



Issue 39 - Shaban 1441 AH / April 2020 CE

# TIME FOR THE KHILAFAH

“..This ninety- ninth anniversary will be a great victory before the centenary of the abolition of the Khilafah..”



**Global Activities of Hizb ut Tahrir  
in Remembrance of  
the Fall of the Khilafah  
1441 AH-2020 CE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah

### On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)

(Translated)

Praise be to Allah, and prayers and peace be upon the Messenger of Allah, his family and companions, and those who follow him...

To the Islamic Ummah in general, the best nation that was brought out to humankind... and to the Shabab of Hizb ut Tahrir in particular, who Allah honoured them by carrying His Dawah sincerely and faithfully... **and to the guests of the website, who approach it out of love for the good and light it carries to you all: Assalamu Alaikum Wa Rahmatullah Wa Barakatuh**

On this day, ninety-nine years ago, the criminal of the era Mustafa Kamal abolished the Khilafah (Caliphate), and although this was out in the public in broad daylight, and documented with evidence, but rather with more than one evidence, that this is open disbelief (Kufr) revoking the rule of Islam, that its perpetrator deserves to be fought by the sword according to the Hadith of the Messenger of Allah (saw), narrated by Bukhari and Muslim from Junada ibn Abi Umair who said:

We entered upon 'Ubada bin As-Samit while he was sick. We said, "May Allah make you healthy. Will you tell us a Hadith you heard from the Prophet (saw) and by which Allah may make you benefit?" He said, "The Prophet (saw) called us and we gave him the Pledge of allegiance for Islam, and among the conditions on which he took the Pledge from us, **«أَنْ بَايَعَنَا عَلَى السَّمْعِ وَالطَّاعَةِ فِي مَنْشَطِنَا»**

وَمَكْرَهِنَا وَعُسْرِنَا وَيُسْرِنَا وَأَثَرَةً عَلَيْنَا وَأَنْ لَا نُنَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوْا كُفْرًا  
«بَوَاحاً عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ» was that we were to listen and obey (the orders) both at the time when we were active and at the time when we were tired, and at our difficult time and at our ease and to be obedient to the ruler and give him his right even if he did not give us our right, and not to fight against him unless we noticed him having open Kufr (disbelief) for which we would have a proof with us from Allah.”

The duty was to fight him and sacrifice for this at any cost, no matter how high. However, this tyrant did not face from the Ummah what he deserves, his annihilation! Hence the Ummah’s history darkened, the Ummah that was the best nation brought to humankind that had one Khilafah State (Caliphate), which was feared, and carried Truth and justice, has now become more than fifty rips, disunited among themselves, overpowered by those who have no mercy on them, and heedless of their affairs. Not only this, but rather they are governed by Ruwaybidha (foolish ignorant) rulers who are obedient, submissive to the disbelievers (kuffar), and subject to the colonists, their wealth directs the economy of these enemies to Allah’s Deen. As for the economy of the land and the people, it is distressed and plundered, whose people do not benefit from it, but their condition says it all (such as cattle in the desert dying of thirst yet water (load) is carried on its back). This is under the sight and hearing of the Ruwaybidha (ignorant) rulers. Poverty is rampant among people, except for the ruling faction and their cronies, who get the of prize wrapped with humiliation and shame for the service of their colonist masters, a betrayal to Allah and His Messenger and the believers, and obstruction in the way of Allah Al-Aziz Al-Hakim.

**O Muslims,** the Khilafah is the vital issue of Muslims, by which Hudood (limits) are established, honours are preserved, lands are opened, and Islam and Muslims are dignified, and all this is written in the Book of Al-Aziz Al-Hakim, and the Sunnah of His Messenger (saw), and the consensus of his Companions, may Allah be pleased with them. It is sufficient for a Muslim to study the following three matters to realize how tremendous and great the obligation of the Khilafah is; they are the following:

**First:** His words, may Allah’s prayers and peace be upon him, narrated by At-Tabarani in Al-Ma’jam Al-Kabeer on the authority of Asim, on the authority of

Abu Saleh, on the authority of Muawiyah, he said: I heard the Messenger of Allah (saw), say: «مَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ مَاتَ مِيتَةً جَاهِلِيَّةً» “And whoever dies without the pledge of allegiance (to the ruler) upon his neck dies a death of jahiliyya.”

This is an evidence of the greatness of the sin on the capable Muslim who does not work to establish the Khaleefah (caliph) whom he will have a pledge on his neck to give, i.e. it is an evidence for finding the caliph who deserves a pledge on the neck of every Muslim by his presence.

**Secondly:** It is the preoccupation of the Companions of the Messenger of Allah (saw) in establishing the Khilafah and the pledge of allegiance to the caliph before their preoccupation with the burial of the Messenger of Allah (saw). Although, hastening in the burial of the dead is stipulated by the Shariah. It is stated in Ma’rifat Al-Sunan Wal Athar by al-Bayhaqi: “Ash-Shafi’i said in Abi Saeed’s version: It is more favoured to hasten to bury the dead, if the death is confirmed.” This is for any deceased, how then if this dead person is the Messenger of Allah (saw), and yet the Companions prioritized offering the pledge of allegiance to the Khaleefah to burying the Messenger of Allah (saw), and thus the confirmation of the Companions’ consensus to establish a successor (caliph) from their delay in burying the Messenger of Allah (saw) after his death and their preoccupation with appointing a caliph.

**Thirdly:** Umar, may Allah be pleased with him, on the day of his death, had set a time frame to elect the caliph from the six (Companions) promised Jannah, of no more than three days ... Then he instructed that if the Khaleefah was not selected (agreed on) in three days, those who disagreed will be killed after the three days. And he entrusted fifty men from the Muslims to implement this, i.e. killing the one who disagreed, even though they were promised Jannah (paradise), and were of the people of Shura (consultation), and were from the great companions. This was under the sight and hearing of the Companions, there was no transmission that any of them disagreed or rejected this. Therefore it is the consensus of the Companions that it is prohibited that the Muslims remain without a Khaleefah for more than three days with their nights, and how many "groups of three’s (days)” have passed by us, *La Hawl Wa La Quwata Ila Billah!* Thus the Khilafah, O Muslims, is a momentous and vital issue for Muslims and what an issue!

O Muslims, despite this, yet we do not despair of Allah's Mercy,

[إِنَّهُ لَا يَيْئَسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ]

“Indeed, no one despairs of relief from Allah except the disbelieving people.” [Yusuf: 87]

Especially since Allah (swt) has promised those who believe and do righteous deeds that they will have succession (to authority) on earth

[وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِنْ قَبْلِهِمْ ]

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them” [An-Nur: 55].

Likewise, the Messenger of Allah (saw) gave the glad-tidings of the return of the Khilafah (caliphate) on the method of the Prophethood after the oppressive rule in which we are living under. «ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مِنْهَاجِ النَّبُوءَةِ» “And then there will be Khilafah on the method of Prophethood.” [Narrated by Ahmad on the authority of Hudhayfah ibn al-Yaman, may Allah be pleased with him].

However, we confirm and repeat what we have said before, that Allah (swt), Al-Qawi Al Aziz will support us if we support Him, by being among the sincere and faithful workers. It is Allah’s Sunnah (way) that required that angels are not sent down to work on our behalf and establish the Khilafah for us, while we sit reclining on couches! Rather, Allah (swt) sends down angels, Allah willing, to help us as we work, and thus is Allah’s promise in every victory, whether it was in establishing the Khilafah with righteous work and its perfection, or if it was in the opening and victory of Allah by fighting for His way (swt).

We thank Allah for honouring this Ummah for the establishment of Hizb ut Tahrir, devoting itself to serious and sincere work, Allah willing, to resume the Islamic way of life by establishing the Khilafah Rashidah (rightly guided caliphate). It is

the leader that does not lie to its people. It is a party that its good shines, and all who cannot bear this good fall out of it. This is what we believe is the case and we believe that all its Shabab (members) working with it are serious and hard working, loyal workers, Allah willing, yearning for the Afterlife above what they aspire in the world. And they work day and night, hoping to gain the Mercy of Allah; that His (swt) promise and the glad tiding of His Messenger (saw) is fulfilled by their hands, and this is easily accomplished by Allah.

**In conclusion**, the obligation of the establishment of the Khilafah, O Muslims, is not only upon the members of the party, but also on every capable Muslim, so support us, O Muslims, and support us O Muslim armies, and restore the glory of the Ansar (supporters) when they supported Allah's Deen. Allah made them equal to the Muhajireen, praised them and was pleased with them in His Noble Book without restriction. Nevertheless this work is restricted for the followers with Ihsan (good action),

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ

**“And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.”** [At-Tawba: 100]

This is because of the value, great reward, and honourable grace that the work of supporting Allah's Deen and establishing the Khilafah holds, to the extent that the angels carried the body of Saad bin Muadh, Sayyid al-Ansar (leader of the Ansar), may Allah be pleased with him, as stated in Al-Mustadrak on Al-Sahihain by Al-Hakim of the greatness of the action of supporting Allah's Deen.

**And the conclusion of the conclusion**, whoever supports the work to establish the Khilafah before its establishment, his reward is immense and greater than supporting the Khilafah after its establishment {

[لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا  
مِنْ بَعْدُ وَقَاتَلُوا وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ]

“Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted” [Al-Hadid: 10].

And we pray earnestly to Allah (swt) that this ninety-ninth anniversary will be a prelude to Allah's great victory before the centenary of the abolition of the Khilafah and then the Khilafah Rashidah (rightly guided Caliphate) will shine on the world again.

[وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ \* بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ]

“And that day the believers will rejoice \* In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.” [Ar-Rum: 4-5]

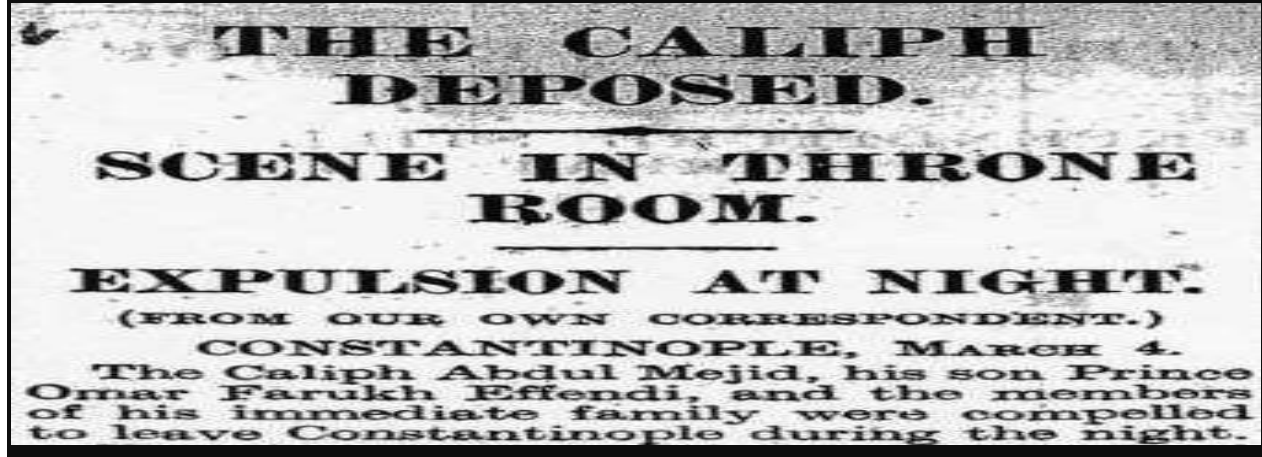
**Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuh**

Monday, 28 Rajab 1441 AH  
CE

23/3/2020

**Your brother,  
Ata Bin Khalil Abu Al-Rashtah  
Ameer of Hizb ut Tahrir**

**On the 99th Anniversary of the Demolition of the by  
which we Return our Status Among Peoples and Nations  
(Translated)**



A painful memory is passing through these days, which is the memory of the demolition of the Khilafah (Caliphate) by the criminal of the century, Mustafa Kemal, on the twenty-eighth of Rajab 1342 AH, corresponding to March 3, 1924 CE. The demolition of the Khilafah was an unparalleled tragic the Islamic countries were shaken by it, and the Prince of Poets, Ahmed Shawqi mourned it with a blood dripping elegiac poetry, in which he said:

*You were clothed in a shroud on the night of the wedding, and was buried at dawn  
Minarets and podiums yelled for you, and kingdoms and mourners cried for you  
India sorely grieved, and Egypt is saddened, crying for you with tears*





We remind the Ummah of this great affliction and the painful event that has befallen it and made it a plunder for its enemies without a true shepherd to prevent their evils, without a pure pious caliph, from behind whom it fights and by whom it is protected, until we became orphans at the table of the avaricious masters, and nations gathered against us just as people are called to a feast, so Palestine was lost and so its sisters, and our affairs were entrusted to a handful of Ruwaibidat (incapable foolish rulers), who do not regard any pact or honor in respect of us, powerful against us, humble toward the disbelievers. As we remind the Ummah of the demolition of its Khilafah, we also remind it that its return to existence is one of the greatest obligations, and abstaining from it is one of the largest sins. The Muslim is not freed from guilt except by working hard to establish the lost crown of all the obligations: the rightly guided Khilafah (Caliphate) on the method of Prophethood.

What terrifies the West and its agents is the Ummah's revert to its Islam, for the Ummah has stirred from its stillness and has broken the barrier of fear, revolting against its rulers who were installed by the West on its necks, and who afflicted it with the worst torment, and that although the West has been able to contain most

of the revolutions that rose in the Muslim countries and circumvent them and then aborted them, but the Ummah began to sense the way of its revival, and it will not be long until it repeats the turn again to drop those Kafir secular regimes and throw these rulers in a remote place.

The model that the nation will follow in the way of its revival is the model of the rightly guided Khilafah, not only because it has achieved unparalleled successes in all economic, scientific and unitary fields, but also because it is based on a rational and political doctrine from which a system emanates, and before that because it is the system that the Lord of the Worlds accepted for this Ummah, the structure of which was founded Rasulullah (saw), who confirmed its obligation through authentic hadiths, and his companions, may Allah be pleased with them, unanimously agreed upon it, and then they followed it, so they made this state, the first state in the world in a record period of time in the age of building nations.

يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ اثَّاقَلْتُمْ إِلَى الْأَرْضِ  
أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ

“O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little” [At-Tawba: 38]



## **an idea whose time has come**

In this Rajab, 1441, it will have been 99 years since the abolition of the Khilafah, through the collaboration of traitors amongst the Arab and Turks with the colonialist enemy. Throughout the Muslim World, the absence of the ruling by all that Allah (swt) is felt, plunging us into despair. Pakistan is no exception, as the last hope in the ruling system in Pakistan has been dashed and smashed to pieces. Indeed, the government of “change” has failed to stop corruption, our economic ruin and slaughter of our security by the colonialists of today.

We despair as corruption has found new life, with not a single dollar retrieved from the line of corrupt generals and politicians, who have filled their bellies to bursting from our wealth. We despair as Pakistan has been drowned beyond neck deep into loans, with cursed interest, which is an invitation of war from Allah (swt) and His Messenger (saw). We are frustrated by the colonialist conditions on foreign loans that exploit our resources, whilst hammering our local industry, agriculture and currency into the ground to maintain foreign economic dominance.

We shake our heads in sorrow as the cries of the Muslims of Occupied Kashmir are met with “restraint,” toothless statements and token measures, in line with the US policy to allow the Hindu State to rise as Akhund Bharat, “Greater India.” And we are unsettled as the regime drops a hammer on our feet, by acting as hired facilitators to secure a stay for the American “Raymond Davis” private military contractors in Afghanistan, within reach of our nuclear assets, under the cover of a deal and much trumpeted partial withdrawal of regular troops.

There is no end to our despair, unless we look beyond the man-made system to our Great Deen, revealed by the Lord of the Words, Allah (swt). We have seen how a single man, backed by our military, cannot fix the inherently flawed Democracy. It is as if we have become stuck, we can neither go forward with the current

leadership, nor go back to the previous leaderships. In this situation, we must ask: is not the only way out for our military to grant its Nussrah to Hizb ut Tahrir for the re-establishment of the Khilafah (Caliphate) on the Method of Prophethood?



Indeed, the Khilafah is the method of ruling in Islam, looking after our affairs in strict accordance to the Quran and Sunnah, such that its every law and article of constitution is backed by divine evidence. Moreover, RasulAllah (saw) established the obligation (Fard) of the Bay'ah (Pledge) to a Khaleefah by tying its absence to the worst of all deaths, dying upon other than Islam,

«مَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ مَاتَ مِيتَةً جَاهِلِيَّةً» “Whosoever dies without the Bay'ah on his neck dies the death of Jahilliyah.” (Muslim) It is Fard upon every one of us that a Bay'ah to a Khaleefah exists in our time. Indeed, it is time for Khilafah.

## Musab Umair

**Khilafah Broken ... so bullfighters in India defeated the power of the "Best Man-Made Ummah" ...  
O Muslim Army Why Don't You Be Happy?**



Since February 24, 2020, the capital of India, Delhi, has been witnessing executions carried out by cow worshipers against Muslims. More than 40 Muslims have been killed and more than 200 injured. As it was a punishment for Muslims for .

It is clear that the cooperation of the Indian police and criminals is a clear indication of the Indian government's hatred of Muslims, and its victims have witnessed the massacres and atrocities committed by their terrorists against the Muslims. And even inspire them to do so. The killings in Delhi coincided with the tyranny of the Gujarat Massacre that occurred in 2002 and killed more than 2,000 Muslims.

Voters within Delhi, the capital voted against the BJP, the party lost 64 out of 72 seats, including the defeat of the Bharatiya Janata Mala Kapil Mishra party that organized the massacre as revenge for its defeat. The killings came after a 24-hour notice from Kapil Mishra to the Delhi police to overthrow the apartheid protesters and spread the loss of life and destruction of property and mosques.



Hate against Muslims has been the culmination of Hindu terrorists, who were careful to distribute recorded videos while carrying out their crimes without fear of being legalized. And even with police standing shoulder to shoulder with Hindu terrorists, they have also been seen recording murder videos. This sets the stage for the execution of these killings to coincide with the visit of US President Trump including Trump's statement of disregard for the Muslim state in India and America's apathy towards the persecution of Muslims, in a speech delivered on February 24, 2020 at the stadium Motel inside Ahmedabad. Trump showed how much America and India hate Islam and Muslims when he made clear his intention to continue the war against the so-called 'Islamic extremism' in his alliance with India and symbolized America winning the Islamic State. Trump's position was in line with the American project, which made India a powerful place to control China and impose sanctions on the suspension of the Khilafah Empire. 2020 at the Motera Stadium inside Ahmedabad. Trump showed how much America and India hate Islam and Muslims when he made clear his intention to continue the war against the so-called 'Islamic extremism' in his alliance with India and symbolized America winning the Islamic State. . Trump's position was in line with the American project, which made India a powerful place to control China and impose sanctions on the suspension of the Khilafah Empire.

## O Muslims

Note that the world's largest democracies have always proved that the ideological form of democratization cannot govern their country. Democracy allows those who believe it to cross borders to better the interests of the resource and to please the majority to ensure that they get into leadership. While the administrative discipline of Islam, Khilafah, stands within the bounds of Allah and is in the interest of the people and is not to satisfy and excite any class and exclude the other from society in any case.

## O Muslims of India



Know that Allah has bound your Ajal and Rizq (life and sustenance). And He (SWT) is the Best Provider. And He (swt) has exchanged their lives and possessions with the believers for Jannah. This is the age of exams where you have to stand together and face the infidels and the polytheists. Do not seek security within democracy and democracy, because despite being an infidel discipline, it has failed and anyone who follows it will be in the dead. Also, nationalism has not brought any benefit. But what you reap is hatred and prejudice from them. The massacres and killings you carry through the hands of Hindus are sufficient evidence of what we say.

The responsibility for maintaining your security lies with the government. However, when the government goes about carrying out its responsibilities then they are the ones directly or indirectly involved in killing and harming you. Therefore, it is the duty of Muslims to protect their spirit, property and dignity in any way. It is a duty according to the Shari'ah. Prophet of Allah (saw) said: « من قتل دون ماله فهو شهيد ومن قتل دون أهله أو « **Whoever is killed while defending his property, is a witness. Anyone who is killed while protecting his family is a witness. Whoever is to be killed in defense of his religion is a witness. Whoever is to be killed in defense of himself is a witness.** » (Sunan Abu Dawood)



**Oh Armed Forces in Pakistan, Bangladesh and other Muslim countries:**

Blood did not boil in your veins when you saw the idolaters and bullies harming your Muslim brothers and sisters and violating their dignity while you were trapped inside your camps on the border, are Delhi and Lahore not within Pakistan in the Punjab territory ?! Do you not learning the words of Allah (swt) [ وإن استنصروكم فعليكم الدين في النصر ] **"But if they seek your help in religion, it is your duty to help them."** Do you respect



**oppressive rulers and accept British divisions within Muslims and do not respond to the words of the Messenger of Allah?**

Prophet of Allah (saw) said: « **المسلمون تتكافأ دماؤهم يسعى بذمتهم أدناهم ويجير عليهم أقصاهم وهم يد على من سواهم يرد مشدهم على مضعفهم ومتسريهم على قاعدهم لا يقتل مؤمن بكافر** ولا ذو عهد في عهده **"Muslims are equally given blood. The minority of them is eligible for protection on their behalf, and the one who lives far away can provide protection on their behalf. It's the same with one hand against all those outside the community. Those with quick seats should return those who have slower ones, and those who came out with the group (must return) to those in the center. A believer will not be put to death for an unbeliever, or for his partner in fellowship with him. "** (Sunan Abu Dawud).

Khilafah Rashidah through the Mission, which will soon be suspended, by the permission of Allah, will count America and India and whoever committed the crimes against Islam and Muslims, and the punishment of the Hereafter is greater if they had known!

[[ **إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ** ]] **" Surely the torment of thy Lord is great ."** [Al-Buruj: 12]

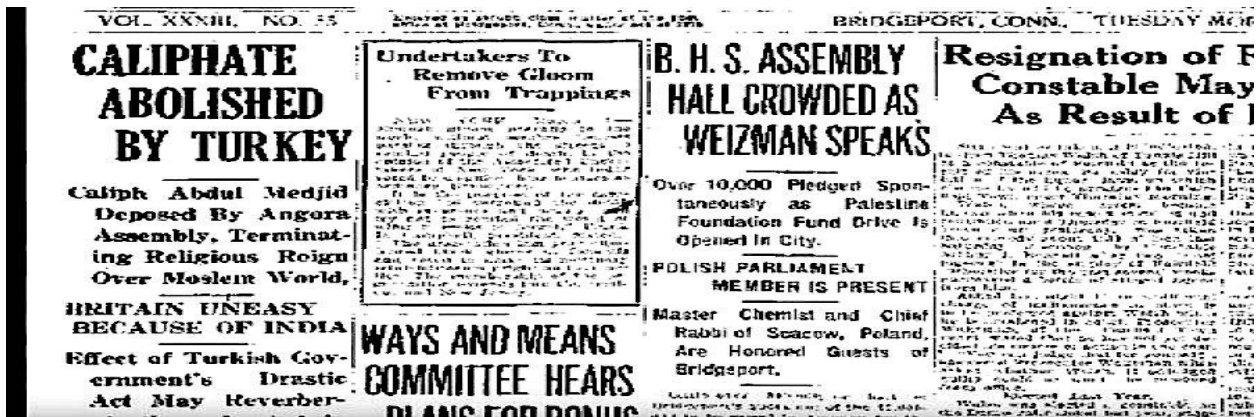
**Salah Eddine Adada**

# Are Years Since the Fall of Khilafah ... How Long Will We Remain As Orphans At The Table Of The Dead Lords ?! (Translated)



## **Oh!Muslims:**

On this day, 03/03/1924 M and 28 Rajab 1342 H, traitors in the Arabs and Turks allied with British colonialists at the time, overthrowing the Khilafah dollar, a dollar that united and protected Muslims. And as a result of the fall the earth shook under their feet and their land became under colonial rule Kafir and tore it to pieces, and hanged the traitor in every piece of land as a ruler (commanding him following, and forbidding him leaving), and they listed them to do everything. of matter no matter how bad it may be, to prevent the return of Islam to Khilafah, so the ruling elite has been at the forefront of implementing dangerous policies against Islam and Muslims in general.



Since that sad day, disasters and misery have engulfed us Muslims, killings have surrounded us left, right and center. The Jews, who were stuck in tyranny, have been enabled by Britain to invade Palestinian land - the land of Israel and Mi'raj, and strengthened by America, which has mobilized nations for the fight against Islam and the Khilafah, thus destroying Iraq and Afghanistan, and its president, Trump, has visited India, after some time Hindus began to humiliate and kill Muslims ... while in China, the whole Ummah has been jailed for being Muslims. Or in countries where Muslims are protesting against Western discipline and its subordinates, the international community has joined forces to help Ash-Sham slaughter the daily slaughter of Muslims, and internees in Yemen and Libya,

As for Tunisia, which was the starting point of the revolution, the colonial delegation, international and international organizations flooded the country to prevent the collapse of the human resource system, and Tunisia to remain poor, separated from the West. They have forced the constitution of the dictatorship, and used their vassals, to control important positions and departments in dollars and we have remained so despised that the British ambassador decides who will become President, and the rest of the government, and sets its policies, and the IMF decides its economic plans .

### Muslims in Zaytuna Land:

This is the dollar and condition of Muslims today; sectarianism, division, colonization and humiliation. For nearly a hundred years, the Ummah has lived without a dollar, without the Khilafah, or the Khalifah, we have lived as

Muslims, and yet Islam has been set apart from leadership, politics, economics and other disciplines of life. Thus, it has led to devastation and corruption in our lands, and colonialism in Kafir to lead us, and vassals to be upon us until we have lost our prestige and dignity, to the extent that a Muslim is humiliated wherever he goes. The reason is clear, we have been told by Al-Faruq (ra), he said: **"We were humiliated and Allah gave us dignity through Islam, so if we seek glory through anything other than Islam, then Allah will humiliate us."**



**O Muslims in the Land of Zaytuna, Land of the Liberators,**

**Allah (swt) says**

[... والله العزة ولرسوله وللمؤمنين ولكن المنافقين لا يعلمون ...]

**"... And Allah is Glorious - He, and His Apostle, and the Believers. But the hypocrites do not know. "** [Al-Munafiqun: 8]

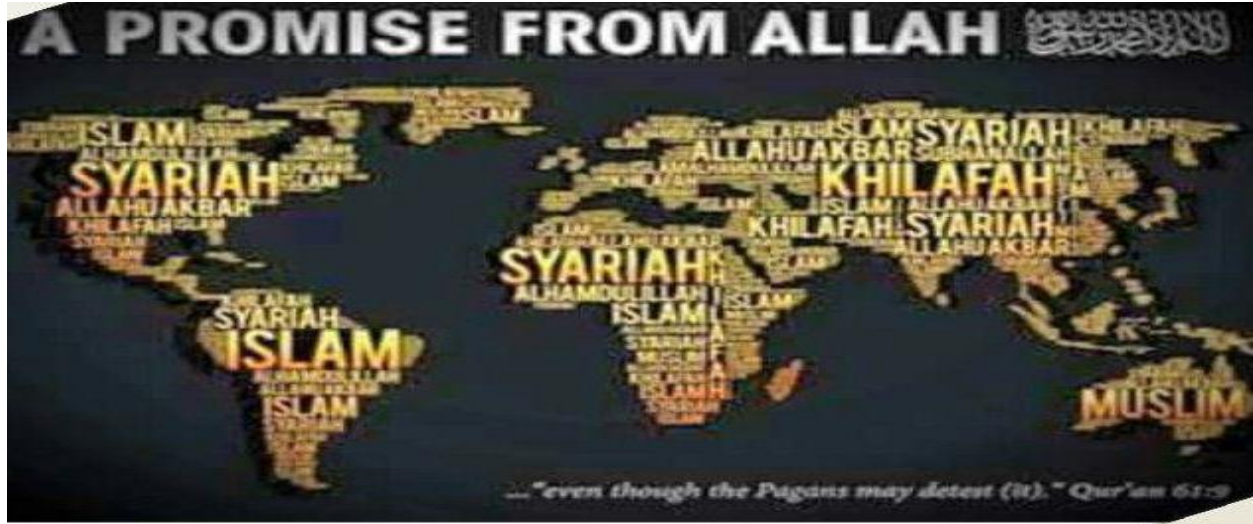
Colonialism was not written to last, but the problem is our silence about colonization and its vicissitudes on our lands. We remind you in this painful day to remember the overthrow of Khilafah, the dollar that worked to unite us with other Muslims. At that time, Tunisia had been the leader of the western side of Khilafah for centuries, and it was the leader of the Mediterranean region, and when the Khilafah was broken, we were silent, and Islam cleared, and we settled, and our lands became inferior!



Today, a revolution has erupted in your country that has shaken the colonial lands, (because it is a revolt of the Ummah that has spread to all Muslim lands, signifying the fall of their rule, in the power of Allah). We address them to remind you of the glory that your ancestors built, and we can recreate it today because Islam that raised our ancestors is still among us as it was revealed to our Prophet (peace be upon him), and among you are wise and discerning leaders: Hizb ut Tahrir; a deceptive leader. And you know it well by the truth of its words and actions, if it does not seek gifts or praise from anyone, unless it seeks the pleasure of Allah by performing His shari'ah on the ground, in response to the call of Allah.

فلا وربك لا يؤمنون حتى يحكموك فيما شجر بينهم ثم لا يجدوا في أنفسهم حرجا مما قضيت ويسلموا [ تسليما ]

**“No! I swear by your Lord! They will not believe until they make you the judge in what they disagree with, then see the weight in their hearts of the judgment you are giving, and be completely humble.”** [An-Nisa: 65]. So show him what is good, and turn away from the sin of neglecting your Lord's calling. As Muslims we are not forgiven until we work hard to stop the lost crown of duty (taj al-fard); The Khilafah of the Conversion through the Mission, which is certainly expected soon. It is the promise of Allah (swt): who said:



[ وعد الله الذين آمنوا منكم وعملوا الصالحات ليستخلفنهم في الأرض كما استخلف الذين من قبلهم ]  
[ ... وليمكنن لهم دينهم الذي ارتضى لهم وليبدلنهم من بعد خوفهم أمنا يعبدونني لا يشركون بي شيئا ]

" Allah has promised those who believe among you and have done good, that He will make you caliphs in the land as did their pre-eminent caliphs, and will certainly uphold their religion of their choice, and will make peace for them after their dread. They should worship Me, and not associate with me. And those who disbelieve after that, then they are the transgressors. . . ." [An-Nur: 55].

## Pictorial campaign photos

Activists of Hizb ut-tahrir in Kenya hold picketings across Kenya including Kilifi, LungaLunga, Mombasa and Malindi reminding the ummah of the abolishment of the Khilafah in the month of Rajab,1342



# Global Activities of Hizb ut Tahrir

In Remembrance of the  
Fall of the Khilafah

1441 AH-2020 CE

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