بشيناته الخزالجين

(وَعَدَاللَهُ الَّذِينَ مَامَنُواْ مِنكُرْ وَعَمَدُلُواْ الصَّدَلِحَتِ لَيَسْتَخْلِفَنَهُمْ فِي ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ مَا أَذِينَ مِن قَبْلِهِمْ وَلَيْمَكُنَنَ هُمْ دِينَهُمُ ٱلَذِي ٱنْصَىٰ لَهُمْ وَلَيَّبَذِلَنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً الَذِينَ مِن قَبْلِهِمْ وَلَيْمَكُنَنَ هُمْ دِينَهُمُ ٱللَّذِي ٱنْصَىٰ لَهُمْ وَلَيَّبَذِلَنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً يَعْبُدُونَنِي لَا يَشْرِكُونَ بِ شَيْئاً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ ٱلْفَنسِقُونَ ﴾



Wednesday, 22nd Sha'ban 1441 AH

15/04/2020 CE

No: HTS 1441 / 46

Press Release

It is Impermissible to Suspend the Jumu'ah and Jama'ah (Congregational) Prayers

(Translated)

Sudan's Minister of Religious Affairs and Endowments, Nasruddin Mufreh, issued a decision to suspend Jumu'ah and Jama'ah (Congregational) Prayers in all mosques in Khartoum State for a period of three weeks.

It is truly unfortunate that the individual obligations (*fardh al-'ayn*), imposed by the *Shara'*, are being underestimated for political or financial gains, not based on the *Haqq* or the truth. And so that the legal ruling is clear to the people on this matter. We in Hizb ut Tahrir / Wilayah of Sudan, explain to the Muslims in Sudan and others the following facts:

<u>Firstly:</u> Leaving Friday and congregational prayers in the event of spread of infectious epidemics is not a general rule, but only for those infected who should be isolated, and they are not allowed entering the mosques for Friday or congregational prayers. All measures should also be taken from hygiene and sterilization, while healthy people continue to pray Friday and congregation without interruption.

<u>Secondly:</u> The evidence provided for the Friday and congregational prayers do not include permanent disruption. Rather, it does not require a large number to perform it.

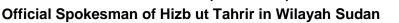
<u>Thirdly:</u> Congregational prayer is a *Fardh Kifayah* (duty of sufficiency) that must be proclaimed to the people, as the Messenger of Allah (saw) said: «مَا مِنْ ثَلَاثَة فِي قَرْيَةٍ وَلَا بَدُو لَا تُقَام فِيهِمْ الصَّلَاةُ إِلَّا قَدْ اسْتَحْوَذُ عَلَيْهِمْ : الشَّيْطَانُ، عَلَيْكَ بِالْجَمَاعَةِ فَاتِمَا يَأْخُذُ الْذَسْبُ مِنَ الْقَاصِيَةَ» «مَا مِنْ ثَلَاثَة فِي قَرْيَةٍ وَلَا بَدُو لَا تُقَام فِيهِمْ الصَّلَاةُ إِلَّا قَدْ اسْتَحْوَذُ عَلَيْهِمْ : الشَّيْطَانُ، عَلَيْكَ بِالْجَمَاعَةِ فَاتِمَا يَأْخُذُ الْذَسْبُ مِنَ الْقَتَمِ الْقَاصِيَةَ» (If three men in a village or in the desert, make no arrangement for Salat in congregation, Satan must have certainly overcome them. So observe Salat in congregation, for the wolf eats up a solitary sheep that stays far from the flock." (Abu Dawud)

<u>Fifthly:</u> Saying that everyone may be vulnerable to infection, and cannot be prevented from it, is a weak possibility, especially since the lowest number for performing congregational prayer is two persons, and for the Friday prayer it is three persons, and this is feasible to perform. Precaution does not mean leaving the obligation; rather, it is performed while taking precautions.

It is truly painful that the rulers in the Muslim lands follow the footsteps of the colonial Kuffar, inch by inch; that if those countries are troubled in their treatment of a specific disease, they follow them, and if they propose a solution, even if it was a wrong solution, the rulers of the Muslim lands applaud it and consider it health and recovery!!

The imminent Khilafah state, by the will of Allah, will not follow the footsteps of the disbelievers in dealing with such matters, but will follow the guidance of the Prophet (saw). Rather, he who has a Shari'i excuse does not attend; the rest attend, the sick isolate, and the healthy continue their work, and they go to the mosques to pray and make Du'a to Allah (swt) to protect them from the evil of this disease, and to raise the calamity and the epidemic. This is the Haqq: فَقَدَا بَعُدَ الْحَقَ إِلَّا الضَالِكَ (Yunus:32)

Ibrahim Othman (Abu Khalil)





Tel: 0912240143- 0912377707 E-mail: <u>Spokman_sd@dbzmail.com</u> Website: http://hizb-sudan.org

Hizb ut Tahrir Official Webpage: <u>www.hizb-ut-tahrir.org</u> Hizb ut Tahrir Central Media Office Webpage: www.hizb-ut-tahrir.info