, doctors, the elderly, the severely ill and even the woman with a child in her arms.

The "National Action Plan" has not even left the electronic and press media in peace, with the regime using the threat of force against journalists to prevent the political expression of Islam. The "National Action Plan" has strong-armed the judiciary, with the regime using intimidation against our judges to prevent the release of sincere Muslims who are calling for Islam, in a country which was created in the name of Islam and whose noble and lively people have been bound to Islam for over a millennium.

As with every major policy of the current regime, it is in blind compliance with the commands of America, despite all its lies denying that fact. With the return of the Khilafah on the horizon, America is frantically struggling against the return of Islam as a political force and has mobilized its agents throughout the Muslim World, from Tunisia to Bangladesh, to forcibly suppress Muslims. Today, America is fully focussed on ensuring that Islam no longer serves as a narrative and standard for the Muslim World.

Specifically in Pakistan, with reference to the U.S.-Pakistan Strategic Dialogue Joint Statement of 13 January 2015, the US State Department emphasized

the need to "share best practices towards developing a counter-narrative to militancy and violent extremism." American officials and elected representatives repeatedly direct the key figures of the Raheel-Nawaz regime to prevent "hate speech," "Islamism" and "radicalism", cover words for Islam and its political expression. American intelligence is, above all, concerned about certain key concepts, such as the rejection of man-made law, including democracy, the dominance of Islam, liberation of occupied Muslim Lands, unification of Muslim Lands and the return of the Khilafah. And America has provided its agents in Pakistan with hundreds of millions of dollars to be spent on "reforming" our judiciary, media, education and security services, so as to turn Pakistan into a state of force, a police state, to prevent the return of the Khilafah Rashidah.

## O Muslims of Pakistan!

How can we be silent regarding the current rulers' alliance with America, when Allah (swt) said, **إِنَّمَا يَنْهَأَكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ** "Allah forbids your alliance with those who fight you because of your Deen, and drive you from your homelands, or aid others to do so: and as for those who turn to them in alliance, they are truly oppressors." [Surah al-Mumtahina 60:9]? How can we be silent about the colonialist exploitation of our resources, when the Lord of the Worlds (swt) said, **مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا مِنَ الَّذِينَ كَفَرُوا أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ** "Neither those who followed earlier revelation who deny the truth, nor the Mushrikeen like to see good bestowed upon you from your Sustainer; but Allah bestows grace upon whom He chooses- for Allah is limitless in His great bounty." [Surah al-Baqara 2:105]? How can we be silent regarding the duty of the armed forces to liberate Muslim Lands, including

Afghanistan, Kashmir and Palestine, when RasulAllah (saaw) said, مَا تَرَكَ قَوْمَ الْجِهَادِ إِلَّا ذُلًّا، "No people abandon Jihad expect that they are humiliated" [Ahmad]? How can we be silent about our demand to end of the rule of force and the re-establishment of the Khilafah, when the Mercy to Humankind (saaw) said, ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَيَّ مِنْهَا جَاءَ النَّبِيُّ ثُمَّ سَكَتَ "Then there will be rule of force, and it will remain as long as Allah will it to remain. Then Allah will end it when He wills. Then there will be a Khilafah on the Way of the Prophetood." Then he fell silent. [Ahmad]?

And, O Muslims of Pakistan, how can we remain silent when there is great reward in speaking out against the unjust ruler? RasulAllah (saw) said, أَفْضَلُ الْجِهَادِ كَلِمَةٌ حَقٌّ عِنْدَ سُلْطَانٍ جَائِرٍ "The best Jihad is the word of truth before the unjust ruler" [an-Nisai]. Indeed, the Muslim is the one who strengthens when faced with tyranny, rather than bending before it, just as steel is forged in the raging furnace.

It is upon us to defy the agent rulers, who are striving for a future of humiliation, exploitation and surrender before our enemies. It is up to us to raise our voices against the traitors in the political and military leadership, who are acting as obstacles to Islam as our political future, a Khilafah on the methodology of RasulAllah (saaw). The shebaab of Hizb ut-Tahrir are amongst us and in our front rows of this struggle for the Truth, so let us join them in raising our voices, fearing none but Allah (swt). RasulAllah (saaw) said, «أَلَا لَا يَمْنَعَنَّ أَحَدَكُمْ رَهْبَةُ النَّاسِ أَنْ يَقُولَ بِحَقِّ إِذَا رَأَهُ أَوْ شَهِدَهُ فَإِنَّهُ لَا يَقْرَبُ مِنْ رِزْقٍ أَجَلٌ وَلَا يُبَاعِدُ مِنْ رِزْقٍ» "Do not fear the people from speaking the Truth, when it is witnessed or seen, for it will neither shorten the life span nor cause loss in rizq."

**O Officers of Pakistan's Armed Forces!** Traitors within the political and military leadership are forcibly suppressing our voices for Islam, voices that call upon you to play your role in re-establishing Islam as a state and authority. You saw this forceful suppression in the time of

Musharraf and you did not act then, though you now curse him. You saw this abuse of force again in the time of Kayani and you did not act then, though you now despise him. You are seeing forceful silencing of Islam yet again in the time of Raheel, yet you have not acted until now. The time to act has come for arrogance blinds the one who uses force and prevents him from seeing the growing anger, resentment and rejection of the regime. Indeed, criminal regime's mask is slipping now and a great opportunity has arrived.

You are the people of power and force, who can within hours uproot the American project and the agents which implement it, were you to abide by your oath to protect your people from the enemy. It is upon you to overturn the American Raj by giving Nussrah to Hizb ut-Tahrir for the return of the Khilafah. Move now with Hizb ut-Tahrir under its Ameer, the eminent statesman and profound jurist, Sheikh Ata ibn Khaleel Abu Al-Rashta, ushering in a new era of dominance of Islam, so that the light of Islam can be a beacon of hope and guidance for the people of the world as it was for centuries.

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُنِيرَ نُورَهُ  
وَلَوْ كَرِهَ الْكَافِرُونَ

**"They seek to extinguish the light of Allah ; but Allah refuses everything except that He will perfect His light howsoever the kafireen might abhor it."**  
[Surah At-Tawba 9:32]

16 October 2015 CE

3 Muharram 1437 AH

Hizb ut-Tahrir Wilayah Pakistan

## The United Nations is the Way to Consolidate the Occupation, and the Liberation of Palestine is by Seeking the Support of the Islamic Ummah and its Armies to eliminate the Jews from their Roots

In a speech filled with humiliating demands and desperate propitiation and lamenting about the tragedies of the people of Palestine, the Palestinian Authority President Mahmoud Abbas, demanded from the United Nations on Wednesday 30/9/2015 to provide international protection for the Palestinian people, and he stressed the need for peace in the region in order to avoid religious wars and to protect the "Israeli" people - whom he described as neighbours - and Palestinians alike, and he claimed that the people of Palestine pin their hopes on the United Nations and its member states to give them the power to achieve their freedom and their independence and sovereignty.

Abbas expressed that his Authority (PA) cannot continue in the commitment to the agreements signed with the Jews if the occupying government continued in its arrogance and in undermining the two-state solution, and that he will work on the implementation of that through "peaceful and legal means." He welcomed the European and French initiatives, and stressed that this announcement comes after the occupying government has foiled the efforts of the US administration.

This speech shows the desperation that hit the PA and its men after the failure of all regional and international initiatives and the abstinence of Netanyahu and the Likud government's and it moves in the settlement and continued aggression against the Al-Aqsa Mosque and seeking to divide it according to time allotments and actual division of the mosque.

Despite this disastrous failure the PA and its men insist on clinging on to the United Nations and colonial countries and their initiatives and surrendering the place of Isra' of the Prophet (saw) to the Western powers, and they are oblivious to the saying of Al-Haq (swt):

﴿مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعُنُكُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعُنُكُوتِ لَوْ كَانُوا يَعْلَمُونَ﴾

**"The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew"** [Al-Ankabut: 41]

The United Nations has been and remains a colonial tool of the major powers, which enabled the occupation entity from capturing the blessed land and embarked on its division; it fell silent on the massacres by the Jews, instead endorsed them against the people of Palestine. Is it possible for a sane person to demand fairness and justice from it?! Isn't the only one who resorts to it and embraces it is blind in sight and insight?!

The major countries which Abbas and his Authority count on for their efforts and initiatives are the enemy of Islam and Muslims, they are countries whose soldiers' hands are stained with the blood of the Muslims, and they are the supporters of the Jews ﴿أَشَدُّ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا﴾ **"The most intense of the people in animosity towards the believers"** [Al-Ma'ida: 82]

The Kuffar are supporters of each other ﴿وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ﴾ **"And those who disbelieved are allies of one another"** [Al-Anfal: 73] And Allah (swt) is the supporter of the righteous.

Is protection sought from the enemy, unless he who asks for it his heart is blinded and he has joy in the company of the Kuffar and dissociated from his Ummah?! Is Abbas calling the international forces and Ban Ki-moon to protect the people of Palestine from the crimes of the Jews, yet he does not speak a single word to address the Ummah's armies to carry its duty to liberate Palestine and Al-Aqsa?! Why didn't Abbas did ask for a Decisive 'Breeze' from those who prepare their armies and their weapons to fight their Ummah instead of fighting the Jews and liberate Palestine?! Are not these fallacies and misleading a diversion from the issue from the correct solution and



squandering it away and conspiring against it?!

Whose protection did he request? Did he request it from the American or British or Russian army?!!! ... As if he did not hear the crimes of the US military in Iraq and Afghanistan, Vietnam and Somalia ... and did not hear of the crimes of the British army in Palestine and the Muslim world ... And did not hear of the Russian army's crimes against Muslims in Chechnya and its participation with the Serbs in the slaughter of Muslims in Bosnia and Kosovo ... And today Russian aircrafts pound the blessed land of Ash-Sham ... or does he want international occupation on top of the Jewish occupation of the Blessed Land...

### **O Muslims:**

Palestine is the land blessed by Allah (saw) with Revelations that are recited, and it is the first Qibla for the Muslims and the place of Isra' of the Messenger of Allah (saw) including his ascension (Mi'raj) to the higher heavens, and its liberation can only be achieved by mobilizing the armies for its liberation, and any other option will be deserting it and forsaking its sanctities and is a betrayal to Allah (swt) and His Prophet (saw) and the believers.

The Jews are poring over their aggression on Al-Aqsa Mosque on a daily basis, which requires a strong response that will shake their entity and uproot it and spare the world from their evil. This will not be through begging or negotiations, or through international forums and legal courts, but will be by an army that will chant loudly Takbeers (glorifying Allah) and led by the Ameer of the faithful to liberate Jerusalem as it was opened by Al-Farooq the first time, and when it was liberated by Salahuddin the second time. The people of Palestine are yearning for the Muslim armies to move to achieve the glad-tidings (Bushra) of the Messenger of Allah to fight the Jews and liberate the Blessed Land, and not to cling to the ropes of the United Nations and its organizations as the head of the PA claims.

### **O people of the Blessed Land:**

Raise your voice high and say that the PLO and all its manufactures do not represent you and that you are innocent of its treacherous projects, and bring back the issue of Palestine to the Islamic Ummah to play its role and duty towards it.

The Blessed Land of Palestine, is not a patriotic issue, nor a nationalistic issue and is not an international issue, Palestine is a land blessed by Allah and is associated with your creed and associated with the Ummah of Muhammad (saw), it is the land blessed by Allah (swt) with His words and verses and made it obligatory on the Muslims in the East and the West to protect and defend it and work for its liberation... This is the address that should be directed to the world...

### **O People of Power and Protection, O Soldiers and Officers in the Muslim armies:**

The Jordanian army alone is able to liberate the Blessed Land, and the Egyptian army alone is capable in an hour of the day to eliminate the Jewish entity, as well as the Pakistani, Turkish and Iranian military. Every one of these armies is able to finish this issue, then how about if these armies unite under one man who will lead them to the pleasure of Allah and paradise ... if these armies do not move to answer the command of their Lord, then Allah will remove them and bring instead people who love Allah and are loved by Him (swt) who will accomplish His promise by their hands. The Almighty says,

﴿سَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٍ عَلَى الْمُؤْمِنِينَ أَعِزَّةٍ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ﴾

“Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic.” [Al-Ma'ida: 54]

**Continued on Page 27**

# Kashmir's Demilitarization Will Ensure Kuffar Occupation

On Thursday, 29<sup>th</sup> September 2015, the Prime Minister of Pakistan, Nawaz Sharif, addressed the General Assembly of United Nations. In his speech, he presented four points allegedly to defuse tensions between Pakistan and India over Kashmir. Since the change of American policy towards India, with the rise of the BJP to power in India in 1998, to appease and strengthen her, the agent rulers of Pakistan also changed their tone towards India and its brutal occupation of Kashmir. Previously, the Pakistani leadership used to highlight the issue of Kashmir whenever they could. However, after 9/11, the traitors in Pakistan's military and political leadership put the issue of Kashmir on the back burner, much to the dismay of the Muslims. Nawaz Sharif in his four point agenda proposed the demilitarization of Kashmir as a way forward to resolve the issue of Kashmir. In order to do so, he asked the same UN, "international community" and India that created the crisis in origin and have been obstructing Kashmir's liberation and annexation to Pakistan.

However this proposal is no progress in any way, rather it is to maintain the status quo, if India were to ever agree to it. Demilitarization means that not only India has to withdraw from occupied Kashmir, however Pakistan also has to vacate the Azad (Free) Jammu & Kashmir. which was liberated by force after the martyrdom of hundreds from Pakistan's armed forces and groups of mujahedeen. Pakistan's leadership insist that since India is directly occupying a major part of Jammu and Kashmir, the proposal marks progress. However, it has hidden behind a screen as to who will administer the affairs of the region after demilitarization which is the door for danger. After demilitarization, whether India or a colonialist body such as the UN is allowed to jointly administrate, the affairs of the region will be dominated by the Kuffar. Decades have passed and it is clear that India will never accept the liberation of Kashmir and its unification with Pakistan. It

is similar to the situation in Palestine, where negotiations have been used to maintain the dominance of the Kuffar over Muslim Lands.

The responsibility of liberating Kashmir lies on the shoulders of Pakistan's powerful armed forces. The current Azad (Free) Jammu and Kashmir was not liberated with the help of the UN or any so called "international community." It was liberated by the armed forces of Pakistan and the Muslims of the region. The traitors in the Pakistani leadership, complying with the orders of their masters sitting in Washington, always shift the responsibility of the liberation of Kashmir from their shoulders to the UN or the "international community." However, the UN and the international community have never solved any issue in the interest of Muslims, rather they only protect the interests of the Kafir colonialist powers.

No matter whether India accepts or rejects this proposal, the rulers of Pakistan tried to give a false impression that they are sincere to Kashmir. Numerous proposals have come and failed, as they were designed to fail. The Muslims of Pakistan must realize the deceit of such proposals. These proposals are only meant to maintain the status quo and suppress the voices which demand a serious step for the liberation of Kashmir.

The only serious step that will ensure the liberation of Kashmir from Indian occupation is Jihad waged by an army under the Rightly Guided Khaleefah. If a few thousand, poorly armed mujahedeen can tens of thousands of Indian troops, then it is not a difficult matter, with the help of All Mighty, Allah swt, for the army of the Khilafah to liberate Kashmir. Indeed, granting the Hindu mushrikeen any way or authority over the believers through negotiations is throwing Kashmir into the fire.

## Liberating Kashmir Cannot Occur Through Negotiations

Hizb ut-Tahrir Wilayah of Pakistan strongly rejects the four points presented by the Raheel-Nawaz regime in front of the United Nations General Assembly. This proposal is not meant for the liberation of Kashmir and is only to maintain status quo according to US desires.

It is not even beyond children to know that whether its Palestine and Kashmir, or Afghanistan and Iraq, the problems faced by Muslims can never be solved through the United Nations. The UN as an institution is a tool of America and other colonialist Kafir powers. It only works to secure their interests. However, our rulers turn their faces towards this colonialist institution to solve the problems of Muslim Ummah. They urge the Ummah to pin her hopes on getting support from it. Don't they have the intellect to see this reality, or do they do it knowingly so that Kashmir and Palestine can never be liberated from Kuffar occupation?

This is not the first time that traitors in the political and military leadership have presented useless proposals to have peace with India. Proposals that prevent the liberation of Kashmir and preserve her present oppressed status. Before the current four points, Musharaf in 2004 also presented a notorious set of four points. The Muslims of Pakistan and Kashmir must not be deceived by traitors in political and military leadership when they mention Kashmir in their speeches, because they shift the responsibility of liberating Kashmir onto the United Nations and the "international community." This ensures the continuation of occupation of Kashmir by India. How can Kashmir be liberated through dialogue and avoiding military force, when India has occupied it through military force? In this scenario, promoting dialogue simply means abandoning the responsibility of liberating Kashmir.

During the same visit, the Raheel-Nawaz regime offered more troops and military

equipment to the United Nations in order to secure colonialist interests. However, when asked to liberate Kashmir they present a proposal to demilitarize Kashmir, which means that even the currently liberated "Azad" Kashmir will be handed over and administered by the colonialists, their institutions or their agents. Offering troops to United Nation proves that our armed forces are so powerful that they can fight anywhere in the world. However, when the rulers are asked to mobilize the army to liberate Kashmir, they throw up their hands and complain of the weakness in our economy and military.

The proposal of placing UN observers on the Line of control, no use of force in any circumstances, demilitarization of Kashmir and withdrawal from the Siachen Glacier demonstrates a defeated and weak mentality. Are our armed forces so weak that the traitors in the political and military leadership must beg for peace with the Hindu state at any cost?

The sincere leadership is not the one which shifts its responsibility for liberating Kashmir onto the United Nations or the "international community." Rather the sincere leadership will be the one which will move the mighty armed forces of Pakistan under the flag of Kalima, which is the flag of RasulAllah saaw, so as to liberate Kashmir from Hindu state oppression. And this will only be possible under the leadership of the rightly guided Khaleefah. So the Muslims of Pakistan must move forward and join the struggle of Hizb ut-Tahrir and establish the Khilafah which will earn the Prophecy of RasulAllah saaw, as he said, *عصابتان من أمتي أحرزهما الله من النار عصابة تغزو*, *عصابتان من أمتي أحرزهما الله من النار عصابة تغزو* "Two groups of my Ummah Allah has protected from the Hellfire: a group that will conquer India and a group that will be with 'Eessa son of Maryam (AS)" (Nasai & also mentioned in Ahmed & Tabarani.)

**Media Office of Hizb ut-Tahrir in Wilayah Pakistan**

### Continued from Page 10

This “enhanced cooperation” will only take action to subvert the Syrian revolution, a blessed revolution whose Islamic nature is so prominent that America is seeing the return of the Khilafah on the horizon.

It is evident from the current scenario that America has lost the political and military power to resolve matters, whether in Afghanistan or Syria. However, because of treacherous Muslim rulers, America still enjoy immense influence and maintains the it im the post-Ottoman Khilafah scenario in the Muslim world. Muslims from Indonesia to Tunisia desire Islam's return as an authority and state, as a single Khilafah state. And in order to stop Muslims from realizing their dream, America has mobilized her agents across the Muslim world and Raheel's visit of Turkey was part of that mobilization. However, Allah swt will cause their conspiracies and treachery to fail and complete His light, no matter how hard they try. Moreover, the traitors like Raheel will only earn the wrath of the Ummah and Allah (swt).

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ

“They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect His Light”(At-Tauba:32)

### Continued from Page 11

So Islam ensures that there is no taxation on the fruits of labour nor the efforts to secure the basic needs and some of the luxuries, as occurs in capitalism in the form of across the board withholding tax, income tax and sales tax, which is punishing the less well off. Regarding indirect taxes, Hizb ut-Tahrir has adopted in its book, "Funds of the Islamic State":

"The State is not allowed to impose indirect taxes, nor to do so in the form of court

fees, fees on petitions forwarded to the State, sale or registration of land, buildings or measurements or other types of taxes other than those already mentioned. This is because raising taxes is of the prohibited injustices and of the tax about which the Prophet said: لَا يَدْخُلُ الْجَنَّةَ صَاحِبُ مَكْسٍ “The collector of illegitimate taxes will not enter Jannah” [Ahmad]"

The Khilafah will generate huge revenues insha'Allah from the public properties, energy and minerals, as well as the other Shari stipulated sources. This will insha'Allah enable the economy to thrive, without being dampened by the excessive taxation that is seen today.

### Continued from Page 16

And all because of what the company promotes of a bright future for the buyer because he will have the opportunity to market the company's product for a commission for the buyers he bring to the company, as well as for the buyers that his first customer will bring!

When the buyer fails to bring buyers, especially those in the last chain of the buyers, he will be entrapped by deception, and loses the high price he paid for the product which is not worth the tenth of the payment! Deception is forbidden in Islam. The Messenger of Allah (saw) said, *الْخَدِيعَةُ فِي النَّارِ* “Deception leads to the fire ...” (Extracted by Bukhari on the authority of Ibn Abi Awfa). The Messenger of Allah (saw) said to the man who deceives in sales: *إِذَا بَايَعْتَ فَقُلْ لَا خِلَابَةَ* “If you sell and buy then say no Khilabah” Narrated by Bukhari from Abdullah ibn Umar (ra), and Khilabah is deception. This is the literal text of the hadeeth and it meaning shows that deception is forbidden.

Thus, this transaction is not permitted in Shariah.

In summary, the transaction of the Quest Net company in the manner explained in the questions violates the Shariah, I ask Allah (swt) to help us with His grace and virtues to

establish the Khilafah and to implement the economic system in Islam, which shows the pure and transparent economic transactions that provide a comfortable living and tranquil life to all its citizens and Allah is Mighty and Wise.

Wa Alaikum As-Salaam Wa Rahmatullah Wa Barakatuhu

Your brother,

Ata Bin Khalil Abu Al-Rashtah

4 Dhul Qiddah 1436 AH - 19 August 2015 CE

Translated

### **Continued from Page 17**

He owns what was built on it from building or trees, and owns what is in it of production energy, and of permanent benefit, so the price of all this must be estimated, and especially as the owner of the land may have bought it for tens of thousands, while the building or trees on it is not worth tens of hundreds, to pay only for the construction cost and trees is injustice to him, and squandering of his right, if the State does not pay the price of all of the utility benefit of his land it will be usurped, and this is like any benefit from the benefits, its full price must be paid when it is sold.

4. This is in the case when the kharaji land is for agricultural purposes, as for the residential land in the countries opened, its hokum is contrary to the Ahkam of agricultural land, there is no kharaj on residential land, and both its utility benefit and land title is owned, and this is by the consensus of the companions, when the Muslims conquered Iraq they took over of Kufa and Basra, and they divided it among them, and it became their possession, they own its land title and utility benefit in the days of Omar bin al-Khattab (ra) by his permission.

And the opened lands were inhabited by the companions of the Messenger of Allah (saw).

And so was ash-Sham and Egypt, as well as other open countries, and they did not pay kharaj on anything, and it was sold and bought like any possession, as well as no Zakat was paid on it but if it was included as offers for trade, they Zakat is eligible on it .

In summary, Kharaj is paid on the agricultural kharaji land, but kharaj is not paid on the residential land, and its ownership is comprehensive its utility benefit and land title, i.e. full ownership, not the ownership of Kharajah land.

Wa Salaamu Alaikum Wa Rahmatullah Wa Barakatuhu

Your brother,

Ata Bin Khalil Abu Al-Rashtah

11 Dhul Qiddah 1436 AH - 26 August 2015

### **Continued from Page 23**

Al-Aqsa Mosque is still calling and crying out for you, your faith and bravery, you are of such character, Allah willing, so answer the one who is calling you to Allah, and come to liberate and purify it. There is no honor and prestige in the world and the Hereafter that is more than this action, do not pay attention to the rulers, the wrongdoers, advocates for treason and negligence, but be sincere soldiers defending your Ummah, sanctities, and your Aqsa, and Allah is with you and will reward you.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾

**“O you who have believed, if you support Allah, He will support you and plant firmly your feet”** [Muhammad: 7]

17 Dhul Hijjah 1436 AH

01/10/2015CE

**Hizb ut Tahrir, The Blessed Land of Palestine**

# Kashmir will be Liberated through Jihad by the Pakistan Army

**Hizb ut-Tahrir Wilayah of Pakistan** held demonstrations across Pakistan to convey a message for Defence Day regarding the liberation of Kashmir. Participants held banners and placards declaring, “Kashmir will be Liberated through Jihad by the Pakistan Army, Not By Dialogue Nor UN Resolutions” and “Criminal Silence Over Indian Aggression Is Treachery Against Pakistan, Muslims and Islam”.

Since the independence of Pakistan, traitors in the political and military leadership have been playing with the emotions of the Muslims of Kashmir and Pakistan, repeatedly pinning their hopes on the resolutions of the United Nations. The Muslims of Kashmir and Pakistan have come to the conclusion that Kashmir and Indian aggression issue can never be solved by the United Nations resolutions, nor through the mediation of the “international community.” The United Nations and the “international community.” led by America can never be friends of Muslims because they are open enemies of Islam, Rasool Allah (saaw) and the Muslims. The so-called international institutions are in fact tools of colonialist powers and they use them to secure their interests in the international arena, even if this leads to the killing of hundreds of thousands of people, or usurping of the rights of other nations.

The message of the Defence Day of Pakistan is that the issue of Kashmir and Indian aggression can be addressed comprehensively, if the Pakistan Army and the Muslims place their trust in Allah (swt) and respond in a manner which India understands, as they did fifty years back, in 1965, when they heroically struck their enemy with all their

might, even though the Muslims were heavily outnumbered.

Hizb ut-Tahrir makes it clear to Pakistan's armed forces and the Ummah that the real power of Muslims lies in their Deen (Islam), and whenever Muslims have made their Deen as a source of power, Allah (swt) granted magnificent victories, despite the greater numbers of their enemies. Therefore, it is the responsibility of the sincere officers in the Pakistan Army, who have pledged to defend their Deen and land, to uproot the traitors within the political and military leadership that are burdens on the neck of the Ummah and establish the Khilafah in Pakistan, by providing Nussrah to Hizb ut-Tahrir. Only then will we have a state based on Allah's Deen. Only then will our armed forces mobilize in Jihad for the liberation of Kashmir, ending Indian aggression, with the help of Allah (swt). And beyond His help, no other help matters.

﴿إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ  
مَنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ﴾

**“If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you? And in Allah (Alone) let believers put their trust.”** [Al-i-Imran: 160]

**Media Office of Hizb ut-Tahrir in Wilayah Pakistan**

Kashmir will be Liberated through Jihad by the Pakistan Army



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## **CONTENTS INCLUDE**

PRESS RELEASES AND LEAFLETS ISSUED BY THE VARIOUS  
WILAYAT OF HIZB UT-TAHRIR, FROM INDONESIA TO MOROCCO  
MULTIMEDIA COVERAGE ABOUT THE VIGOROUS STRUGGLE OF  
HIZB UT-TAHRIR  
FOR THE RETURN OF THE KHILAFAH TO THE MUSLIM WORLD