

Press Release

Finish off the Snake's Head in Damascus and its Massacres will End Everywhere

In the first days of the sanctified months, in the date of 1st of Dhul Qiddah, 1436 AH, corresponding to 16/8/2015 CE, the murderous army of Bashar committed a horrendous massacre killing tens of civilians in the city of Douma in the rural areas of Damascus. The planes of the murderer Bashar targeted a market in the city with nine vacuum rockets, all meanwhile a heavy shelling of artillery scoring 110 martyrs with women and children amongst them, in addition to 300 injured.

Not a day passes except that we see yet another massacre committed against the Muslims in the Blessed Land of Ash-Sham, one time committed by the regime of the butcher Bashar, and one time committed by the Crusade Coalition. The result of this is thousands of martyrs, and double that the amount of injured people, and all this is happening under the eyes and ears of the world. The rivers of blood that flow heavily do not move even a single hair on the body of the International Community, not even those who falsely and misleadingly claim that they are the friends of the Syrian people. Still you find the planes of the murderer Bashar killing more than 110 Muslims, with women and children among them, after less than a week on the massacres committed by the crusade Coalition in the bordering village of Atma.

O Muslims in the Blessed Land of Ash-Sham, O Leaders of the Factions: It has become obvious to everyone that no one stands with you in your orphan revolution except Allah (swt), and it has become obvious that those who provide support to the factions do not care about the blood of the children, women, and elderly. Their objective behind this support is to control over the decisions of the factions and drive its battles away from the head of the snake in Damascus. It has also become obvious that drifting of some of the factions behind the decision of the supporters has been a major reason in lengthening the age of the regime, therefore, increasing the suffering that has inflicted our people in the Blessed Land of Ash-Sham via massacres that are being committed daily. In addition, it has become obvious that your segregation into groups, where you arrest one another and strike one another's necks has, tempted your enemies to play you. Due to that, we call upon you with a calling from your Lord, Allah (swt) says: ﴿وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَمَا تَسْخَمُوا النَّارَ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ﴾ **“And incline not toward those who do wrong, lest the Fire should touch you, and you have no protectors other than Allah, nor you would then be helped.”** [Hud: 113]. We call upon you to cut all ties with all of the countries, as they will not provide you with anything other than disgrace and shame. They have agreed upon adopting the vision of its master America in the political solution, so do not want from its military support that will overthrow the regime. You have to unite your efforts by putting aside all of your differences, and unite upon a project that will bring the Ummah together. Afterwards, you can set for cutting off the head of the snake in Damascus, and rescue the Muslims from its poisons in all of the Syrian areas. Allah (swt) says: ﴿وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا...﴾ **“And hold fast, all of you together, to the Rope of Allah (i.e. this Quran), and be not divided among yourselves”** [Al-i-Imran: 103] and then appoint upon yourselves a Khalifah who will rule you with the Book of Allah (swt) and the Sunnah of His Prophet (saw), so that you win in both worlds ﴿وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾ **“And that is supreme success”** [At-Tawba: 111]

﴿وَيَوْمَئِذٍ يُفْرِحُ الْمُؤْمِنُونَ _ بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

“... And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allah to the Romans against the Persians),* With the help of Allah, He helps whom He wills, and He is the All-Mighty, the Most Merciful.” [Ar-Rum: 4-5]

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