

UQAB

Magazine

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Women's Section of the Central Media Office of Hizb ut Tahrir

International Women's Online Conference: "The Liberation of Palestine, Challenges & Glad Tidings"



A full year has passed since the start of Al-Aqsa Flood and the ensuing fierce war on Gaza. Since October 7th of last year, the people of Gaza have endured immense trials, living through countless pains, sufferings, and tragedies: displacement, killing, starvation... the scattered remains of children and women collected in bags, and martyrs trapped under rubble, impossible to retrieve, adding to the pain and sorrow from being unable to honor and bury them. A brutal genocide is being committed by a criminal entity in full view of a world that is complicit and negligent. However, despite the tragedies and sorrows of this war, it is filled with lessons and reflections presented by a faithful, patient, and steadfast group who stand firm against the schemes of enemies and the treachery of rulers and those who claim to be friends. This small group, undeterred by those who abandoned them, remains resilient, never losing hope in the victory of the Lord of the heavens and the earth. Despite the cries, pleas, and calls for help from the people of Gaza, the responses have exposed and revealed the betrayal of Muslim rulers who remain fixed on their thrones, deaf, mute, and blind to the war crimes and genocide committed by this criminal entity against the people of Gaza and Palestine in general. These rulers are devoted to showing loyalty and obedience to it, normalizing relations with it, and solidifying its existence.

The war has also stripped away the mask of many scholars, revealing the truthful from the deceivers. It has lifted the veil from the eyes, exposing the reality of what is happening. The true nature of the conflict in Palestine has become clear: a struggle between truth and falsehood, between the Muslim people of Palestine and the occupying, usurping, kafir Jewish entity. Yes, the people of Palestine in general, and Gaza in particular, called out to the Ummah. So how was the response? It was weak, manifesting in a few demonstrations and protests, or boycotting some pro-entity institutions and shops, or sending food and clothing as aid! Despite the aggressor entity's persistence in committing war crimes one after another, and despite all these repeated pleas, cries for help, and heartbreaking scenes, the global silence, the betrayal of governments, the stillness of the Muslim Ummah and its armies, and their lack of action have been, and still remain, as their response!

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All of this raises questions about the reasons preventing the end of this genocide and the liberation of Palestine! What is the fundamental solution by which this issue can be resolved once and for all? These and other questions will be addressed and answered on Saturday, October 5, 2024, during an international women's online conference organized by the Women's Section in the Central Media Office of Hizb ut Tahrir, in coordination with the women of Hizb ut Tahrir worldwide, under the title: "The Liberation of Palestine: Challenges and Glad Tidings" This conference will outline the correct path to solving this issue and other matters concerning the Muslim Ummah. It will highlight the key points of the Palestine issue and provide the necessary remedies to stop the suffering of the people of Palestine and Muslims in general, considering it a matter for the entire Ummah and not a national issue bound by artificial borders created by colonial powers. Speakers from Palestine, Tunisia, Syria, Lebanon, Indonesia, and America will participate. The conference will expose those obstructing the end of this genocide, clarify the reasons preventing the liberation of Palestine from the Jews, and discuss the role of international institutions and their decisions in conspiring against the Palestinian cause. Additionally, it will address the malicious role of the media in misleading and concealing the truth, portraying it as a national or ethnic issue, to divert Muslims from the correct path that they must follow to solve it fundamentally.

The conference will also address the role of the Muslim Ummah in achieving this fundamental solution, which must stem from its Aqeedah (creed). It will highlight that the solutions imposed by enemies and colonizers are merely weapons used to fight the Ummah, diverting it from the correct path. The partial and temporary solutions being proposed are nothing more than a way to numb the Ummah, preventing it from assuming the role it must play. The conference will also explain the obstacles that hinder people from adopting the Sharia-based vision for the liberation of Palestine, and it will clarify why the armies remain in their barracks, not responding to the repeated calls to take action.

Additionally, the conference will expose the efforts aimed at widening the gap between the Ummah and its armies by portraying the armies as powerless, subservient to the regimes, and incapable of providing support or victory. These claims and accusations will be refuted by citing examples of sincere individuals within the military who sacrificed their lives for the sake of their religion and its victory, highlighting the role of awareness and public opinion in motivating many sincere people in the armies to take action.

Moreover, the conference will reveal the underlying reasons behind placing the burden of liberating the sacred land solely on the people of Palestine, while obscuring the discussion about the role of the Ummah and its armies, which are well-equipped and ready.

The conference will also highlight the role of every Muslim in solving this issue, with a special focus on Muslim women and the actions they must take to contribute to ending the genocide and massacres committed against our people in Gaza and Palestine in general. It will emphasize their responsibility to work alongside others striving for its liberation. The conference will affirm Allah's promise of victory and empowerment, reminding us that relief comes after hardship, and that victory follows trials. It will reaffirm the greatness of this Ummah, which is capable of achieving victory Inshallah.

We pray that this conference will illuminate the correct path the Ummah must take to regain its authority, leadership, and achieve the liberation of Palestine from the grip of enemies and kufar. As Allah says:

وَالْيَنصُرَنَّ اللَّهُ مَن يَنصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

“And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.”
[Al-Hajj:40].

Women's Section in The Central Media Office of Hizb ut Tahrir

Wednesday, 22 Rabi Al-Awwal 1446 AH - 25 September 2024 CE

Press Release

Hizb ut Tahrir / Tanzania Condemns Abduction and Killing of Muhammad Ali Kibao

Hizb ut Tahrir / Tanzania sincerely extends condolences and console family and relatives of slain Chadema official Muhammad Ali Kibao who was abducted on September 6, 2024, and subsequently killed.

We also denounce his abduction and brutal killing in the strongest terms, then we would like to say the following:

1. Kidnappings leading to be missed or being brutal killings are not new incidents in Tanzania, they have been happening for some times whereby the biggest victims of such atrocious incidents are Muslims for their Islam. For instance, there are more than 380 victims missing in districts of coast region of Mkuranga, Kibiti and Rufiji following the government crackdown in 2017 characterised by torture and extrajudicial killings” (The East African, May, 2018)
2. Such incidents not only bring a sense of fear, insecurity to the citizens, tarnish and discredit the state image, but is also a manifestation of state irresponsibility since the state is the main guarantor and protector of people's lives, properties and their dignity.
3. This incident vividly indicates the failure of the capitalist democratic ideology all over the world by which created havoc, violence and insecurity to humankind.

Thus, the world needs a system of justice and fairness which is Islam that would protect citizens, their lives, property, and integrity, etc.

Masoud Msellem

Media Representative of Hizb ut Tahrir in Tanzania

NEWS & COMMENTS

Should We Pay Attention to Your Beautiful Words or Your Ugly Deeds!



News:

In his speech at the Opening Program of the Mawlid al-Nabi Week President Erdoğan said, "The only person in this world who we model ourselves on, whose footsteps we follow and whose path we dedicate our lives to is our Messenger of Allah. He is purely and simply our guide, our leader and our beloved for whom we will die. May our Lord grant us to walk in the footsteps of the Messenger of Allah, to build our personality with his life, and to be moralized with his exemplary morals." (Agencies 14.09.2024)

Comment:

The greatest evil that the rulers, who are responsible for the affairs of the people, can do, is to govern the society with systems that emanate from the secular aqeedah (creed), which distance the people from their Lord, which enslave them to their desires with the deception of freedom and liberty, and which inculcate servitude to the servant. An even greater calamity for Muslims is the contemptibility of the rulers who impose the solutions of these superstitious ideas on us. President Erdoğan, who is a master of speaking according to the pulse, has made it a characteristic of him to speak according to the atmosphere of the environment and process he enters. Based on the principle that a word is a trust, if the only leader in your life is the Messenger of Allah and you claim to follow in his footsteps, then your deeds should confirm these beautiful words.

The asceticism and taqwa of the rulers who take over the affairs of the society in their individual lives is related to their own deeds and does not concern the society. However, the kufr systems and superstitious ideas that are imposed on the society will be the responsibility and the blame of each individual, and this is the part that concerns us. In this context, you can talk about following the model of the Messenger of Allah as much as you want in your individual life, but as long as there is the secular democratic system of kufr through which you govern the society, your deeds will always belie your words. The ugliness and bad odor of your deeds will always disturb the society. We rely on the words of rulers whose deeds will confirm their words, who will hold the trust of the word in the first place, who will not betray the Ummah and the sacred, and who will make religion the basis of their governance. But President Erdoğan, as I mentioned above, considers it politics to speak according to the environment and time, so sometimes he shows the Holy Quran at election squares. At other times, he stirs up the public with the literature of homeland and nation. Sometimes he goes so far as to market secularism to the people in different parts of the Islamic Geography on behalf of the US. Democracy is the magic word that never falls off his tongue!

Mr. Erdoğan! In your 23 years in power, which of the rulings of the Messenger of Allah (saw) have you implemented so that you can say that you are following his footsteps and that you have made him your sole guide? Isn't all the manipulation, deception and misleading you have done during your rule not enough! Why are you saying things that you have not done, that you cannot do, as if you have done them, as if you are going to do them, when this is a great burden in the sight of Allah (swt)? If you were really following the footsteps of the Messenger of Allah (saw), you would have mobilized the entire army and put an end to this oppression while Gaza has been subjected to a genocide that history has never witnessed before your eyes for a year. We do not rely on fancy sentences, but on the words of the rulers who are like men who beautify their deeds with the rulings of Islam.

We ask Allah (swt) to destroy the power of the rulers of Ruwaybidah, who plague the Muslim Ummah, and to bring the days when the Rashid (rightly guided) Caliphs, whose words and deeds are one, will lead the Ummah as soon as possible.

**Written for the Central Media Office of Hizb ut Tahrir
by**

Ahmet SAPA

The Establishment of the Khilafah Rashidah and Our Role



There is a lot of discussion about the establishment of the Khilafah (Caliphate) these days in both the Muslim World and the West. Where the Khilafah will be established first, is in the Hands of Allah Alone, for He Alone extends the Nasr (victory). The glad tidings of the Prophet (saw) give information (khabar) on the matter of likelihood. As for our role, it is to follow the methodology of the Prophethood, to establish Islam in ruling over our affairs.

Since the trial of Gaza began, it is evident that Allah (swt) is preparing the world regarding the Deen of Truth. Today, the entire Muslim World is talking about the need to return to Islam, implement Shariah and unify as one Ummah. Some of this talk extends to discussion about the End of Times and the return of the Khilafah. The entire world is being effected too. We see voices in support of Muslims amongst the fair minded people in the West.

The glad tidings of the Prophet (saw) have been studied for centuries, by countless brilliant ulema. As students, we can see that the khabar (information) encourages the Muslims to do good actions. Some of the khabar (information) comes in the form of a talab (command) to undertake specific rulings, such as fighting in the Path of Allah. Yes, we may differ on the interpretations, but regardless of our interpretations, we must adhere to the Islamic commands regarding our situation.

Regarding what we must do, we refer to the Seerah of the Prophet (saw):

a. The Prophet (saw) prepared his relatives and friends in Dar ul Arqam. Our homes, families, friends and communities must be models of Dar ul Arqam. They must be beacons of the Deen and its illuminating guidance, places of learning and practicing Islam.

b. The Prophet (saw) prepared the society for ruling by Islam. He (saw) discussed the laws that governed the relations of the people, such as the treatment of female infant children, the poor, the orphans and the cheating in trade. In our time, we must also address the society, publicly, addressing its ills and offering Islam as the alternative. Indeed, the Noble Quran and Prophetic Sunnah provide a complete blueprint of economy, foreign policy, education policy and ruling.

c. The Prophet (saw) also prepared the people of power and strength to support the ruling for Islam. He (saw) approached the warriors of the tribes and demanded their Nussrah (Material Support) for establishing Islam. The tribes of Yathrib responded positively, after many tribes rejected. Through the Second Pledge of Aqabah, the Nussrah was extended to ruling by Islam. Yathrib became an Islamic authority by the cherished name of Al-Madinah Al-Munawwarah, which cast a bright light on the Arabian Peninsula. So today, we must prepare our sons, brothers and fathers in the armed forces to grant their Nussrah too.

Regarding where we must work,

a. It is known that some places are more receptive and some are less so. Makkah was the place in which the

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Dawah to the Risaalah message of the Prophet (saw) first arose. However, it was resistant to the message, feeling privileged and benefitting from the status quo. In contrast, Yathrib was receptive, having faced many trials and troubles. The Muslim World is a good place for us to work. It is full of Muslims who love Islam and love to learn about Islam. It is drowned in troubles and looking for an escape.

b. Those of us who live in the Muslim World have many relatives and friends. It is a natural place for us to start. We must all learn and we must all teach. We must all address the society and present the Shariah rulings to treat our societal ills. We must all contact our relatives and friends in the armies.

c. Yes, some of us have been forced to migrate outside of the Islamic World due to the hardships. However, like the Muslims who left to Abyssinia, our hearts and aspirations remain with the Muslim World. We all have relatives and friends in the Muslim World. We can establish digital models of Dar ul Arqam, learning Islam and conveying Islam. We can even visit. And perhaps, after Dua and preparation, we may even find a way to return.

O Muslims!

Ahmed narrated that the Messenger of Allah (saw) said,

ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ

“Then there will be rule of force, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. And then there will be a Khilafah on the Methodology of the Prophethood.” And then he (saw) fell silent. This blessed speech of the Messenger of Allah (saw), which is nothing but Revelation inspired by Allah (swt), is not only glad tidings for us about the return of the Khilafah (Caliphate) on the Method of Prophethood. No, this blessed Hadith is also news (khabar) for us to act upon, for it is an obligation upon us to rule by all that Allah (swt) has revealed. It has been hundred years since the destruction of the Khilafah, O Muslims, so work to restore it!

**Written for the Central Media Office of Hizb ut Tahrir
by**

Musab Umair – Wilayah Pakistan

The Swedish Government Wants Muslims to Abandon Islam!



Swedish television channels SVT and TV4 reported on Saturday night that the Minister for Equality, Paulina Brandberg (Liberal Party), wants school staff to report concerns to the Social Services about girls wearing the headscarf.

The Minister for Equality announced on Saturday that school staff have no choice and must report concerns to the Social Services about girls wearing the headscarf, and that staff who do not comply will face consequences for their failure to comply.

Deputy Prime Minister Ebba Busch (Christian Democrats) wrote on the X platform less than a week ago about a new initiative in which she expressed the same assimilationist policy as the government's: "The number of people practicing Islam in Sweden and Europe, as in totalitarian countries, is too large. This must stop. Islam must adapt to our common core values."

What annoys and upsets Ebba is that Muslims in Sweden practice Islam, adhere to their Islamic identity and perform its rituals, including wearing the headscarf. Ebba wants to see an end to this.

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This is not misleading information aimed at damaging Sweden's reputation in the world. These are the words of the ministers themselves, and cheap attempts to say that these are misunderstandings do not fool Muslims.

Muslims do not believe Ebba Busch's ridiculous claim that she is doing this for the benefit of "good" Muslims and that she is happy to side with them. This is the real face of the Swedish government and this is its anti-Islam policy for which it bears international responsibility!

This is the same government that has authorized dozens of cases of burning the Noble Quran across the country, and this is the same Deputy Prime Minister who wanted to see a massacre committed against young Muslims because they expressed their anger at the burning of the Noble Quran.

Ironically, both the Christian Democrats and the Liberals find themselves in the latest polls below the threshold to enter parliament, so they are trying to attack Muslims to gain some votes.

It is a cheap tactic that will not change the fact that they are ideologically defeated and intellectually weak in the face of Islam's supremacy, so it is not surprising that the number of Swedes converting to Islam is increasing in large numbers.

The policies of the government, especially the maneuvers of these parties, do not represent the Swedish people, and this in turn places a greater responsibility on the people to declare their rejection of their representatives from the parties using those policies that make things worse for Sweden.

The Swedish government's policy of assimilation against Muslim children aims to erase their Islamic identity, including individual Islamic duties such as the headscarf. The Swedish government is escalating its war on Muslim values and identity by criminalizing the headscarf and kidnapping children from their parents if they insist on raising them according to Islamic values.

O Muslims: Preserving oneself, one's family, and maintaining one's Islamic identity is a Shar'i duty. Our Lord (swt) says:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

“O believers! Protect yourselves and your families from a Fire whose fuel is people and stones”
[At-Tahrim: 6].

What we Muslims are going through is because we are weak and act as divided individuals. We must act as a group, that is, as an important group in society that contributes positively to it. In Sweden, there are more than a million Muslims who are needed by Swedish

society and cannot do without. They are an important part of the transportation sector, healthcare, education and so on. They abide by the public order in society and do not pose any threat or problem to society, and they refuse to be treated as such. If they act as one body, they can stop this policy of assimilation.

The way to achieve this is not through integration, which means abandoning Islamic values and embracing Western values or participating in the secular system. These things are the opposite of that, a mirage that in the long run leads to Muslims dissolving into Western culture. Our duty is to organize ourselves intellectually and politically; intellectually by creating awareness among the new generations about the ideology and concepts of Islam in order to preserve the identity of these generations and to repel attempts of secularization it. On the political level, Muslims must consider these policies as a fateful issue that affects all Muslims in Sweden and threatens their belief and identity. Political resistance must be represented by Muslims acting as one body through activities that influence public opinion.

We have a great power and are able to influence Swedish public opinion, which is misled and exploited by the corrupt political leadership with lies and tricks. If we turn our backs on our responsibility, the situation of Muslims in Sweden will worsen. Our Lord (swt) says:

وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَن دِينِكُمْ إِنِ اسْتَطَاعُوا

“And they will not stop fighting you until they turn you away from your faith—if they can” [Al-Baqara: 217]. Allah (swt) says:

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ

“Never will the Jews or Christians be pleased with you, until you follow their faith. Say, “Allah’s guidance is the only ‘true’ guidance.” [Al-Baqara: 120].

H. 6 Rabi' I 1446
M. : Monday, 09 September 2024

Hizb-ut-Tahrir
Sweden