

Media Office وَعَدَاللَهُ الَّذِينَ مَامَنُواْ مِنكُرٌ وَعَمِلُوا الصَّلِحَاتِ لَيَسْتَغْلِفَنَّهُمْ فِي الأَرْضِ حَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ هُمْ دِينَهُمُ الَّذِي آنَصَىٰ لَمُمْ وَلَيَمَبَدِلَنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَنَاً Wilayah Sudan يَعْبُدُونَنِي لَا يَشْرِكُونَ بِي شَيْعاً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ الْنَسِقُونَ ﴾



Sunday, 12th Rabi' I 1446 AH

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Obituary of a Dawah Carrier from the First Generation in Sudan

(Translated)

هُوَلْنَبْلُوَنَّكُم بِشَيْءٍ مِنَ الْحَوْفِ وَالْجُوعِ وَنَقْصِ مِنَ الْأَمْوَالِ وَالْأَنفُسِ وَالتَّمَرَاتِ وَبَشَيْرِ الصَّابِرِينَ * الَّذِينَ إِذَا أَصَابَتْهُم مُصِيبَةٌ قَالُوا إِنَّا لِلَيْهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ * أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَبِّهِمْ وَرَحْمَة وَبَشَيِّرِ الصَّابِرِينَ * الَّذِينَ إِذَا أَصَابَتْهُم مُصِيبَةٌ قَالُوا إِنَّا لِلَيْهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ * أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَبِّهِمْ وَرَحْمَةً وَبَشَيِّرِ الصَّابِرِينَ * الَّذِينَ إِذَا أَصَابَتْهُم مُصِيبَةٌ قَالُوا إِنَّا لِيَهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ * أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَبِّهِمْ وَرَحْمَةً and We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient," [Al-Baqarah:155].

The Media Office of Hizb ut Tahrir in Wilayah Sudan mourns after accepting the qada'a of Allah (swt), may Allah have mercy on him:

Ustaadh Mohammad Noor-Aldin Al-Hasan (Abu Al-Noor)

who passed away on Friday, the 10th of Rabi' al-Awwal 1446 AH corresponding to September 13, 2024, in the area of Kalakla in Khartoum.

The deceased was among the first to carry the Dawah for the resumption of Islamic life through the establishment of the Khilafah Rashidah (rightly guided Caliphate) on the method of the Prophethood in Sudan in the 1960s. He endured imprisonment during the reign of the tyrant Jaafar Nimeiry and remained loyal to the cause, bearing all hardships along the way, until illness confined him in recent times. Despite his illness, he was keen to stay connected with the Shabab of the Hizb until he passed away.

We ask the Almighty, the Most Merciful, to accept him among the prophets, the truthful, the martyrs, and the righteous, and what excellent companions they are. We pray that his grave becomes a garden from the gardens of Jannah and that He grants us, his family, relatives, and brothers in the call, patience and solace.

Indeed, the eyes shed tears, and the heart is grieved, and we are saddened by your departure, O Abu al-Nour, yet we say only what pleases our Lord: ﴿إِنَّا لِنَبِهِ وَإِنَّا إِلَيْهِ Indeed we belong to Allah, and indeed to Him we will return." [Al-

Baqara:156].

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