

Media Office وَعَدَاللَهُ الَّذِينَ مَامَنُواْ مِنكُرٌ وَعَمِلُوا الصَّلِحَتِ لَيَسْتَغْلِفَنَّهُمْ فِي الْأَرْضِ حَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ الَّذِي انْتَضَىٰ لَهُمْ وَلَيَمَبَدِلَنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً تَعْمَدُونَنِي لَا يَشْرِكُونَ بِي شَيْعاً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ الْنَسِقُونَ ﴾



Wednesday, 23<sup>rd</sup> Rabi' I 1444 AH

19/10/2022 CE

No: HTS 1444 / 10

## Press Release

## How Can Islamic Groups Support a Secular Constitution?!

(Translated)

In a joint statement from the People's Congress Party and Ansar al-Sunna Muhammadiyah - General Center, the two parties supported the political settlement on the constitutional basis; initiated by the group that was organized at the House of the Lawyers Association, and they called on all national forces to support this settlement. In their statement, the two parties emphasized that freedom and consultation are inspiring principles for intellectual and political growth and development, and that democracy is a moderate approach to the peaceful transfer of power that allows citizenship for all the people of the country without discrimination or differences.

Don't the honorable brothers in the People's Congress and Ansar al-Sunna Muhammadiyah - the General Center know that the constitutional basis that they supported, and called on others to rally around the settlement on its basis, is a purely secular constitution? Its basis is to separate religion from life and politics?!

If they do not know, then we in Hizb ut Tahrir / Wilayah Sudan, and as a matter of advice, state the following facts about the above-mentioned constitution (the Constitution of the Steering Committee of the Lawyer Association):

First: This constitution was not based on the Islamic Aqeedah, which is the faith of the people of Sudan. Rather, it was based on the Western foundation in drafting constitutions. It is the separation of religion from life, and consequently its separation from politics, and this is a false basis, and what is built on falsehood is false. Allah Almighty says: الله عَلَى تَثْقَا جُرُفٍ هَارٍ خَيْرٌ أَم مَّنْ أَسَسَ بُنْيَاتَهُ عَلَى تَثْقَا جُرُفٍ هَارٍ الله عَلَى تَقُوْى مِنَ اللهِ وَرِضُوَانٍ خَيْرٌ أَم مَّنْ أَسَسَ بُنْيَاتَهُ عَلَى تَثَقَا جُرُفٍ هَارٍ اللهِ عَلَى تَقُوْمَ الظَّالِمِينَ اللهُ مَنْ أَسَسَ بُنْيَاتَهُ عَلَى تَشَقَا جُرُفٍ هَارٍ اللهُ عَلَى تَقُوْمَ الظَّالِمِينَ هُوَى مِنَ اللهُ وَرِضُوَانٍ خَيْرٌ أَم مَنْ أَسَسَ بُنْيَاتَهُ عَلَى تَشَقَا جُرُفٍ هَارٍ عَلَى تَقُوْمَ الظَّالِمِينَ اللهُ مَنْ أَسَسَ بُنْيَاتَهُ عَلَى تَشَقَا جُرُفٍ هَارٍ عَلَى تَقُوْمَ الظَّالِمِينَ اللهُ مَنْ أَسَسَ بُنْيَاتَهُ عَلَى تَشَقَا جُرُفٍ ها إِنَّا اللهُ اللهُ اللهُ عَلَى تَشَقَا جُرُفٍ ها اللهُ اللهُ اللهُ اللهُ عَلَى تَشَقَا جُرُفٍ ها إِلَي اللهُ عَلَى تَشَوَى مِنَ اللهُ مُعْنَ أَسَسَ بُنْيَاتَهُ عَلَى تَشَقَا جُرُفٍ ها إِلَى اللهُ عَلَى تَشَقَا جُرُفٍ ها اللهُ عَلَى تَعَلَى تَشَعَالُهُ عَلَى تَشَقَا جُرُونُ عَلَى اللهُ المَعَالَمِينَ اللهُ عَلَى اللهُ عَلَى تَعَلَى عَلَى تَشَعَا جُرُونُ الظَالِمِينَ اللهُ اللهُ عَلَى تَشَعَا جُرُونُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ مَنْ أَسَسَ بُنْيَسَ بُنْيَاتَهُ عَلَى تَشَعَا جُرُونُ الظَالِمِينَ اللهُ الظُالِمِينَ اللهُ ال

Second: Article 1 of this constitutional draft stated that Sudan is a federal democratic state in which cultures, ethnicities, languages, sects and religions are diverse. Democracy is a system of kufr (infidelity), which makes sovereignty for the people and not for the law, so it is forbidden to take it, or to call for it, and it is a system based on giving the right of Allah Almighty to legislate for humans, so they legislate what Allah Almighty did not authorize! As Muslims, we are bound by the law of Allah Almighty, who says: ﴿ وَقَدْ عَامَاً لَقَوْمٍ يُوقَتُونَ وَمَنْ أَحْسَنُ مِنَ اللَهِ حُكْماً لِقَوْمٍ يُوقَتُونَ ﴾ "Is it the

## judgment of 'pre-Islamic' ignorance they seek? Who could be a better judge than Allah for people of sure faith?" [Al-Ma'idah 5:50].

As for federalism, it is the shredding machine through which Sudan is meant to be torn apart. It also began with the separation of South Sudan. The basic principle in the system of government in Islam is that it is a unit system and not a federal system, in which the sovereignty of the Sharia and the authority in it is for the Ummah.

Third: It is also stated in Article One... Rights and duties are presented in it on the basis of citizenship. The rights and duties in Islam are determined by the Sharia. Allah Almighty says: (وَمَا كَانَ لِمُؤْمِنٍ وَلا مُؤْمِنَةٍ إِذَا قَضَى اللَهُ وَرَسُولُهُ أَمْراً أَن يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَن يَعْصِ It is not for a believing man or woman—when Allah and His Messenger decree a matter—to have any other choice in that matter.<sup>1</sup> Indeed, whoever disobeys Allah and His Messenger has clearly gone 'far' astray." [Al-Ahzab 33:36].

**Fourth**: The settlement on the basis of this secular constitution that separates religion from life, serves the project of the colonial kufr in our country, and prevents us from Islam. It suffices that America, Britain, France and other kufr countries and their followers at home and abroad support this constitution and the settlement on its basis, to pass their projects; a war against the remaining legal provisions in legislation and laws, by signing CEDAW, normalization with the Jewish entity, plundering the country's wealth, and expropriating its land.

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