

Press Release

The Steadfastness of the Jerusalemites and Fear of the Case Returning to its Islamic Dimensions, Subjugated the Occupation and forced it to Retreat

(Translated)

Wednesday evening the occupation removed the sophisticated (smart) cameras, iron bridges and metal railings that were set up after removing the electronic detectors two days ago, because of the impact the protests arranged by the people of Jerusalem and of Palestine and their steadfastness to their stance of refusing any of the occupational procedures intervening with the Holy Al-Aqsa Mosque and the prayers in it.

The great steadfastness shown by the people of Jerusalem in facing the occupation with their bare chest, high determination and their calls for the Muslim Ummah and its armies to liberate Al-Aqsa Mosque, who struck fear in the Jewish entity and made them retreat in humiliation from their procedures.

It was clear that the Jewish entity hurried in containing the crisis because they saw the steadfastness of the Jerusalemites in a way they did not ever imagine or anticipate. In light of the growing awareness, sentiments and loud voices demanding the movement of the Muslim Ummah and its armies to liberate Al-Aqsa Mosque and its support, thereby no longer depending on the agent rulers and leaders whom the people of Jerusalem did not depend on for help because they know that the ones who are responsible for the loss of Al-Aqsa and Palestine are these rulers who betrayed Allah (swt), His Messenger (saw) and the believers. This is what made the occupation lose its mind and made it afraid, because it realised the issue could return to its roots – the Muslim Ummah, thereby it could end the Jewish entity in the Blessed Land. This also made the criminal rulers reach a point of disgrace and degradation in front of their people which made them fear for themselves that the Muslims would move against their treachery, therefore they began to appeal to the near and far to ease and contain the situation from escalating.

The call for help to the Muslim Ummah and its armies filled the hearts of the disbelievers and agents with fear, because they have wasted all their efforts through decades of minimizing the cause and separating it from Islam and the Muslim Ummah, making it in a fistful of mercenaries that allege legitimacy and the representation of the people of Palestine and the people of Jerusalem!

The Al-Aqsa incidents have proven that the Jerusalemites and Palestinians draw their steadfastness and resolve from their Aqeedah and love for the Masraa of the Prophet (saw), and the effect of the rulers, agents, organizations and authorities is absent until those sides began to await the word from the stationed Jerusalemites (Murabiteen) and sway on their movements. The people of Jerusalem were the rock which smashed the hopes of the Jews and rulers of the Muslims, from passing the procedures and the intrigues against the Blessed Al-Aqsa Mosque. And the Jewish entity realised that the Jerusalemites are the essential power and not the Palestinian Authority or the ruler of Jordan and his likes of Muslim rulers – the people of Palestine have too realised that they are deprived any hope or gains in them. The events have uncovered that the only genuine solution for Al-Aqsa and the Palestinian issue, is its return to its true element, Islam and the Muslim Ummah, and the march of the armies for the sake of liberating Palestine and its captive mosque. From the intensity of the gathering of advocates in the Muslim world, made the Jewish leaders, who lost their minds, hastened to contain the crisis before it was too late.

We salute the heroic people of Jerusalem with their steadfastness, congratulations to you and to us for your mighty stance in confronting the occupation, your overwhelming happiness for triumph and forcing it to retreat. This is an invitation from us to keep up the steadfastness and to call for the movement of the Muslim Ummah and its armies for the sake of freeing the Blessed Al-Aqsa Mosque and to get rid of the colonizers' claws, then it will be the grand happiness by purifying it and returning it to the Muslim vanguard...

﴿فَإِذَا جَاءَ وَعْدَ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا﴾

“...Then, when the second promise came to pass, (We permitted your enemies) to make your faces sorrowful and to enter the mosque (of Jerusalem) as they had entered it before, and to destroy with utter destruction all that fell in their hands.” [Al-Israa: 7]

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