

Press Release

Were the Previous Crimes Not Enough to Terminate the Treasonous Agreement? Or Does Termination Require Larger Massacres?

(Translated)

The “limited” military operation carried out by the Jewish entity’s army in the Palestinian Rafah recently renewed talks about Egyptian scenarios for dealing with the Jewish entity’s plan in the event of a “complete invasion of Rafah,” in light of repeated Egyptian warnings about “the repercussions of the invasion of the city on the Palestinians,” and assurances from the Jewish entity of the “continue of the operation.” According to the former head of the Egyptian Army Reconnaissance Corps, the strategic expert, Major General Nasr Salem, “Egypt will work within the framework of diplomatic options if Rafah is invaded,” noting in statements to Asharq Al-Awsat “the limited Egyptian options in dealing with the “Israeli” position, especially in light of Cairo’s keenness to deliver aid to the Gaza Strip, and to play the role of mediator in the negotiations between the two sides to reach a truce in the Gaza Strip.” According to the former head of the Egyptian Army Reconnaissance Corps, a strategic expert, Major General Nasr Salem said, “Egypt will work within the framework of diplomatic options in the event of the invasion of Rafah.” The Egyptian expert on “Israeli” Affairs at the Al-Ahram Center for Political and Strategic Studies, Dr. Saeed Okasha, said that the Egyptian categorical refusal to displace the Palestinians and remove them from their lands “is something that Egypt has not and will not give up”, pointing out that “if Israel harms Egyptian national security, Egypt may resort to the United States as a guarantor of the peace agreement, or suspend the implementation of the (peace) treaty in the event of a ‘complete invasion of Rafah’.” But Okasha explained to Asharq Al-Awsat that “Israel is interested in preserving the (peace) agreement with Egypt, and despite the situation on the border strip, Tel Aviv still places peace with Cairo as a priority, which will push Tel Aviv to approach, if it adheres to storming Palestinian Rafah, through limited operations in each neighborhood in the city individually, which means the war will continue for a long time.” (Asharq Al-Awsat, 10/5/2024)

The Egyptian regime does not care about the blood of the people of Palestine and does not really move to support them, but rather to implement the plans of its masters in the White House. If the Egyptian regime was concerned about our people in Gaza, it would have acted differently. It has the real option that resolves the issue, but it has not and will not resort to it. Rather, it is still attached to the treacherous Camp David Accord, which was concluded decades ago and guaranteed the safety and security of the Jewish entity.

What Egypt must do is not merely threaten to suspend the ill-fated agreement, nor even warn of canceling it, but must cancel it immediately, remove the borders with our blessed land, and mobilize the Egyptian army to support its people and liberate its land completely, uprooting the Jewish entity from its roots and purifying the land of Islam and its sanctities.

What more massacres do we wait for, more than massacres committed by the Jews and more crimes they committed against the Ummah for the armies to move in anger for Allah

and His sanctities and violation of His laws?! The movement of armies was obligatory from the first day the Jews set foot in our Blessed Land. Now it is the most obligatory action, to support these oppressed people, it is most obligatory upon Egypt and its army, as they are the closest, the strongest, and the most deserving, and they are the ones who boast about being the best soldiers that our Prophet (saw) described them. Being the best is a description deserved for the one who carry out what Allah has enjoined on him to preserve the Ummah, its Deen, and its sanctities. So, will the soldiers of Egypt do that, or have they failed our people in the blessed land and obeyed rulers who betrayed Allah and His Messenger?

O Soldiers of the Kinana (Egypt): While our people are being killed in Palestine while they are just a stone's throw away from you, it is not permissible for you to sit back. Rather, your duty is to liberate all of Palestine, support its oppressed people, lift injustice against them, and uproot everything that prevents you from this duty, such as evil regimes and rulers. So, what are you going to do?! By Allah, the rulers will not benefit you, nor will they bear any of your sins, the heaviest of which is the sin of abandoning your brothers who cry out for your help, day and night. Have you not heard the words of the Messenger of Allah (saw): «مَا مِنْ أَمْرٍ يَخْذُلُ أَمْرًا مُسْلِمًا فِي مَوْضِعٍ تَنْتَهَكَ فِيهِ حُرْمَتُهُ وَيُنْتَقِصُ فِيهِ مِنْ عَرْضِهِ إِلَّا خَذَلَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ فِيهِ نُصْرَتَهُ، وَمَا مِنْ أَمْرٍ يَنْصُرُ مُسْلِمًا فِي مَوْضِعٍ يَنْتَقِصُ فِيهِ مِنْ عَرْضِهِ وَيَنْتَهَكَ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ نُصْرَتَهُ» **“No (Muslim) man will desert a man who is a Muslim in a place where his respect may be violated and his honour aspersed without Allah deserting him in a place here he wishes his help; and no (Muslim) man who will help a Muslim in a place where his honour may be aspersed and his respect violated without Allah helping him in a place where he wishes his help”.**

So where are you and what is your response to these oppressed people who seek your help?! Where do you stand regarding the action of the Messenger of Allah (saw), who announced the call for fighting and set out to conquer Makkah and said: «لَا نَصْرَنِي اللَّهُ إِنْ لَمْ أَنْصُرْ» **“Allah will not help me unless I help the Banu Ka'b”**?! Where are you with respect to Al-Mu'tasim, who was asked for help by one woman, so he came to her aid and opened Amorium to support her? What is your stance regarding the thousands of women who seek your help and the old men who seek your help?!

O Soldiers of the Kinana, O best of Soldiers: The calibre of being the best is not a badge of honour, but rather it is an obligatory right deserved to be given to the one who carries the banner of the Messenger of Allah (saw) in its right, and one who is a support for the Ummah and a shield for it, who preserve its people and its sanctities, and does not forsake its rights under the pretext of treasonous agreements concluded by evil rulers. Indeed, the description of being the best requires that the best soldiers on earth renounce these rulers and all the false covenants they made, and that they should be a support for the Ummah by establishing its state; the Khilafah Rashidah (Rightly Guided Caliphate) on the method of the Prophethood, the state that moves them and pushes them to support Islam and its people, preserve it and preserve its sanctities. We ask Allah (swt) that this calibre will be brought by you and is in you, O Soldiers of the Kinana.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life” [Al-Anfal: 24]

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