

Press Release

**This is Serious, Not a Joke.**

**The Jews are not Content with Military Intervention in Syria, but  
have also Extended their Intervention to Political Ones.**

(Translated)

The agreement reached by the Syrian authorities with the leaders and sheikhs of the Druze community regarding Sweida Governorate went into effect yesterday, Sunday. Police from the area entered the village of al-Sura al-Kubra and General Security personnel withdrew beyond the administrative borders separating Sweida and Daraa in southern Syria, according to official security sources confirmed to Al-Quds Al-Arabi.

Orders have been issued to security and military forces deployed around Sweida Governorate, in the towns of Soura al-Kubra and al-Mazra'a, to return to their original positions, as the agreement enters its first phase of implementation.

The agreement, reached two days ago with leaders, dignitaries, and sheikhs of the community, as well as representatives of religious and social activities, stipulates that the Ministry of Interior and the judicial police in Sweida province will be empowered by the province's residents, in exchange for the withdrawal of all security and military forces from the vicinity of Sweida province.

According to sources, the groups deployed inside and outside the province will be made up of local residents who will be recruited into the Ministries of Interior and Defense.

He described the agreement as "a step towards expanded local governance, a concrete step towards decentralization."

The withdrawal of the Damascus-affiliated General Security forces from the city, replaced by police officers from Sweida, pursuant to the recent agreement between Damascus and Sweida, and the continued presence of Governor Mustafa Bakkour, both formally and nominally, are indications of the new political map of Syria, with three distinct regions: the Damascus region, the eastern Euphrates region, and the Sweida region.

The weakness of the political solutions undertaken by the Damascus government in dealing with the so-called "minorities," and the absence of a legitimate solution to this issue only lay the foundation for division, increase the danger of "minorities," and open a wide door to foreign interventions and enable them to fabricate internal tools.

When the revolutionaries launched their revolution in 2011, they outlined their plan and defined their goals and principles, including the severing of foreign influence and preventing it from interfering in the affairs and lands of the people of the Levant. What is strange is how this interference is occurring today in such a clear and blatant manner! For the Jews to have a say in Syria's internal affairs after the escape of the head of the former regime is a momentous occasion and a dangerous turning point. Starting from the Jewish entity's contacts with some Druze sheikhs, all the way to their push for decentralization, as you can see from the terms of the agreement reached with figures in the Suwayda Governorate, it is an agreement that grants

them semi-autonomous rule that may embolden many to follow the same path and approach, especially since many are watching and lying in wait to achieve their own separatist interests and aspirations.

What does it mean for them to keep weapons in their hands?!

What does it mean for them to manage their own affairs? Then the agreement mentioned the phrase "the governor's position remains a formal position"?!

What does it mean for them to keep weapons in their hands at their request to protect themselves? And from whom will they protect themselves?!

How can the state accept that its authority over some of its subjects is diminished?!

The agreement reached in Sweida is a clear violation of the concept of sovereignty, which the state must strive to achieve across all its territories. This violation occurred just as it occurred with the agreement with the SDF in the areas east of the Euphrates River, a region coveted by remnants of the former regime on the coast, which prompted their action last Ramadan.

What happened is more than just a matter of accepting diminished sovereignty; it is the beginning of establishing self-rule. If it comes to pass, it will bring rivers of blood to flow in the future until these areas are returned to state authority. So why all this action, and for what purpose?!

Expressing our rejection of this agreement, which has consequences, has become a duty. People did not revolt to accept the division of their country, but rather to unite under the rule of Islam, which guarantees the rights of all citizens of the state without discrimination, in accordance with the provisions of Islamic law.

Decisions that grant a particular sect or group privileges or autonomy are illegitimate and will not please the people of the Levant. Rather, they only please the countries conspiring against the people of the Levant and their tools.

It has become clear that the Jewish entity is intervening and that it is the one pushing for this through its agents. It is the one who has taken the lead in defending them and speaking of protecting them. The clear result is the agreement that supports what the Jewish entity's lackeys are demanding.

Today, after all that has happened, the matter requires a clear resolution. Such claims will persist as long as there is a lack of firmness and accountability, and as long as there are ears that listen to the outside world while turning their backs on the law of their Lord and the demands of their revolutionary incubator.

This revolution was launched for a great cause and established principles for it. We must not abandon these principles in any way. What is required is that we protect our revolution and its gains by implementing the law of our Lord under a Khilafah Rasheedah (rightly guided Caliphate) based on the Prophet's method, and by realizing the principles of our revolution, so that we are not vulnerable to the projects, ambitions, interests, and schemes of other countries.

﴿إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ﴾

**“Surely in this is a reminder for whoever has a ‘mindful’ heart and lends an attentive ear.” [Qaf 50:37]**

**Media Office of Hizb ut Tahrir  
in Wilayah Syria**

