

﴿ وَيَدُ اللَّهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَتَكِيلُواْ الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا اسْتَخْلَفَ ٱلَّذِيكِ مِن قَبْلِهِمْ وَلَيْمُكِنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِيكَ ٱلْقَضَىٰ لَهُمْ وَلَيُكَبِّدِلَنَهُم قَول بَعْدِ خَوْفِهِمْ أَمْنَأً يَعْبُدُونَنِي لَا يُشْرِكُونِ بِي شَيْعًا وَمَن كَفَرَ مَعْدَ ذَلِكَ فَأُولَيْكَ هُمُ ٱلْفَسِقُونَ ﴾



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Press Release

In Light of the Humiliation of the Rulers of Sudan, the American Ambassador is Acting as the General Ruler of Sudan

(Translated)

The American Ambassador to Sudan, John Godfrey, on Saturday 10/09/2022, visited El Fasher in Darfur state, and held a meeting with the state government, and said that his visit came with the aim of getting to know the overall situation in Darfur, and what follows is the implementation of the Juba Peace Agreement, in addition to identifying issues development and stability. It is also scheduled that the ambassador and his accompanying members of Congress, and USAID official Mervyn Ferro during their three-day visit; to visit Zamzam camp for the displaced, and hold meetings with the leaders of the Native Administration and the resistance committees, and to also visit the University of El Fasher and the village of Tora, north of El Fasher.

What the American ambassador in Sudan is doing is a blatant interference in the internal affairs of the state, and it is at the core of the duties of the head of state, or his representative, so has the American ambassador become general ruler of Sudan?! He meets with the regional rulers, he meets with state subjects, and he talks about development and stability issues and other actions of the ruler!

This interference does not take place in a respectable country that claims independence, but it does occur in Sudan despite the alleged international laws, which prevent ambassadors from interfering in any way in the internal affairs of the host country, as stated in Article (41-1) of the Vienna Convention on Diplomatic Relations The following: "Without prejudice to the privileges and immunities assigned to them, the persons who benefit from these privileges and immunities have a duty to respect the laws and regulations of the country they have adopted, and they also have a duty not to interfere in the internal affairs of this country.'

The West (America and Europe) and their ambassadors in Sudan do not consider Sudan an independent and sovereign state, so it is permissible for all ambassadors, as they interfere in the smallest details in its affairs, and the former and current rulers of Sudan do not dare to prevent them. even by half a word. If the Khilafah (Caliphate) State was established, the ambassador of one of the colonial states or their subjects would not dare to enter our country without the permission of the Khalifah (caliph).

The people of Sudan and other Muslim countries must work to establish a Khilafah state upon the method of Prophethood, which will achieve real sovereignty for them over their country, and cut off the hand of the Kafir colonizer from it. Rather, neither America nor Britain and all the greedy countries in Muslim countries will have an embassy or an ambassador there, as it was mentioned in the draft constitution for the Khilafah State, which will return soon, Allah willing, and which Hizb ut Tahrir presents to the Ummah for its study, the establishment of the Khilafah on its basis, and the implementation of its rulings. According to article 189 of it, which defines the relationship of the Khilafah with other existing states in the world, states the following: "The third: the states with which we do not have treaties, and the truly colonial states such as England, America, France, and the states that covet our country such as Russia, are considered belligerent states by rule, so all precautions are taken. It is not right to have any diplomatic relations to be established with her. The nationals of these countries may enter our country, but with a passport and a special visa for each individual and for each trip, unless the country becomes an actual country of war."

﴿ وَللَّهُ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ ﴾

"But all honour and power belongs to Allah, His Messenger, and the believers, yet the hypocrites do not know." [TMQ Al-Munafigun:8]

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