

Press release

## Our People in Syria are from Among us and we are from Among them, not being a Favour nor being Favoured

(Translated)

Allah Almighty says: ﴿إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ﴾ **“The believers are but brothers”** [Al-Hujuraat: 10]

And the Messenger of Allah (saw) said: «مَثَلُ الْمُؤْمِنِينَ فِي تَوَادُّهِمْ وَتَرَاحُمِهِمْ وَتَعَاطُفِهِمْ مَثَلُ الْجَسَدِ إِذَا اشْتَكَى إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَىٰ لَهُ سَائِرُ الْجَسَدِ بِالسَّهْرِ وَالْحُمَىٰ» **“The similitude of believers in regard to mutual love, affection, fellow-feeling is that of one body; when any limb of it aches, the whole body aches, because of sleeplessness and fever.”** (Agreed upon)

And he (saw) said: «الْمُسْلِمُ أَخُو الْمُسْلِمِ؛ لَا يَظْلِمُهُ، وَلَا يَخْدُلُهُ، وَلَا يَكْذِبُهُ، وَلَا يَحْقِرُهُ» **“A Muslim is the brother of a Muslim: he does not oppress him, nor does he fail him, nor does he lie to him, nor does he hold him in contempt.”** (Muslim)

And he (saw) said: «الْمُسْلِمُونَ تَتَكَافَأُ دِمَاؤُهُمْ، يَسْعَىٰ بِدِمَتِهِمْ أَدْنَاهُمْ، وَيُجِيرُ عَلَيْهِمْ أَقْصَاهُمْ، وَهُم بِدِّ عِلْمَنَ سِوَاهُمْ» **“The blood of every Muslims is equal, they are one hand against others. The asylum offered by the lowest of them in status applies to them (all), and the return is granted to the farthest of them.”** (Abu Dawoud)

And he (saw) said: «مَنْ لَا يَرْحَمَ لَا يُرْحَمُ» **“Anyone who does not forgive will not be forgiven.”** (Agreed upon it)

And he (saw) said: «مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا، نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ» **“If anyone relieves a Muslim believer from one of the hardships of this worldly life, Allah will relieve him of one of the hardships of the Day of Resurrection.”** (Muslim)

What is happening to our people in *Al-Shaam* is not hidden from anyone; a global conspiracy, bombing, shooting, destruction, displacement, eviction, humiliation, trafficking of people overseas and much much more.

**We in Hizb ut Tahrir / Wilayah Kuwait** demand the authorities in the country to remove all obstacles regarding the settlement of the Syrian people in Kuwait, and to provide them with what is needed for a noble stay, as: housing, medical treatment, education, other public service (not camps in the remote desert or by the borders!), to facilitate the noble and dedicated provision in both the public and private fields of work and to abolish all the decrees imposed upon them. We also refuse all the legal procedures that constrict their stay in the country.

The above demands are neither an appeal nor a supplication, but rather they are a *sharii* responsibility, he (saw) said: «اللَّهُمَّ مَنْ وَلِيَ مِنْ أَمْرِ أُمَّتِي شَيْئًا فَشَقَّ عَلَيْهِمْ فَاشْفُقْ عَلَيْهِ، وَمَنْ وَلِيَ مِنْ أَمْرِ أُمَّتِي شَيْئًا «O God, who (happens to) acquire some kind of control over the affairs of my people and is hard upon them-be Thou hard upon him, and who (happens to) acquire some kind of control over the affairs of my people and is kind to them-be Thou kind to him.” (Muslim)

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