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Press Release

Capitalist Financial Policies are Void of Morality and Humanity

Anti-Finance Bill protests in Kenya have spread from the capital Nairobi to various parts of the country, as taxpayers continue to oppose President William Ruto's plan to finance his Ksh3.9 trillion (\$31 billion) Budget. On Thursday morning, street demonstrations returned to the streets of Nairobi after a 24-hour break, with armed police firing teargas to disperse protesters.

Hizb ut Tahrir / Kenya would like to highlight the following:

Budgets and the financial laws in Democratic regimes are products of flawed system of Capitalism which institutionalizes interest-based monetary system leading into huge credit bubbles and burdens as well as rising the ceiling debt. For any third world country like Kenya to remain a credit worthy state, IMF and the World Bank (Western colonial institutions) demand harsh austerity measures and high fiscal policies. Furthermore, Capitalist regimes rely heavily on financial borrowing with sovereignty of the state as collateral to fund government projects. However these projects are prone to corruption and greed of the state officials hence the considerable amount of funds is looted.

The current projected budget which stands at \$31 billion as well as the finance bill reflect the unethical nature of political economy of capitalism that derives the policy from mere statistical data in absence of humanity. It is worth mentioning that the entire financial policies in liberal Capitalist economies are void of morality and humanity. GDP per Capita in Kenya is expected to reach 1865.00 USD by the end of 2024, according to Trading Economics global macro models and analysts' expectations. In the long-term, the Kenya GDP per capita is projected to trend around 1973.00 USD in 2025 and 2098.00 USD in 2026. Based on this data, the economic and financial status of ordinary citizens are painted as 'stable'. The fact of the widespread demos, further proves the fallacy of trickle-down theory. (The invisible hand) as wealth is accumulated at the hands of the 1%.

The radical solution to the economic miseries in Kenya and the world at large will not be achieved through demonstrations, instead, struggling for a system that looks after the people properly and treats them with kindness. A system that pleases the Lord of humankind and deals justly amongst them by the Ahkam (rulings) of Islam. A system that will make its state Khilafah independent both economically and politically not bowing to the colonial economic tools of the Western imperialism.

The Khilafah (Caliphate) State, which by the will of Allah (swt) its re-establishment comes closer day by day, will not waste time in the public relations drafting finance laws annually. The revenues and expenditures are divinely revealed and fixed i.e. its sectors in the budget of the Khilafah State are determined by permanent Sharia rulings. The Khilafah has various such as Al-Ghana'im (war booty), Kharaj (land tax), Fai (non-war booty), and Jizya tax from able-bodied non-Muslim men. In this respective, Khilafah will not impose punitive taxes on people. Upon its re-establishment, the Khilafah will liberate the world's population from excessive tyranny and endemic poverty by the will of Allah.

Shabani Mwalimu
Media Representative of Hizb ut Tahrir in Kenya

The Security Council is in “America’s Pocket” Driven by its Interests and the Interests of the Jews and Kafir Colonialists

On 11/6/2024, the Security Council issued a resolution supporting Biden’s project for the brutal Jewish aggression against Gaza, and indeed all of Palestine! The text of the resolution, as published by CNN, on 11 June 2024, stated the following: (The Security Council “welcomes the new ceasefire proposal that was announced on May 31, which was accepted by ‘Israel,’ and calls on Hamas to also accept it, and urges the parties agree to fully implement its terms without delay and without condition.”

As for the ceasefire proposal to which the resolution refers, it is what US President Biden had announced on 31/5/2024 in the White House, it stated, as mentioned by arabic.rt.com on 1/6/2024:

[(...Now, after intensive diplomacy, carried out by my team, my many conversations with leaders of ‘Israel’, Qatar and Egypt, and other Middle Eastern countries, ‘Israel’ has now offered a comprehensive new proposal... This new proposal has three phases:

1-The first phase would last for six weeks that would include: A full and complete ceasefire, a withdrawal of ‘Israeli’ forces from all populated areas of Gaza... During the six weeks of phase one, ‘Israel’ and Hamas would negotiate the necessary arrangements to get to phase two, which is a permanent end of hostilities. But... if the negotiations take longer than six weeks from phase one, the ceasefire will still continue as long as negotiations continue... The United States, Egypt and Qatar would work to ensure negotiations keep going, until all the agreements are reached.

2- The second phase, which will include: The release of all remaining living hostages, including male soldiers... And as long as Hamas lives up to its commitments, the temporary ceasefire would become, in the words of the ‘Israeli’ proposal, “the cessation of hostilities permanently,” if Hamas fails to fulfill its commitments under the deal, ‘Israel’ can resume military operations.

3- The third stage in which a major reconstruction plan for Gaza would commence.)

Biden concludes by saying: (- “Well, I’ve urged leadership in ‘Israel’ to stand behind this deal, despite whatever pressure comes.

- And to the people of ‘Israel’, let me say this. As someone who’s had a lifelong commitment to ‘Israel,’ as the only American president who has ever gone to ‘Israel’

at a time of war, as someone who just sent the U.S. Forces to directly defend ‘Israel’ when it was attacked by Iran, I ask you to take a step back and think of what will happen if this moment is lost”.

- And with this deal, ‘Israel’ could become more deeply integrated in the region, including -- it’s no surprise to all, including who know for a potential historic normalization agreement with Saudi Arabia...]

What is clear from this announcement is that it is full of time mines to prolong the aggression. He does not call for a complete withdrawal, but rather for **“the withdrawal of ‘Israeli’ forces from all populated areas of Gaza...”**, and he plays with words to deceive and evade, saying, **“A complete and comprehensive ceasefire...a permanent cessation of hostilities...”**, then he says, **“If Hamas fails to fulfill its commitments under the deal, ‘Israel’ can resume military operations”** and concludes by declaring that he and the Jews occupying Palestine are two in a century inseparable. He says, **“As a person with a lifelong commitment to ‘Israel’,”** and he heralds them of historic normalization! **“‘Israel’ will be able to achieve greater integration in the region with this deal, including through a possible historic normalization agreement with the Kingdom of Saudi Arabia.”** Then he contradicts himself in the decision and says: **“‘Israel’ has presented a new proposal,”** i.e., as if it is an ‘Israeli’ proposal, then he comes back and says, **“I urged the ‘Israeli’ leadership to support this deal...”** as if it is not an ‘Israel’ proposal! Finally, despite the bad nature of Biden’s announcement, he stipulates that Egypt and Qatar will guarantee its implementation with America! **“The United States, Egypt, and Qatar will work to ensure the continuation of negotiations until all agreements are reached.”**

This decision comes creeping up behind a horrific massacre committed by the criminal Jewish entity on 9th of June 2024 in the Nuseirat camp, during which 274 Palestinians were martyred and 698 others were injured, which represents one of the bloodiest days in months for the people in Gaza.

O Muslims: It is not strange that America, the colonialist kuffar and their creation, the Jewish state, attack us. They are enemies of Islam and Muslims, not from today but from years ago. Nor is it strange that the colonialist kuffar, relying on international law, can attack Muslim countries because this law first initiated against the Muslims and their state (the Ottoman State) at the Westphalia Conference in 1648, which it later developed

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into the League of Nations and then the United Nations. All of this is not strange, but what is strange is that the rulers in the Muslim countries neighboring Palestine are watching the crimes and massacres that are taking place there while they are silent and prevent the armies from rescuing (nusrah) Gaza, and indeed all of Palestine. Rather, the best of them is one who counts the martyrs and calls them “the dead” and counts the wounded as if he were a neutral party, but rather closer to the Jews, as if what is happening is in a faraway country and not in the Blessed Land that Allah has blessed it and its surroundings! The brutal aggression by the Jews against Gaza did not take place one or two days ago, but about nine months ago, and the Muslim rulers remained motionless, rather, they ensured the implementation of international resolutions that were fatal to the Muslims, may Allah fight them, how they are deluded!

O Armies in the Muslim Lands: Is it not time for your blood to boil in your veins as you see and hear the crimes and massacres happening against your brothers and sisters in Gaza, and indeed all of Palestine, affecting people, trees and stones?! Do the cries of the children, the calls of women, and the pleas of the elders not move you to support them?

وَأِنْ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ

“And if they seek help of you for the religion, then you must help” [Al-Anfal: 72] Do the verses of Allah Al-Qawi Al-Jabbar (the Strong and Mighty), not move you to stand like men before the Jewish entity?

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصَرُوكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ

“Fight them; Allāh will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts [i.e., desires] of a believing people” [At-Tawbah: 14] Is obedience to Allah best or is obedience to your rulers, who make their national security independent of Gaza and its people, while it is a stone’s throw away from them, or even less than that? These are the rulers who support the kaffir colonialists, and their only concern is to remain on their crooked thrones. If you follow them, they will not benefit you in this world or in the Hereafter, and your argument for obeying them will be invalid on the Day of Resurrection.

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ * وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّا كُنَّا كَمَا تَبَرَّأُوا مِنَّا كَذَلِكَ يَرِيهِمُ اللَّهُ أَعْمَالَهُمْ حَسِرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ

“[And they should consider that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and cut off from them are the ties [of relationship] * Those who followed will say, "If only we had another turn [at worldly life] so we could

disassociate ourselves from them as they have disassociated themselves from us.” Thus will Allāh show them their deeds as regrets upon them. And they are never to emerge from the Fire” [Al-Baqara: 166-7]

O Soldiers in the Muslim Armies: The people of the Jewish entity are not a people of war or fighting. They are cowards and have been subjected to humiliation and poverty. You witness believing men from your brothers with weapons that are incomparable to the weapons of the Jews, yet they strike them with power, and those who flee in front of them resort to airplanes to protect them.

لَنْ يَضُرُّوكُمْ إِلَّا أَذَى وَإِنْ يُقَاتِلُوكُمْ يُؤْتُوكُمْ الْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ

“They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs [i.e., retreat]; then they will not be aided” [Aal-i-Imran: 111] You undoubtedly know that Palestine is a blessed land... an Islamic land that the Jews have no right to have any authority over. There is no place for the two-state solution in it. Rather, it will return just as Al-Farouq conquered it, the Rightly Guided Caliphs protected it, Salah ud-Din liberated it, and Abdul Hamid preserved it from the Jews. It will return through the efforts of Allah’s truthful soldiers, those who will accomplish the Hadith of the Messenger of Allah (saw), **“لَتَقَاتِلَنَّهُ الْيَهُودَ فَلَتَقْتُلَنَّهُمْ..”****“You will fight against the Jews and you will kill them”**[Narrated by Muslim on the authority of Ibn Umar].

وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ

“And you will surely know [the truth of] its information after a time” [Sad: 88]

H. 6 Dhu al-Hijjah 1445

Hizb-ut-Tahrir

M. : Wednesday, 12 June 2024



Security Council
United Nations

Belgium's Headscarf Ban: Neutrality as the new Droit Divin



وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلَا يَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ...

“And say to the believing women that they should lower their gaze and guard their modesty; and that they should not display their beauty and ornaments except what must ordinarily appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands...” [Al-Nur: 31]

It is no surprise that the ECHR rules against the headscarf and in favor of the ban. The hijab has been attacked for many years now, describing it as something backward and oppressive. France has even gone as far as to ban the abaya in the name of ‘neutrality’ in order to protect “laïcité”, the separation of church and state. This principle called secularism has emerged as a reaction to the droit divin (divine right), the doctrine that refers to the idea that a monarch's authority to rule is granted directly by God, rather than being derived from the consent of the people or any secular legal system.

However, the fact that ‘neutrality’ is only discussed when it’s about Islam and the visibility of Islam in public places shows that secularism has not only failed to eliminate the fundamental injustice of the divine right (droit divin) from the Middle Ages. Its proponents are now behaving exactly like the proponents of divine right in the past. In other words, exactly like the medievalists.

Because why is it that we only need to be neutral when it’s about the hijab, abaya, prayers, Quran and everything else that has to do with Islam and our Islamic identity, but not when it’s about Christian public holidays, the tolling of church bells, the presence of Catholic public schools and universities, the head coverings of Jewish women, and the kippah. The list goes on and on.

Ultimately, the attack on the hijab, and the Muslim woman in general, is a direct and intentional attack on her Islamic personality. It is an attack on Islam itself.

**Written for the Central Media Office of
Hizb ut Tahrir by**

Sumaya Bint Khayyat

The European Court of Human Rights (ECHR) has upheld Belgium's ban on wearing headscarves in schools, a ruling that has reignited debates over religious freedom and secularism in Europe. The court found that the ban, intended to ensure ‘neutrality’ in public education, does not violate the European Convention on Human Rights. The case was initiated by a Muslim student who claimed the policy infringed on her rights to freedom of religion and education. However, the ECHR determined that the restriction was justified by the need to maintain ‘neutrality’, as expected.

This selective application of neutrality is hypocritical. While the headscarf, a symbol of a Muslima’s identity, is banned in the name of neutrality, other religious symbols or practices do not face the same level of scrutiny or prohibition. For instance, Christian holidays and symbols may still be observed and displayed in various public contexts without similar restrictions. This disparity exposes that the policies are less about neutrality and more about targeting specific religious groups, Muslims, perpetuating a form of cultural bias and discrimination. The ban disproportionately affects Muslim women, limiting their educational opportunities and personal choices.

The headscarf holds deep significance for Muslim women, serving as a vital aspect of their identity and religious expression. Wearing it is an obligation by Allah (swt). Allah (swt) says in the Quran:

NEWS & COMMENTS

Every Intoxicant Is Khamr (Wine) And All Intoxicants Are Forbidden



News:

On May 22, 2025, through an executive order, Mombasa Governor Abdul Swamad Shariff Nassir banned the entry, distribution, sale, and consumption of mugooka (a variety of the popular stimulant known as Khat or Miraa) or its products within Mombasa. A similar directive was issued by the governors of Kilifi and Taita Taveta counties who vowed to crack down on its sale and use. Later, President William Ruto reversed a contentious ban imposed in parts of the country. The consumption of the freshly plucked buds and soft leaves has been blamed for a rise in mental health issues and increased social ills, including crime.

Comment:

The banning of mugooka has sparked protests in the mugooka-growing county of Embu, with farmers and traders decrying the risk of closing businesses due to the ban. However, the ban has gained a massive support from religious organizations with the Muslim Clergy calling for Mugooka to be categorized as a restricted drug. The stimulant is a legal crop under the Crops Act 2013 and the Miraa Regulations 2023. President Ruto has said his Government has allocated \$3.7m (£3m) in this financial year to expand khat farming in the country.

In a secular and capitalistic point of view, there is no reason for any government to ban mugooka and all alcoholic substances. As long as khat farming and alcohol industries comply with the law, then they are encouraged to expand so that they can contribute back to the economy. Since the farming of Khat and mugooka is legal in this country, then the trading, as well as its consumption, is allowed to expand like other industries as long as they comply with all related legal provisions. It is within this context, leaders from Mugooka farming areas have cried foul on the ban! This shows the corrupt

measure of the capitalist system when it comes to good and bad as the system only considers the benefit that it begets. In this regard, mugooka is a danger to human life but the capitalist system allows its farming and trade to flourish to the possible extent in the simplest manner. Contrary to Islam, the view and measure of human deeds is based on either halal or haram. In this case, if something is haram then it is strictly forbidden regardless of the benefits that can come from it.

Most of those chewing mugooka and drinking alcohol are among the poor and even the rich claim to do so to relieve stress. Though this reason does not justify a noble human being indulging in such acts, it is true that many poor Kenyans indulge in the consumption of alcoholic substances as 'a way out' from the economic hardships... This adoption of a corrupt capitalist ideology with a faulty economic system that just views production of resources that ends in the hands of a few powerful individuals and leaves the rest of the citizens staggering in poverty. Islam on the other side has forbidden humans from losing hope in life and its economic system ensures proper and equal distribution of resources to all and sundry and not allowing only a few powerful individuals to benefit.

In conclusion, the solution to this vice is in Islam. Islam as an ideology forbids the consumption or use of anything that affects the human race, be it health-wise or socially. According to Islam, consumption of any intoxicant, i.e. alcoholic drinks as well as mugooka, is haram and considered as one of Satan's deeds that leads to abhorrence in the community, not to mention sending humans far away from the righteous path of abiding by the wishes and whims of our Creator.

Shabani Mwalimu
Media Representative Hizb ut Tahrir in Kenya

ANSWER TO QUESTION

The Reality of Hizb ut Tahrir After the Establishment of the Khilafah



Question:

Assalam Alaikum Wa Rahmatullah Wa Barakatuh

It is stated in the Introduction to the Draft Constitution, Article 21: Muslims have the right to establish political parties to hold rulers accountable, or to reach power through the Ummah.

The question is: If the party that assumed power had a partisan political program, would it implement it as is the case with parties in current countries?

Also, is it correct for the party's Ameer - like our party - to hold the post of the party's leadership and that of the caliph at the same time?

If it is correct, how can the party account the Caliph, while being under the leadership of its Ameer, who is the Caliph?

Barak Allah feek our Ameer, and may Allah grant you good deeds.

Answer:

Wa Alaikum Assalam Wa Rahmatullah Wa Barakatuh

We have issued more than one Question and Answer on this topic: on 14/8/1967 and on 26/12/2014, and it contains sufficient details, so refer to it.

But in brief it is as follows:

1- The assumption of power by Hizb ut Tahrir is not like the assumption of power by existing parties in the world. What reaches power is the idea upon which the party is based, in its detailed form, as it has adopted it, and not the members of the party. The party works to bring its ideas to power, not to bring its members to power.

2- However, since the concepts of the party cannot be implemented well except by those who adopt it and live by it and for it, the caliph would inevitably be from the party, the assistants would inevitably be from the party, and the commander of jihad would inevitably be from the party. These three sides of the ruling apparatus would inevitably be from the party in order for the idea to be

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implemented and to ensure its proper implementation. As for other governing organs, they may be from the party, or they may be from outside the party according to ability and competence.

3- In addition to the fact that the party's concept coming to power, is the party's arrival to power, the party is careful not to impose the party's members in ruling of the people and takes the utmost caution against that. (It is narrated on the authority of Umar bin Al-Khattab that when he chose the people of the Shura Council, that is, the six candidates for the leadership of the Khilafah (Caliphate), he came to Ali and said to him: O Abu Al-Hassan, if they give it to you, do not allow Bani Hashim to carry on ruling of the people. He came to Uthman and said to him: O Uthman, if they give it to you (Khilafah), beware of making Bani Umayyad continue in ruling the people), and if the Caliph is from Hizb ut Tahrir, then the members of the party will be to him like Bani Hashim to Ali and Bani Umayyad to Uthman, so it is not right for him to pass down the ruling to them over the people.

4- As for the party's accountability to the ruler when the party comes to power, the answer to that is:

The party carries out four actions: culturing (concentrated and collective), and intellectual struggle in terms of clarifying correct ideas from false and corrupt ideas. These two actions are not the subject of accountability, but rather they are the party's cultural and intellectual work. The party's work to do both continues, both before and after the ruling, as they are not affected by the party's taking of power.

As for the third work (revealing the plans), it is no longer the party's work because the party's presence in power has eliminated the issue of the party revealing colonial plans. Rather, it is carried out by the government's organs, **and holding the rulers accountable for adopting interests, as it was before ruling, remains and is carried out by the Wilayah Committees.**

The Wilayah Committees, as before the ruling, have the authority to hold the party leadership accountable (the Ameer and his office), so they continue to have this authority to hold the party leadership accountable while it is in power, and in adopting the interests of the Ummah in accordance with the rules of Shariah and watching over them with benevolence and mastery.

Hopefully, this was sufficient, and Allah is All-Knowing and All-Wise.

**Your Brother,
Ata Bin Khalil Abu Al-Rashtah**

**4 Rabi ul Awal 1445 AH
19/9/2023 CE**