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YouTube Site is Partner of Bashar in his Crimes



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Press Release

The administration of YouTube site has deleted thousands of videos documenting the crimes of the tyrant of Ash-Sham since the beginning of the revolution in Syria. On 24/08/2017, the site had also closed our two other channels: HT Media – the alternative website, and the Khilafah website channel. And on 09/09/2017, it closed the Nidaat Al-Aqsa channel, after it had closed our four other channels earlier during the last month. The site justified this step on the pretext of the need for anti-terrorism!

In a desperate and ridiculous attempt, the site tried to justify its crime as not a suppression of freedom of expression but an attempt to defend the values of Western civilization. The site claims that it does not want to facilitate the work of those who attack the values of Western society that sanctifies freedom of expression and freedom of opinion! It states at the end of the statement issued by the website: "Extremists and terrorists seek to attack and erode not just our security but also our values, the very things that make our societies open and free. We must not let them". (see YouTube site statement: <https://www.blog.google/topics/google-europe/four-steps-were-taking-today-fight-online-terror>).

Thus, the poor justification is exposed by the site mixing between the material acts that target civilians and the intellectual and political debate of what they call the "values" of Western society. So how can this be reconciled with their false claim that Western values, based on the democratic principle that sanctifies individual freedoms, including the freedom of thought, opinion and expression, which also includes the expression of opposing and contradictory opinions, whether by the organs of the ruling authority, the media or others?!

This statement only means the explicit acknowledgement that the democratic house is more fragile than the spider's web. It cannot tolerate a veil (Khimar) worn by

a Muslim woman, nor to hear an opposing thought that discusses the false arguments on which it is based.

Perhaps Mr. Francis Fukuyama and his fellows, the American intellectuals, signatories of the 60 intellectuals' statement which they issued under the title "What We're Fighting For" at the beginning of 2002 to justify the crusader war launched by George Bush against the Muslim Ummah, claiming to be universal human values, just as Fukuyama claimed the end of the history movement with the triumph of the so-called democratic ideology. Perhaps, if they have an atom of sincerity with themselves first and then with their own people, they recognize the fact that the only "convincing" democracy argument is the bare force based on the law of the jungle and not on any thought or intellectual proof. Praise be to Allah, the truth of the Western crusade against the Muslims has been revealed to everyone who has insight, as it is no longer a secret the protection of the West, headed by America, the owner of the alleged Statue of Liberty, their protection of the of Ash-Sham for his crimes that are disgrace to humankind whenever and wherever they exist.

We conclude by saying that the crime of YouTube in covering up the crimes of the butcher of Damascus will not deter us from continuing to work to destroy his tyranny and eliminate his criminality, fully aware that this is done only with the establishment of the Khilafah (Caliphate) State on the method of the Prophethood, the capable to deter the colonizing states from their aim.

[إِنَّ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ]
"It is but a reminder to the worlds. * And you will surely know [the truth of] its information after a time." [Sad: 87-88]

Dr. Osman Bakhach
Director of the Central Media Office of Hizb ut Tahrir

There is No Justice in an Injustice System of Democracy

SUPREME COURT OF KENYA



News:

On September 1, 2017, Kenya's Supreme Court led by Chief Justice David Maraga in a six-judge bench delivered a ruling that saw the nullification of the presidential elections results that consequently invalidated the declaration of Uhuru Kenyatta as the president-elect. Out of the six judges the four said after considering the evidence by a majority decision; Articles 10, 38, 81 and 86 of the Constitution and Sections 39 (1), 44 (a) and 83 of the Elections Act, the first respondent (IEBC) failed, neglected or refused to conduct the elections in a manner and the dictates of the Constitution. The ruling demanded that IEBC to conduct an election re-run within 60 days. Raila Odinga said justice has been done and the decision a precedent setting in Africa.

Comments

The court's decision was another ploy by the callers of democracy to salvage their collapsing democratic system, which since 2007 has failed to realize the people's power 'will' through the ballot. They embarked on a large-scale campaign using all manners of treachery to ensure they provided cosmetic changes in the name of 'mature democracy'; introduction of the position of Prime Minister for Raila Odinga and he was sworn in as Prime Minister on April, 2008 in order for him to ascend to leadership on behalf of America. They triggered the ICC narrative in 2009 to shore up the international community's commitment to peace and democratization in Kenya; and Promulgated the 2010 new constitution to provide a benchmark for addressing constitutional challenges witnessed in the old constitution.

The above are just a few of superficial changes they worked on, but; since democracy itself as a system of ruling is drawn from the invalid capitalist ideology. An Invalid Ideology that emanates from limited people's mind and its objective is to separate religion from life; therefore

it was not anticipated to provide any genuine solutions to the underlining issues facing humanity in Kenya and across the globe. Since the changes were informed by vested-interests mindset to benefit the highest bidder. Furthermore, the ruling confirms the following:

1. Kenya's IEBC independence is in question if it cannot even host its own IEBC servers locally but instead chose to host them in its colonial master's region (Europe)!
2. The role of election of observers is to monitor elections with preconceived outcome and later issue reports in favour of their paymasters as captured by the election observers from Common Wealth, EU, IGAD who were supportive of Britain's agent Uhuru Kenyatta while The Carter Center were supportive of America's agent Raila Odinga. This is informed by the fact most of them gave the general election a clean bill of health with an exception of The Carter Center, which said in its Aug. 10 statement on the vote, noted that "election day voting and counting processes had functioned smoothly but that the electronic transmission of results proved unreliable."
3. High Economic Stakes from international players who were only concerned with Kenya's stability against the call for credible elections and went ahead and congratulated Uhuru Kenyatta's reelection despite the fact there was simmering discontent emanating from the opposition who allege that there was a glaring election irregularities.

The realization of genuine change is only by adopting and calling for the alternative Ideology that emanates from the Creator of humanity who knows their interests. That ideology is Islam and its implementation is a sure guarantee to ensure peace, tranquility and prosperity.

**Written for the Central Media Office
of Hizb ut Tahrir by**

Ali Nassoro

Rohingya: The Army Must Act!



Press Release

Hizb ut Tahrir / Malaysia held a peaceful assembly and delivered a call at the vicinity of Masjid Wilayah, Kuala Lumpur, right after Friday prayers on 15/09/2017 concerning the Rohingya crisis. The latest torture and killings committed by the Myanmar regime and Buddhist terrorists on Rohingya Muslims in Arakan are excessively inhuman, indicating their extreme hostility and hatred towards Islam and Muslims. In its call, Hizb ut Tahrir stressed that the Rohingya Muslims' problem would never be resolved through world organisations such as the United Nations (UN), the Organization of Islamic Cooperation (OIC) or the Association of Southeast Asian Nations (ASEAN). The Rohingya Muslims' crisis will also not be resolved through series of drama and the rhetoric of the Muslim leaders.

Hizb ut Tahrir views this issue from two perspectives namely that of a victim and a predator. For the victims, yes, they indeed need humanitarian aid, but for the predators, the Muslim armies must move in order to eradicate them. For so long as the predator is not eradicated, then there will always be a victim. Eliminating the predator is the only way to completely resolve this issue and jihad fi sabilillah is the only way to answer all the atrocities and brutalities of the predator. Indeed, there are no other means to save the Muslims in Arakan from these endless forms of oppression, torture and murder unless the Muslim armies declare jihad on the Kuffar Myanmar.

Hizb ut Tahrir calls upon the Muslim Ummah to unite their voices and struggle to show to the world in general and to the Myanmar regime in particular, that the Muslims are one Ummah and will not remain silent on what is happening to their brothers. Hizb ut Tahrir will never stop its call and will continue to work until the Muslim armies are dispatched or until the Khilafah (Caliphate) upon the method of Prophethood is established, which will save the Muslims of Arakan and teach the Myanmar regime a lesson. In its call, Hizb ut Tahrir emphasized that we can no longer put hope in the rulers, but we do hope that the sincere Muslim armies who are aware of their duties and responsibilities, will launch jihad on the Myanmar regime.

Without doubt, we direly need an Islamic State ruled by a Khalifah with al-Quran and al-Sunnah, who will InshaAllah move the army and launch jihad fi sabilillah to save the oppressed Muslims in all parts of the world. Indeed, the Khalifah will shatter the cruelty and disbelief and transform misery and darkness into prosperity, light and grace for all mankind. O Muslims, come and join Hizb ut Tahrir! Let us unite our voices and struggle for the good of this ummah and for our own good in this world and the hereafter. Re-establishing the Khilafah is an obligation and with the will of Allah, the Khilafah al-Rashidah ala minhaj nubuwwah shall soon be back to rule the world for a second time.

Abdul Hakim Othman
Spokesperson of Hizb ut Tahrir in Malaysia



Where Has the Work for the Re-Establishment of the Caliphate Reached?

When Allah (subhanhu wata'ala) wanted to grant victory to His Deen, Islam, He (subhanhu wata'ala) paved the way for the emergence of the Islamic State in Al Madinah by making the internal and external situations ready for its birth.

In terms of the internal situation, A'ishah, may Allah be pleased with her, reported that Allah (subhanhu wata'ala) paved the way for the victory of His religion by the Bua'ath War which resulted in the death of the old leaders of Al-Aws and Al-Khazraj; unlike Makkah and Taif.

In terms of the external situations, there was an ongoing conflict between the Persian Empire and the Roman Empire. Moreover, there was corruption, injustice and poverty caused by those states.

Although the birth of the Khilafah today is expected anytime under any regional or international situation, one would be astonished by the events that Allah (subhanhu wata'ala) is paving towards the birth of the Khilafah again. These events and situations include (1) the decline of our enemies, (2) the rise of the Muslim Ummah, and (3) the progress of Hizb ut Tahrir (the "Hizb").

This article is meant to address these three points in details; and is not meant to address the Ayat and Ahadeeth that give

glad tidings for the return of the Khilafah.

As for the decline of our enemies:

Many writers, such as Noam Chomsky and Emmanuel Todd, started calling America "the sick man" and others started talking openly about the collapse of America and discussing the political situation post the Empire. This is due to the following:

1. The West, and mainly the United States of America, deviated from the basis of the capitalist ideology where the slogans about freedom, human rights and democratization appeared to be fake. For example:

(a) The killing of half a million Iraqi children in 1991, not to mention the millions of men and women in 2003,

(b) Bush Jr. said in many occasions that God talked to him and told him to do such and such. This is despite the fact that the USA is a capitalist state that ideologically is supposed to separate life from religion,

(c) The inhuman treatment in the prisons of Abu Ghraib and Guantanamo in 2003,

(d) The US monitors the phone calls, not only of its citizens, but also of Merkel and other leaders,

(e) Recently Theresa May was asked

if she would authorize a nuclear strike that would kill hundreds of thousands of innocent men, women and children. She responded with "Yes".

The falsity of the American slogans made the American people to begin to feel hated worldwide due to the intervention of their government in the affairs of other countries. This is evident in the non-Muslim nations marching and demonstrating against the US president or officials attending international conferences or meetings. For example:

(a) In 2014, a poll was conducted in 65 countries, both friends and non-friends countries of the USA, and the poll concluded that USA represents the biggest threat to the peace in the world,

(b) In March 2016, Cuban President Raul Castro lifted away President Obama's arm at the conclusion of their joint news conference in Havana, Cuba,

(c) In September 2016, Barak Obama was forced to exit from the back door of the airplane when he visited China because the Chinese did not arrange the standard red-carpet staircase,

(d) Barak Obama cancelled his meeting in Laos with the Philippines President Rodrigo Duterte because

he called Barak Obama an expletive,

(e) A few months ago, the angry masses in Brussels went out against Trump's visit and they had drawings of him with long nose indicating that he is a liar.

As for the internal situation inside the USA, it is not any better. For example:

(a) In 2011, and for the first time in the history of America, demonstrators and protestors cried out (Occupy Wall Street) and demanded to change the capitalist system,

(b) In 2012, more than 15 states of the USA requested to secede from the Federal government of the USA,

(c) In 2016, people rallied against violence towards black people,

(d) Soon after announcing Trump as the president, people went out holding banners written on them, "You are not my president".

2. The USA, the first country of the world, failed militarily in Afghanistan and Iraq and consequently lost most of its military might even though Afghanistan was weak as a state and Iraq was handed over. This is evident in what the Army Chief of Staff General Ray Odierno said, "We're at the lowest readiness levels in our Army since I have been serving for 37 years". Also, in an article dated 16 July 2017 in the National Interest Magazine, Douglas Macgregor, a retired Colonel, said, "The Army is on track to lose more than money unless President Trump appoints a forceful and informed Secretary of the Army—one who is prepared to impose accountability on his generals and demand sweeping change. It's going to lose the first battle of the next war. And, in the twenty-first century, Americans may not get a chance to fight a second battle."

This had a great negative impact on the Americans themselves where nowadays they think a thousand times before they send their troops to

other parts of the Muslim world. This was clear in Libya in 2011 where the US did not send its troops to Libya, but merely participated in the aerial bombardment within the NATO Alliance.

On the other hand, it should be noted that the military force is not measured by the numbers or equipment (the Soviet Union collapsed with a military arsenal) but rather is measured by the motive and the sacrifice. For example, the US soldiers in Iraq thought that they are on a holiday and will return to their families and take their material rewards with them to live the rest of their lives happily, but that wasn't the case. The US soldiers in Iraq reached a point of wearing diapers for fear of leaving their tanks to meet their needs, not to mention those who have returned to their families complaining of indescribable psychological illnesses.

3. The global financial crisis was a bullet in the heart of the US (and the world). The global financial crisis has weakened the grip of America (directly or indirectly) on Muslims and Muslim rulers, resulting in a weak grip of the rulers themselves and their security services on their people. Especially that the high military costs exhausted America since the US 737 military bases in 130 countries in addition to 6,000 bases inside the USA, which require huge expenses, as well as the costs of fighting in the global war against terrorism, foreign military assistance, other programs borne by the US public budget, and the costs of long wars in Iraq and Afghanistan.

Walter Andrusyszyn, professor of international business at the University of South Florida, said "America's spiral of debt isn't just hurting our economy, it's weakening our national security and making the world a more dangerous place. No nation can maintain its power or projection of power if its economy is weak. That holds for Sparta, Rome, and the United States".

Therefore, the current US administration has decided to drop its development aids by 30%, which will have a negative impact on the US as such aids are considered one of the three pillars that contribute to the US presence in the world, besides defense and diplomacy. Moreover, recently, Trump visited Saudi Arabia and took the wealth of the Ummah in a cowboy style.

As a result of the above, the US is unable to enforce any political solution in the Middle East, be it Syria or Afghanistan or Iraq or others. Clearly, US foreign policy today is flounder. For example, Trump changed his views of NATO as an outdated alliance, as he described, and then retreated from these positions publicly. He also withdrew from the Paris Climate Agreement, and then offered to renegotiate it, and he stood on the brink of war with North Korea, and then backtracked. Moreover, he held a negative view of China, and then stood with it waiting for its outcome in North Korea's file, and he made strong statements on the Syrian arena, and then left things to its neighbors in Astana and Geneva.

For the above and more, Fukuyama reconsidered his earlier thoughts about the End of History. Furthermore, it was not surprising to see President Obama reading a book titled "The Post-American World".

In summary, the above proves that the US is getting weaker. Zbigniew Brzezinski confirmed this when he said, "The United States is still the world's politically, economically, and militarily most powerful entity but, given complex geopolitical shifts in regional balances, it is no longer the globally imperial power".

The decline of the US has created a multipolar world order after it was a single-polar presented by the US after the collapse of the Soviet Union. But the good news for the Ummah is that none of the countries are strong enough as explained below.

4. As for Europe, the description of Europe as an “old man” became a fact today. Weakness. Their weakness lies in their inability to act internationally, conflicting interests and different policies that may amount to contradiction in many issues.

For example, while Germany is going against the US policies, France is getting closer to the US, whereas the UK is still unsure about Brexit.

Not to mention the Europe’s weakness due to the global financial crisis, putting the European Union in a critical situation.

On the other hand, the decreasing rates of both the birth and youth rates impose a retreat to the Europeans in politics and economy and threaten the future of the continent strategically.

5. The Soviet Union, which was the second powerful state in the world has collapsed.

As for Russia, it does not have the same strengths that the Soviet Union had. This explains why Russia sells itself cheap in assisting the US in Syria without being able to stop the US interventions in the Russian neighborhood such as in Ukraine or to lift the sanctions imposed on it by the US.

6. As for China, although it has become an economic giant and has a strong military, this alone is not enough to qualify it to replace the US as the first state in the world. Nevertheless, the rise of China and the increasing tension between US and China can be useful for the Ummah and the birth of the Khilafah.

As for the rise of the Ummah:
Allah (subhanahu wata’ala) said:

وَمَا لَئِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا
قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةً
عَامًا ثُمَّ بَعَثَهُ

“Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said,

“How will Allah bring this to life after its death?” So Allah caused him to die for a hundred years; then He revived him.” [al-Baqara: 2: 259]

1. The deep rootedness of Islam in the hearts of Muslims became a fact despite the serious attempts to keep Muslims far from Islam. Examples are found in Uzbekistan, Iraq, Tunisia and Syria where the rulers ruled with an iron fist to keep the people away from Islam, yet they failed in their attempts.

2. Practicing Islam at the individual level became dominant today, after not being exactly so 70 years ago or so. Praying, reciting of Quran, following up of religious TV channels, and the wearing of hijab are all visible all over the world today. The photo which was published by Al Jazeera channel for an Egyptian street taken in the middle of last century compared with a photo for the same street taken a few years ago is a good example of strong individual adherence to Islam.

3. The socialist, communist, and nationalist ideas together with al-Nasiriyah and other ideas have proven wrong to the minds of the Muslims. And whoever is still carrying these ideas has to now cover up by Islam to be accepted. Examples of these are the Iranian revolution, King Husain growing his beard, the case of Erdogan, democracy being promoted as Shura, and the election campaigns in most of the Muslim World etc.

In fact, the events in Algeria, Egypt, Syria and other countries are good examples of Muslims wanting only Islam.

Another example is when the injured Libyan (caused by the war) in the hospitals of Jordan refused to hand over the Rayah [banner] (given to them by the members of Hizb ut Tahrir when the Hizb visited them in the hospitals) to the intelligent services of Jordan and told them that this Rayah is what we (the Libyans)

fought for in Libya.

Moreover, and putting the political analysis aside for now, the idea of peace with the Jewish entity clearly vanished when the huge fire took place in Nov 2016. This proves that peace with “Israel” is just ink on paper and the Ummah would love to see the end of this entity.

4. Jihad for the sake of Allah became a demand for young Muslims after crushing the Muslims in Palestine, Iraq, Afghanistan, Bosnia, Kashmir, Chechnya, Somalia, Libya and Syria. Also, the mothers of the martyrs in all these countries revived great stories similar to the brave Muslim elderly women such as Al Khansa’. And the recent issue of the gates in Jerusalem (Al-Quds) is a good example of that. It is also noteworthy that those martyrs were young and “normal” Muslims who don’t look religious in the traditional sense. Hence, the Muslims are recovering from the disease that our Prophet (pbuh) warned us from when he said,

«حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمَوْتِ»

“Loving Dunya and fearing death”.

5. Keeping in mind the fact that the military might of US was damaged in Afghanistan and Iraq and that the military power of “Israel” was damaged in 2006, the Muslims in general and the army officers in particular started realizing that they can defeat the West and its allies, be it Bashar or Iran or Russia as long as they depend on Allah (subhanahu wata’ala) alone.

6. Some Muslim army officers and soldiers did excellent acts denoting the goodness inherent in them. In Egypt, Sadat was assassinated by faithful Muslims. In Jordan, a soldier shot down Jewish tourists because they were mocking him performing prayer. In Syria, the intelligent services were interrogating many army officers for not informing them about receiving the Call from Hizb ut Tahrir of 2005. In Sudan, a senior Sudanese army officer put the Rayah, which was handed over to him by a delegation of Hizb ut Tahrir,

over his military base. In Yemen, one of the soldiers shot his foot in order not to participate in the killing of Muslim civilians, and so on.

7. The West returned to colonize the Muslim lands militarily in 2001 and 2003. This in itself is an indication that the Ummah is still alive, otherwise why would the West fight a dead nation especially if they already control our politics, economy, media, curriculum, etc.? So what does the West fear? The West fears the return of the Khilafah. Evidences of that are:

(a) President Bush, on October 11, 2006, said that America's presence in Iraq was to prevent the establishment of the Caliphate.

(b) Henry Kissinger, a former US Secretary of State, wrote an article published in the International Herald Tribune Newspaper on 2 April 2012, explaining that American policy towards our region was based on two pillars: maintaining oil and keeping "Israel" secure. However, he said we now added a third pillar which is to prevent the emergence of any regional power that may unite the entire region under it.

(c) Lavrov, the Russian foreign minister, said that the collapse of Assad means the emergence of a Sunni state; he certainly, does not mean a Sunni state similar to Jordan or Saudi Arabia.

8. The revolutions (Arab Spring) that took place in parts of the Muslim world had several positive results including:

(a) Energized the Islamic Ummah and risen the Ummah's confidence in itself,

(b) Broke the barrier of fear,

(c) Embodied the unity of the Ummah,

(d) Stumbled the paid scholars as well as the idea of self-reform,

(e) Deepen the realization that the problem of the Ummah lies with the rulers (i.e. how can the shade be straight if the stick is not straight),

(f) Elevated the demands of Muslims to calling for Khilafah as in Yemen, rallying for Sharia in millions as in Egypt, challenging the seculars as in Tunisia, crying out "Allah Akbar" as in Libya, and crying out "to Paradise we will go, as millions of martyrs", "Oh Allah we have no one else except You", and "We kneel only to Allah" as in Syria.

(g) Many Muslim scholars in Egypt, Saudi Arabia, Kuwait, Yemen, Jordan and other countries started preaching for the second righteous Khilafah.

Thus, the Islamic character of these blessed people's revolutions emerged, despite the fact that the media tried to blur out this character. And the Islamic awakening continues to rise.

9. Several reports were issued by the West indicating the support of the Muslim to the return of the Khilafah, such as:

(a) The report predicted that by the year 2020 Khilafah will be reestablished.

(b) A poll conducted by the Gallup Organization of America, mentioned that the majority of the Egyptian people support the ruling by Sharia and that about two thirds of Egyptians are demanding to make Sharia the only source of legislation.

(c) The Maryland report indicated that Muslims in Pakistan, Indonesia, Morocco and Egypt favor Sharia over democracy.

This is why the West used ISIS as a last resort to deviate the Muslims from calling for Khilafah. However, by the grace of Allah (swt), day by day, the Khilafah of ISIS has proven to be just words in the air.

As for the progress of Hizb ut Tahrir:

1. There are serious dawah carriers working for this cause. And any call will, sooner or later, become a reality as long as there are dawah carriers working for it. And Alhamdulillah the dawah of Hizb ut Tahrir has spread from Australia eastward until America westward. Moreover, Alhamdulillah, the Hizb has influenced many scholars, politicians, parties, and the public that hundreds of pages would not be enough to cover.

The vast spread of the Hizb has infuriated all the western countries, to the point that, for example, a two days conference was held in Turkey in September 2004 entitled: "The Challenge of Hizb ut-Tahrir: Deciphering and Combating Radical Islamist Ideology" sponsored by the American Nixon Center. The results of the conference were documented in a report of 157 pages.

2. The Hizb explained all the Islamic thoughts related to the Khilafah and carrying the dawah in such a way that Muslims regain their confidence in Islam, to the point that the Communist Party in the Soviet Union asked their followers in Palestine / Jordan not to have any discussions with the Hizb for their strong reasoning.

The Hizb also distinguished itself from other Islamic groups by preparing the draft constitution to the point that one of the leaders of the Islamic Salvation Front in Algeria was once asked: If you get the authority to rule, do you have a constitution ready for application? His answer was that we have the constitution of our brothers in Hizb ut Tahrir. Hence, the Hizb is so ready for the Khilafah to the extent that even the school curriculums are ready.

3. The Hizb is steadfast on its idea and methodology, despite what its member endured of torture that sometimes led to martyrdom, while members of other parties were weak in front of the political and intellectual erosion or rather in front of stick and carrot. Moreover, the ideas and

methodology of the Hizb were proven to be correct during the Arab Spring, especially regarding seeking support from the people of power, which other groups used to mock the Hizb for.

4. The Hizb succeeded in destroying the relationship between the rulers and the people. While many people defended the rulers such as Arafat, Nasser, Saddam and others, and while some top Islamic movements saw no harm in establishing friendly relations with the rulers, the Hizb was fighting the rulers politically to the degree that the presidents of Uzbekistan and Pakistan, for example, complained of Hizb ut Tahrir to Britain.

5. The Hizb held several important conferences, such as the Scholars Conference, the Economic Conference, the Media Conference, and several Women's Conference, where the media had no choice but to cover them. This is in addition to the marches and protests that the Hizb held before all other groups are

evident in the long history of the Hizb including the ones held in Jordan to support the people of Syria and Libya and the one in Indonesia in March 2017 where 3 million people gathered against the Governor of Jakarta who insulted the Quran and Islam.

6. Hizb ut Tahrir requested and still requests the support of the people of power such as in Jordan, Syria, Egypt, Iraq, Pakistan and others. The positive response of some of the people of power to the Hizb became well known and publicly mentioned by the media.

Finally, these events and situations that pave the way for the birth of the Khilafah shouldn't keep us idle and waiting, but rather inspire, encourage and motivate those who are already working or interested to work for the establishment of the second rightly guided Khilafah. This is how the companions of Prophet Mohammad (peace be upon him) dealt with the glad tidings. The Prophet (saw) predicted the opening of the city of Constantinople; The companions

did not wait for fulfilling the promise of Allah's Messenger without work, but rather tried several times to have the honor of opening the city until it was opened by Mohammad Al Fateh (the Conqueror). Similarly, Hizb ut Tahrir decided, as the companions of the Prophet (saw) did, to keep working with the Ummah and for the sake of the Ummah, until the moment in which Allah orders for the re-establishment of the Khilafah (Caliphate) upon the method of the Prophethood comes.

فَسَيَنْعِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قَدْ
[عَسَى أَنْ يَكُونَ قَرِيبًا]

“Then they will nod their heads toward you and say, “When is that?” Say, “Perhaps it will be soon.” [TMQ - 17:51]

Written for the Central Media Office of Hizb ut Tahrir by Ghassan Kaswani

Who Will Stop the Genocide Against the Rohingya Muslims?

Address by Dr. Nazreen Nawaz, Director of the Women's Section in the Central Media Office of Hizb ut Tahrir (Delivered outside the Bangladesh Embassy, London on 9th September 2017)

Dear Brothers and Sisters,

As you know, the Rohingya Muslims in the Rakhine state of Myanmar are currently facing a brutal genocide campaign by the murderous Myanmar regime, pursued under the false guise of fighting terrorism. The horrific ordeal that our Rohingya brothers and sisters are suffering is indescribable. For the past 2 weeks, Myanmar soldiers and armed Buddhist residents have engaged in a merciless killing spree against the Rohingya Muslims – firing indiscriminately at men, women and children, burning down homes and villages, and hacking to death

innocent civilians with swords and machetes – all because they say “La-ilaha illallah....My God is none but Allah!”.

Hundreds of our brothers and sisters and their children have been killed. Gruesome videos of women and children being murdered in cold blood by these Buddhist butchers have been circulating on social media. Mosques and madrassahs have been burnt to the ground. And at least 270,000 Rohingya Muslims have fled Myanmar to Bangladesh to try and escape death (this is roughly a 1/3 of all Rohingya Muslims living in Myanmar) – 80% of whom are

women and children according to UNICEF, and tens of thousands have been left stranded without food or shelter. Dozens of Rohingya women and children have also drowned while attempting to escape to Bangladesh by boat. A Bangladesh border guard sent CNN photos that show young children lying dead on the banks of the Naf River. La hawla wala quwatta illah billah!

Myanmar security forces have even been firing mortars and machine guns at fleeing civilians as they try and cross the border to Bangladesh to seek safety, and recently there have been reports of the Myanmar

army laying fresh landmines along the border with Bangladesh to prevent Rohingya refugees from returning, which have severely injured some Rohingya children. Hasbunallah wa ni'mal wakeel!

The reports that have emerged from Myanmar of the massacres against our Rohingya Muslim brothers and sisters by these Buddhist terrorists are truly horrific. Muslim children being beheaded and others having their throats slit or being thrown into lakes, including a 6 month year old baby. Muslim men being rounded up, and placed in a bamboo hut which was then set alight, burning them to death.

And all this is just the latest of the massacres that the Rohingya Muslims have faced during decades of persecution in Myanmar, where our sisters have been gang-raped and watched their children being slaughtered in front of their eyes. Decades of living in apartheid squalid conditions and abject poverty, deprived of basic rights to education, healthcare and work, subjected to draconian marriage and child-bearing regulations to curb their numbers, and denied citizenship by the brutal Myanmar regime, rendering them stateless in a land that they have lived in for generations.

So I ask you brothers and sisters, WHO will stop this genocide against the Rohingya Muslims? Which state is there in the world today that will step in to end this bloodbath? Which state is there in the world today that has the moral conscience to stand up to the Myanmar regime and defend the Rohingya Muslims, putting human life up and above any political or economic interests? Which state is there in the world that truly represents the interests of the Muslims and that will strike fear into the hearts of the Myanmar military and Buddhist butchers such that they will not dare to harm a single Rohingya Muslim man, woman or child?

We know that there is NO such state,

no such system, no international body in the world today which will do this because we have seen the massacres of Muslims in Syria...and the world did nothing; the massacres of Muslims in Central Africa...and the world did nothing; the mass killings of Muslims in Kashmir, Somalia, Afghanistan, and elsewhere...and yet the world did nothing!

Brothers and sisters, today, every government in the world sees these massacres, hears the screams of the innocent women and children, witnesses the grotesque injustices and indescribable levels of oppression....but just turns their eyes away, washing their hands of any duty to protect the lives of innocents....for in their opinion... and according to their inhumane CAPITALIST Ideology....saving these lives has no political or economic gain. Yet they claim that DEMOCRACY is civilized while the Islamic Shariah which obliges the state that rules by it to protect humanity from such atrocities and the oppression of the oppressors, is barbaric! Subhaanallah!

The silence, infact denial of Aung San Suu Kyi, the de-facto leader of Myanmar, and golden-girl of democracy to this bloodbath and brutal campaign of ethnic cleansing of Muslims by her military...And the fact that it is simply business as usual for democratic governments across the world in their relationship with the murderous Myanmar regime.... just exposes once again the true face of the man-made democratic system where oppression and the slaughter of innocents is ignored when interests dictate.

And brothers and sisters, what about the response of the regimes and rulers of the Muslim world to this genocide against Muslims....what has this been? Well this has been sickening! The Hasina regime in Bangladesh, instead of welcoming these persecuted Muslims to its shores and providing them sanctuary has either ordered its border guards to push them away from its

borders...leaving them to drown in their dilapidated boats or to return to Myanmar's killing fields, or it has placed them in squalid camps that lack basic needs, refusing to recognize them as refugees.

Thousands of Rohingya Muslims are now stranded in no-man's land between Myanmar and Bangladesh. Earlier this year, the Hasina regime even suggested relocating all Rohingya refugees to a low-lying island in the Bay of Bengal that floods regularly and that has been labelled 'uninhabitable' by rights groups. Subhaanallah! But Hasina's treachery has excelled even further, for her government has proposed a joint military operation with the murderous Myanmar regime to aid its so-called 'anti-terrorism' operation, ALIAS genocide campaign against the Rohingya. La hawla wala quwatta illah billah!

The traitorous Pakistan regime too has no qualms about bolstering the strength of the murderous Myanmar military and profiteering from the slaughter of its Muslim brothers and sisters. In 2015, it signed a contract to supply 16 JF-17 Thunder Warplanes to Myanmar's army, despite the mass killings of Rohingya that occurred in 2012. The first of these planes are due to go into service with the Myanmar Airforce this year.

And what about the regimes of Saudi Arabia, the Gulf States, Egypt, and Jordan? Well they would rather unleash their military power to kill and starve the children of Yemen on the behest of their Western masters than use their armies to save the Muslim children of Myanmar!

And how about Turkey? Turkey which has the 7th largest army in the world and second largest in NATO.... what has been the response of its leadership to this crisis? Well its President, Erdogan simply chose to engage in light diplomacy with Myanmar's leader Suu Kyi, including to seek her permission to deliver aid to the Rohingya affected by the

violence. Subhaanallah! The leader of a land that was once the seat of the great Khilafah state, a world-superpower that would make the enemies of Islam shake with fear..... feels the need to seek the permission of a regime that murders Muslims to deliver aid to those who are fleeing slaughter by that very regime?!!! Subhaanallah! It demonstrates the sheer level of humiliation that the Muslim leaders of today have reached!

Meanwhile Turkey's Foreign Minister called on Bangladesh to open its doors to the Rohingya fleeing the violence, stating that Turkey would pay all expenses for their needs...trying to cynically play the hero in this tragedy. Well we say to Erdogan and his regime....how about unshackling your army from servitude to the interests of Western governments in NATO and mobilizing it for its true purpose....to defend the blood of Muslims in Myanmar and across the world, to stand up to those who persecute the believers, to rescue them from their killers... and to PAY ALL EXPENSES FOR THIS????!! Erdogan stated, "Those who close their eyes to this genocide perpetuated under the cover of democracy are its collaborators." – Well we say – yes Erdogan – this is true – which makes YOU and ALL the Muslim regimes collaborators to this horrendous crime ...for you all sat idle while you could have put an end to this bloodbath with your armies!

What a HUGE gulf of difference there is between these despicable Muslim regimes and the honourable sons and daughters of this Ummah who came onto the streets in their masses in lands across the world, (from Indonesia to Pakistan, Bangladesh to Malaysia, and elsewhere, including here in Britain where today there will be a demonstration outside the Bangladesh Embassy in London to be attended by Muslims from across the UK). They came out to express their support for their Rohingya Muslim brothers and sisters and to demand the Muslim

governments end their relationship with the murderous Myanmar regime and stop the bloodshed. These spineless regimes do not deserve to govern over this honourable Ummah for one second...They need to be uprooted...for this Ummah deserves a leadership that reflects its love for its Muslim brothers and sisters and for its Deen.

Dear brothers and sisters, there is NO state today that will stop this bloodbath against our Rohingya Muslim brothers and sisters...so it is down to us, the Ummah of Rasulillah (saw) to END this genocide. To do this...it is not enough to feel pain and shed tears when we see what is happening to our brothers and sisters, or to just express anger, or to ONLY make dua for them. We must MATCH our pain and anger to a SOLUTION defined by our Deen that will truly bring their nightmare to an end!

And this SOLUTION is to work for the establishment of a state which has the moral conscience to stand up to such horrendous crimes against humanity; a state which truly represents the interests of the Muslims and our Deen; a state whose leader is obliged to be the guardian of this Ummah and its blood; a state whose army will embrace its true role as defenders of the Muslims; AND a state whose ISLAMIC SYSTEM will provide sanctuary, a dignified life and Islam's full rights of citizenship to the oppressed believers no matter from where they come.

This state, brothers and sisters, is nothing other than the KHILAFAH (the Caliphate) based upon the method of the Prophethood, the System of Allah (swt), for indeed, the Messenger (saw) said,

«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَنْقَى بِهِ»

“The Imam is but a shield, behind whom the Muslims fight and by whom they are protected.”

So we CALL you dear brothers and sisters to exert your full efforts in carrying this dawah to establish this

noble Khilafah state so that we can bring an end to the slaughter of our Ummah in Myanmar and across the world and return glory to the Believers and to our Deen. Work with us as Hizb ut Tahrir to establish this glorious state which will not rest until every oppressive regime is history and justice prevails in this world.

And to the sincere Muslim officers in the armies of the Muslim world, we call you to respond to the cries of your Rohingya Muslim brothers, sisters, and children who are pleading with you to come to their defence. Their salvation lies in your hands. Do not follow the path of your rulers who are destined for Jahannum for they have betrayed the Muslims and this Deen. Give your Nusrah (your material support) urgently to the brave leadership of Hizb ut Tahrir to establish the Khilafah state which will mobilise you immediately to defend the blood of your Ummah, making your legacy one that mirrors the great heroes of this Deen such as Salahuddin Ayubi and Muhammad ibn Qasim... and bringing you honour in this life and the greatest of rewards in the Hereafter.

And Allah (swt) says,

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أُمَّهَاتُهَا وَاجْعَل لَنَا مِنْ لَدُنْكَ وَلِيًّا
وَاجْعَل لَنَا مِنْ لَدُنْكَ نَصِيرًا

“And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, “Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?” [An-Nisa: 75]

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The Prophet's (saw) Methodology for Revival

5th Halaqa: Pleading with The Prophet (saw) to Abandon the Da'wah

We said that the Quraysh used four tactics against the Prophet's (saw) call. In this Halaqa we will discuss the **first tactic** which is Pleading with the Prophet (saw) to abandon the da'wah.

The Quraysh tried various methods and means to stop the Prophet (saw) and his call. They sent Abal Waleed Utbah bin Rabia as an ambassador to the Prophet (saw) to persuade him and he would say:

"Oh Muhammad, indeed you know very well your status to us in lineage and prevalence and indeed people know that you have come with a great matter for which you have broken their unity, and demean their clever (made them ignorant), and ashamed their deities and way of life, and renounced their forefathers. Indeed, the nobles among your people have gathered, and agreed that I speak with you some issues and that you look at them and that you examine them, you could agree with some or be pleased with all".

The Prophet (saw) told Utbah: "Speak oh Abal Waleed I am listening."

Utbah said: "Oh the son of my brother, if you desire for what you have come with wealth, we will gather it and give it to you such that you become the richest among us! And if you desire position we will make you our master such we don't decide against you. If you desire leadership, we will make you our king. And if what you have is as a result of nightmares that you can't protect yourself from, we will seek for you cure and we will spend from our wealth till we cure you from it or we are defeated."

The Prophet (saw) listened to Utbah and when he finished he told him: "Are you through Oh Abal Waleed?" Utbah responded: "Yes". The Prophet (saw) said: "Then now listen to me"; Abal Waleed said: "I will listen to you". The Prophet (saw) said:

حَم ، تَنْزِيلٌ مِنَ الرَّحْمَنِ الرَّحِيمِ ، كِتَابٌ فَصَّلَتْ
آيَاتُهُ قُرْآنًا عَرَبِيًّا لِقَوْمٍ يَعْلَمُونَ ، بَشِيرًا وَنَذِيرًا
فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ ، وَقَالُوا قُلُوبُنَا
فِي أَكِنَّةٍ مِمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ وَمِنْ
بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّا نَحْمِلُونَ

Haa Mym. [This is] a revelation from the Entirely Merciful, the Especially Merciful * A Book whose verses have been detailed,

an Arabic Qur'an for a people who know*As a giver of good tidings and a warner; but most of them turn away, so they do not hear*And they say, "Our hearts are within coverings from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work; indeed, we are working. [Fussilat:1-5]

The Prophet (saw) then continued reciting Surah Fussilat to Utbah while he maintained silence putting his hands behind listening keenly to the Prophet's (saw) recitation until he stopped at the verse of prostration which is His (swt) saying:

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship. [Fussilat:37]

The Prophet (saw) after prostration he told him: "You have heard what you have heard it is therefore upon

you and what you have heard”

After that Utbah stood up and went to his people where upon his approach, his people whispered among themselves that By Allah Abal Waleed is coming back to you with a face different from what he left with, when he sat among them they asked him: “What is behind you oh Abal Waleed? He replied, “Indeed behind me I have heard words, by Allah, I have never heard the likes of them. By Allah, they are not poetry neither are they witchcraft nor magic...! Oh congregation of Quraysh listen to me and assign me this responsibility and let go of this man and what he has come with. By Allah, from the words I have heard, should the Arabs confront him, they would have quenched you on their behalf, and should he overpower them, his kingdom will be your kingdom and his majesty will be your majesty and you will be happier through him...”

After this, the Quraysh went to the Prophet’s (saw) uncle Abu Taalib asking him to restrain him (saw) from his da’wah to please the Quraysh and their chiefs. The Prophet (saw) replied with words, which neither agreed to their demands nor allowed a compromise saying:

“Oh Uncle! By Allah, were they to put the sun on my right hand or the moon on my left hand so that I abandon this matter I would not except that Allah makes it dominant or I die on its course.”

They also demanded from the Prophet (saw) to allow the polytheists to practice what they have and they too will allow him to practice what he has. A retaliatory answer was revealed Allah (swt):

ودوا لو تدهن فيدهنون

“They wish that you would soften [in your position], so they would soften (toward you)” [Al-Qalam:9]

They demanded from the Prophet (saw) to worship their gods one year and they worshipping his God for the other year. Allah (swt) responded by revealing:

قل يا أيها الكافرون لا أعبد ما تعبدون

“Say, “O disbelievers! *I do not worship what you worship.”[Al-Kaafiroon: 1 – 2]

Allah (swt) halted their funny persuasions by those definite explanations.

When all their previous attempts that the Quraysh used to make the Prophet (saw) abandon his call failed, they came up with another style among the malicious styles of compromise...

They agreed to compromise their stand on him as long as he will not ill mention their gods. The Prophet (saw) was about to accept this with the hope that they would accept Islam thinking that this would not harm the da’wah. But; through the divine assistance and by the gracious and Godly protection of this da’wah, he (saw) was guided as he never rose from this compromise sitting until Jibril (as) came to him with His (swt) saying:

وإن كانوا ليفتنونك عن الذي أوحينا إليك لتفتري علينا غيره إذا لا تتخذوك خليلاً، ولولا أن نبينا لقد كذبت تركن إليهم شيئاً قليلاً، إذا لأذقنناك ضعف الحياة وضعف الممات ثم لا تجد لك علينا نصيراً

“And indeed, they were about to tempt you away from that which We revealed to you in order to [make] you invent about Us something else; and then they would have taken you as a friend*And if We had not strengthened you, you would have almost inclined to them a little*Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper.” [Al-Israa: 73-75]

Indeed, any deviation of a da’wah carrier from the side of the da’wah however small it is; it is considered a deviation on the whole da’wah. Since any section among sections of da’wah carrying is a replica of the other, which is a shari’ah rule among shari’ah rules of the method (Tariqah) of carrying the da’wah. It is

incumbent to abide by it and is not allowed at all to deviate from it.

It will continue in UQAB Issue 10... In Shaa Allah.

Q&A:

America's Strategy in Afghanistan

Question: On August 15, 2017, the Taliban sent an open letter to the US President calling for the withdrawal of US forces from Afghanistan, and not to increase US forces: "The Taliban movement called on President Donald Trump to withdraw his forces completely from Afghanistan, And warned him in an open letter from increasing the number of US troops in this country that is undefeatable by Washington ..." (Source: Novosti - RT- Russia Today, 15/8/2017). This came in response to Trump's intention of a new strategy in Afghanistan, which the Taliban are afraid that it may include the sending of new troops, as escalated statements from officials of the White House that this new strategy will be soon. The site quoted on 10/8/2017 Trump's statement to reporters: That his administration is "very close" to adopting a new strategy for Afghanistan ... he added: "It's a very big decision for me. I took over a mess and we're going to make it a lot less messy." .” Does this mean that America is serious about developing a new strategy In Afghanistan? Will it include sending new troops or activating t he Pakistani or the Indian role in Afghanistan without sending new US troops? Jazakum Allah Khair.

Answer: Yes, it can be said that today America is thoroughly reviewing its strategy in Afghanistan and perhaps it can find the guidance to what it calls "the last stage" of its intervention in Afghanistan. Trump is angry at the military leadership in Afghanistan. Reuters reported on 3/8/2017 a heated meeting that took place between the US president, Trump, and US military officers in Washington: There was great tension during the meeting when Trump said that the Secretary of Defense James Mattis and Joint Chiefs of Staff General Joseph Dunford must discuss the removal of General

John Nicholson, commander of US forces in Afghanistan, because he did not win the war. Thus, Trump shows his doubts on the American war in Afghanistan. The Obama administration also reviewed and amended its US strategy for Afghanistan, but the revision by the Trump administration today is special because it is taking place in a circumstance of exacerbating international problems for America and its place in the world; this is detailed as follows:

First: America declared its war on Afghanistan in late 2001 under pretexts to respond to the September 11 attack, driven by neo-conservatives who surrounded the small Bush administration. After less than two years, America attacked Iraq and occupied it, sank in its sands and sought help to get out. With America's failure in Iraq, its war in Afghanistan became less important, and it focused its efforts on getting out of the Iraqi quagmire after Iraq and Iraqi resistance became the main concern of the Bush administration and later on the Obama administration. With the Obama administration successfully taking out most of the US combat troops from Iraq in late 2011, America has adopted a new strategy to deal with China's rise. This issue dominated the second phase of the Obama administration and before the US strategy was completed and even during its preparation and crystallization, America's influence in the Arab region was shaken by the Arab Spring revolutions, especially in Syria. America has been spreading its efforts to combat the dangers of revolutions in the Arab region, especially Syria as well as against China in the Far East.

America declared its rejection to the Chinese islands and worked to revive the Japanese military and proceeded

in the path of provoking North Korea. Because of this and because the US casualties in Afghanistan were not serious, America's war in Afghanistan was given less attention by America although this does not show the neglect as much as it shows the fact that new priorities have become the center of American attention.

Second: During the long 16-year war in Afghanistan, it can be definitely said that the US and NATO armies, that participated with it in the war, failed miserably to root out the Afghan resistance, primarily the Taliban, which was ousted in 2001 by the American intervention. It is also possible to assert that all American options for the stability of its agents in Afghanistan have also failed; India, which America introduced to Afghanistan in terms of stopping what America calls the rebellion, did not benefit it. . In addition, it did not benefit much from the war, waged by its agents in Pakistan on Waziristan and others, to try to alleviate America's losses in Afghanistan, and there was no progress in the reconciliation efforts with the Taliban. Therefore, America's situation in Afghanistan seems bleak after 16 years of war. The Taliban are moving freely in large areas of Afghanistan, and the puppet government in Kabul has no influence over it. The movement is carrying out strong and terrifying attacks in most of Afghanistan, including Kabul, where the US military has not succeeded in imposing security, but many attacks, which have been launched against US forces, were by the members of the Afghan army trained by Washington; thus, the US options in Afghanistan are narrow.

In its description of the Afghan reality today and its dangers, the Carnegie Endowment for International Peace report (22/5/2017) stated "... the combination of a weakening

Afghan regime and an unchecked Taliban resurgence could lead to the catastrophic collapse of the Afghan government and state, resulting in either a return to anarchy or the recrudescence of terrorist groups.” That report stresses that the Afghan conflict must end not only because it costs America \$23 billion a year, but because of the narrow options for a solution in Afghanistan.

Despite the withdrawal of many American armies from Afghanistan under President Obama, leaving only about 10,000 troops, supported by 3,000 NATO troops as well as 20,000 troops from US security companies, that withdrawal was never resulting from any victory or any progress. The Taliban occupies the bases cleared by the US military quickly, and it does not appear that the army of the puppet Afghan government works effectively outside the capital Kabul despite its large number and the many American efforts to train it; this is in terms of the military aspect.

Third: from a political angle, after America realized the narrowness of its options in Afghanistan and the bankruptcy of the Indian option, it resorted to the negotiation with the Taliban in the hope of its integration in the US government in Afghanistan, and it has used its agents in the Pakistani government to drag the Taliban leaders to negotiations. However, all those attempts failed; America did not succeed militarily or politically on the subject of Afghanistan, but America has no specific plan for this issue, and has become an area of criticism for the lack of such a plan in Afghanistan. Interfax agency on Thursday quoted a source in the Russian Foreign Ministry as saying that the inability of the administration of the American President Donald Trump to present a clear policy on Afghanistan is an additional factor of uncertainty and instability in this country, adding that its military presence depends on the extent of the strength of the Afghan state and the positions of member states in NATO, and the prospects for settling the situation in the country

in general. (Russia Today, 3/8/2017)

Fourthly, the depth of the American crisis in Afghanistan becomes therefore clear, and the narrowness of its options is clear, but it is in dire need of cooling down the Afghan war if it is not possible to completely end it in order to stop the depletion of its military and economic potential. Some military leaders see the need to increase US forces to win against the Taliban. Trump demands a short-term program, clear and concrete results as a condition for acceptance which the military cannot offer because of their bitter experiences in Afghanistan for 16 years. What makes this option theoretically viable is the fact that Trump’s mouth salivating greedily for the vast mineral wealth of Afghanistan, which is estimated to be valued at \$1 trillion, as well as its position as an oil corridor from Central Asia. Al-Dustour newspaper website, July 26, 2017, quoted the New York Times: “To explore the possibilities, the White House is considering sending an envoy to Afghanistan to meet with mining officials. Last week, as the White House fell into an increasingly fractious debate over Afghanistan policy, three of Mr. Trump’s senior aides met with a chemical executive, Michael N. Silver, to discuss the potential for extracting rare-earth minerals. Mr. Silver’s firm, American Elements, specializes in these minerals, which are used in a range of high-tech products.” But the option of sending more troops and investing in infrastructure in Afghanistan, such as railways and roads, to make the mineral extraction possible is not a safe option even in the view of the commercial deals that dominate the president’s mentality because of the potential mines falling in the Taliban-controlled territory.

Consequently, the likely option to be taken by the Trump administration is the withdrawal of the US military to military bases in Afghanistan to maintain the puppet government and to prevent its collapse, with a large push of Pakistan and its return to Afghanistan after the failure of

India. All of this is to persuade the Taliban to join the American political system in Kabul and stop The Afghan revolution; that is, the end of the longest American war. Thus, America hopes to reduce the costs of its war in Afghanistan by shifting its presence to military bases, allowing it to move when under threat (similar to its bases in the Gulf region) and to help its agents in Pakistan, who still have links with the Taliban, and it is possible to revitalize these links and build confidence so that the Taliban accept the American conditions across the Pakistani gate. America previously used its Pakistani agents successfully during Obama’s time: The Afghan government reached an agreement with the Islamic Party, the country’s second-largest militant group, in the absence of the group’s leader, Gulbuddin Hekmatyar, the agreement was signed by representatives of the armed group with President Ashraf Ghani. (BBC, 22/9/2016) This encourages America to use Pakistan on the issue of the Taliban especially after Hekmatyar’s reconciliation stance and return to Kabul where he called on the Taliban to join the political system, the leader of the Islamic Party in Afghanistan Gulbuddin Hekmatyar called on Taliban to join the reconciliation with the Afghan government, and urged in his first public speech after his arrival to Kabul the movement to help get foreign forces out of the country by peaceful means. (Al Jazeera.net, 6/5/2017)

Fifthly, Because of the great dangers facing America in the Chinese basin, especially the situation that is getting increasingly hot with North Korea, the continued risks in Syria, the failure of all American policies in the actual recovery of the economy,, the exhaustion of the American military in Afghanistan, the despair of achieving victory, the bankruptcy (failure) of the Indian role at the Afghan local level and the hope that emerged in the return of Hekmatyar, it is apparent from all that that America hopes to achieve reconciliation in the way that brings it guarantees that were not achieved by war.

This is why it decided to return to revitalize the role of Pakistan in Afghanistan and to alleviate the Pakistani attacks whether inside Afghanistan or on the border with Afghanistan. During the new military leadership, headed by Bajwa, eight months ago, the Pakistani arena has abandoned the large operations like those of his predecessor, Raheel Sharif, such as “Zarb-e-Azb” in the various stages against what Raheel called “terrorists” on the border with Afghanistan, but instead, there are reports of small clashes between the Pakistani and Indian armies on the Kashmiri border during the command of General Bajwa. And that, no doubt, enhances his acceptance internally and at the level of leaders of the Taliban.

The new Pakistani army commander, Bajwa, sought to extend cooperation to Afghanistan under the title of combating ISIS; that is, to reintroduce the concept of “war on terror” from fighting the Taliban and the Mujahideen in Waziristan to fighting ISIS. This includes the Afghan government and Afghan tribes spiteful of his predecessor, Raheel. What is hidden in the talks between Bajwa with the Taliban-Afghanistan is more dangerous: (The commander of the Pakistani army, Qamar Javed Bajwa, extended the hand of “security cooperation” with Afghanistan to face the threat of ISIS in a rare development of bilateral relations between the two neighboring countries. General Bajwa sought to start security cooperation with Afghanistan during the Friday meeting with a number of tribal leaders in the Kurram Valley, “an administrative division located in the federally administered tribal areas of Pakistan” near the Afghan border. Pakistan’s army commander called on all in the two countries, in rare bilateral relations with Kabul, to be “united and vigilant”. He continued during his meeting with the tribes of Kurram Valley, “We must be united, ready and vigilant against this threat”) (Gulf Online, 1/7/2017)

What confirms America’s failure

to beat the Afghani Mujahideen, especially in Taliban Movement, are the reconciliatory statements of Afghan’s President’s after Trump’s Summit in Saudi Arabia as he said: “What is more important is that the Afghan government wants reconciliation, and we ask the Taliban to be given choice. If they choose reconciliation, they will get everything through politics and law, and we ask Taliban to be distant from the terrorist.”. (The Middle East, 25/5/2017). This confirms that US policy wants to inspire the Taliban as being outside the scope of the US war on “terrorism”, but it must line up with the Afghan government in this war, and that Taliban’s demand for the full withdrawal of US troops from Afghanistan can be achieved through peace and not war.

Sixthly, and in conclusion:

President Trump’s strategy in Afghanistan is reviewed in a circumstance in which US policy is fraught with great risks around the world. In light of the above facts, the US review of its policy in Afghanistan is likely to include the following:

- 1- This review is going towards a great cooling of the Afghan arena, limiting the American presence in military bases and using them at risk, and showing its mission as if it is against ISIS.
- 2-It is unlikely that America will send military forces for the purpose of fighting and escalation, but it may send troops for a short period and not for the purpose of fighting but as a bargaining negotiating card, as if the United States is saying it can “compromise” through the withdrawal of these additional forces in return for Taliban’s “compromise” and acceptance to negotiate to share power with the Afghan government, and of course, without touching America’s interests.
- 3-To facilitate the temptation for the Taliban to accept, America will return to revitalize the role of Pakistan to show that the new military leadership in Pakistan is softer and more sympathetic with the Taliban to push them to sit and negotiate with the

puppet government in Kabul and to share power with the American political system in Afghanistan.

Seventh: and finally, we warn against relying on the agents in Pakistan or to be reassured with the softness of their military leadership towards Afghanistan. It is a duty to learn from the past; America would not have set foot in Afghanistan without the help of its agents in the Pakistani government. This new policy of the Pakistani government against the Taliban is only a play played by America itself in order to tighten the play which has no goal but to remove the risks facing its agent, Afghanistan government, without its costly military intervention, or for fewer expenses. The new rulers of Pakistan are but another face and an exposed one of the American plan. Sometimes, America will ask its followers in Pakistan to be tough on the Afghani Jihad and break it, like what the notorious Raheel did in Waziristan according to Obama’s plan. And now the new men in power are working to tempt Taliban and contain it according to Trump’s plan in the wake of the failure of America’s policies to force it to the table of dangers, the “negotiations”, as a way to eradicate what is left of will to fight (jihad). And so, they are trying to push for negotiations through the close Pakistan ties as a way of misleading and deception, and we warn against falling into the traps of America and its agents or relying on them.

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَنَمَسْكُمُ النَّارُ وَمَا لَكُم مِّن دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ

“And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.” [Hud: 113]