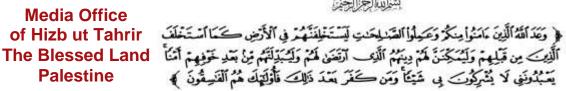
Media Office of Hizb ut Tahrir **Palestine**





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Press Release

Ceasefire Agreement or an Agreement to Guarantee the **Protection and Security of the Zionist Entity?**

(Translated)

The government of the accursed ones and the Lebanese government have announced their agreement to the ceasefire. Netanyahu, in his statement declaring his government's approval of the agreement, explained that one of the reasons for the ceasefire in Lebanon is the separation of fronts — that is, separating the Lebanese front from the Gaza Strip front.

Thus, the ceasefire agreement between Lebanon and the criminal entity is signed under the directive of America and with the approval of Iran's rulers. This agreement is signed without the withdrawal of Jews from Lebanon and even grants them the right to strike and bomb under the pretext of self-defense! The agreement also emphasizes making southern Lebanon a zone free of any activity that could affect the security of the Zionist entity. Moreover, it highlights the role of the Lebanese army as a protector and guarantor of the Zionist entity's security!

Such betrayal is marketed as victory. How could the criminal leader of the Zionist entity not rejoice, having secured and safeguarded the northern front? Meanwhile, the people of the Blessed Land are required to surrender, submit, and relinquish their sacred land, playing the same role as the Palestinian Authority and its security apparatus.

May Allah fight you, O rulers of Muslims! May Allah disgrace you with your humiliation, dishonor, and betrayal. Is this how you respond to the crimes of the accursed ones? Instead of igniting the fire of resistance in Egypt, Jordan, Lebanon, and surrounding nations, you have immobilized the armies and prevented them from moving to aid Gaza and Lebanon and uproot the Zionist entity. Then, you bless the Lebanese government's signing of this treacherous agreement, turning the Lebanese army — like the armies of Egypt and Jordan — into a guardian of the Zionist entity's security, leaving the people of Gaza to face annihilation. They are to be an easy prey for the vile ones, as if through this agreement, you are telling America and the Zionists We grant you free rein and will not move a finger no matter what you do to Gaza, its men, women, children, and elderly!

The plight of Gaza's people has reached a level that would make stones weep. Do your hearts not soften O people of power and strength in the Muslim lands? How can you, soldiers of Islam, utter, "La llaha Ella Allah , Muhammad Rasol Allah," yet remain unmoved by the cries of children, the trembling of the fearful, and the hearts that have risen to their throats?

Has the time not come for these hearts to humble themselves to the remembrance of Allah? Has the time not come for them to soften in the face of these overwhelming events and the immense suffering endured by their brothers in Gaza? Has the time not come for them to break their silence and rise above their rulers, as Ibn Mas'ud rose above the chest of Abu Jahl, removing the sin of betrayal and the shame of turning away on the day of victory and battle? Is it not time to bring an end, once and for all, to the farce of this contemptible entity that has swelled and extended its reach into the lands of the best of men?

Is it not time for you to show the world the mettle of the soldiers of the Ummah of Muhammad (saw) as you liberate the Masra of your Prophet (saw) and the Blessed Land? Have your souls not longed for the life of honor, jihad in the path of Allah, and being the best successors to the best predecessors, rejoicing and bringing joy to your Ummah with Allah's victory? Even greater than that is salvation from a severe torment and the win of eternal Janat (gardens) of bliss.

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُكُمْ عَلَى تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ أَلِيمٍ * تُؤْمِنُونَ بِاللهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ ذَلِكُمْ ذَلُكُمْ ذَلُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِبَةً بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ ذَلُكُمْ ذَلُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِبَةً فِي اللهِ وَأَنْفُسِكُمْ ذَلِكُ اللهِ وَلَيْتُ وَلَيْتُ اللهُ وَلَيْتُ وَلَيْتُ اللهُ مَنْ اللهِ وَقَتْحٌ قَرِيبٌ وَبَشْيَرِ الْمُؤْمِنِينَ ﴾

"O you who have believed, shall I guide you to a transaction that will save you from a painful punishment? (10) [It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know. (11) He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment. (12) And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers." [As-Saff:10-13].

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