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## Press Release

## A Year Has Passed and the Al-Aqsa Flood is Still Sending Lessons and Morals

(Translated)

A year has passed and the people of Gaza are steadfast and patient. A year and the Jews are still rampaging, and they are continuing their crimes against innocent women and children, and even trees and stones. A year and the traitorous Muslim rulers are blindly lost in their misguidance. A year and the Muslim armies are crouching in their barracks, not disturbed by the cries of children, nor moved in them by the cries of Muslim women for help, the chivalry of al-Mu'tasim!

The whole world has seen during this year since the execution of Operation Flood of Al-Aqsa until today the truth about the Jews and their characteristics that Allah Almighty told us about in His Noble Book. They are a people of slander, and they deny the prophets and even kill them and everyone who speaks the truth. They are breakers of the covenant, the most cowardly of Allah's creation and the keenest on life...

The world saw all these characteristics, especially their cowardice and fear. After they failed to achieve their declared goals when they set out for Gaza, thinking it was a day trip, they were surprised by heroes fighting them face to face and from zero distance, and killing them without fear and with unparalleled courage. These cowards had no choice but to pour out their anger on the weak, innocent women, children and elderly, and destroy the country by bombing hospitals and buildings. Finally, after despairing of bringing the heroes of Gaza to their knees, the Jewish entity went looking for a victory far from Gaza, to Lebanon, benefiting from the reassurances of the head of infidelity, America, through controlling the regimes to the rhythms of American politics. Thus, it began to threaten, promise and carry out, without any deterrent, and began to talk like a cat, boasting of the lion's strength!

- O Islamic Ummah, and O People of Strength and Power in it: Is it conceivable that a group like these would toy with the feelings of nearly two billion Muslims, and not receive a response that would make them forget the whispers of Satan?!
- **O Armies of Muslims:** Hizb ut Tahrir, since the first day of the Jewish aggression against Gaza, has called upon you and explained to you the religious duty towards you. If you had responded to it, the blood of 41,000 Muslims of proud Gaza would not have been shed.

Aren't you the descendants of that ancestor?! When a Jew from Banu Qaynuqa' uncovered the private parts of a Muslim woman, she screamed. Then a Muslim came, who was neither a general in the army nor a military leader, but was raised with chivalry, and killed the Jew who did that. Then the Jews of Banu Qaynuqa' gathered around the Muslim and killed him. When the matter reached the Messenger of Allah (saw) who was the ruler of the Muslims, he immediately gathered the Muslims and prepared an army. He quickly moved to the fortresses of Banu Qaynuqa' and besieged them. He insisted on completing the siege until the Jews complied with his command. The Messenger of Allah (saw) moved an army for the sake of one woman whose private parts were uncovered, and one man who was unjustly killed.

Today, thousands of Muslims are being killed, and the private parts of thousands of Muslim women are being exposed in all parts of the world at the hands of Jews and other criminal kuffar (infidels), and no sense of chivalry has moved you, O Muslim armies, until now!

**O** Armies of Muslims, O Descendants of Khalid, Abu Ubaidah, and Al-Qaqa: It is time for you to return to your senses, seek forgiveness from your Lord, and make up for the sin of your sitting back, so that you may set out to demolish these rotten thrones by giving support to Hizb ut Tahrir; the pioneer who does not lie to his people, to resume Islamic life by establishing the Khilafah Rashidah (rightly guided Caliphate) on the method of the Prophethood, and declare jihad against everyone who dares to attack the Muslims, for you are worthy of that and possess the equipment and numbers, above all, the Aqeedah (doctrine) that does not stand in the way of any difficulties.

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