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Press Release

The Takbeer March in Support of Palestine Angers Authorities in Tunisia, Leading to the Arrest of Najm al-Din Shaibin, Member of Hizb ut Tahrir

(Translated)

Today, Friday, 14/06/2024, one of the security teams in the capital arrested the Shab Najm al-Din Shaibin in front of the Municipal Theater. This occurred after he chanted a series of slogans demanding that the armies of Muslims fulfill their legitimate duty to support Gaza and its people against the aggression of the monstrous entity of Jews. This was part of the 37th march organized by Hizb ut Tahrir this week under the title "The Takbeer March from Tunisia to Palestine."

In light of this scandalous arrest, the Media Office of Hizb ut Tahrir / Wilayah of Tunisia declares the following:

- 2. Has the call to support Gaza, the reminder of Allah's words, and the statement of the duty imposed by Sharia to fight the Jews and support the Muslims who are being exterminated in front of the eyes and ears of the world, not to mention the complacent Muslim rulers, become a reason for the regime to arrest the faithful Shabab who cannot remain silent and must address the people of power with the message of Islam?! The authorities in Tunisia claim to stand with the people of Gaza, yet they do not stop arresting the Shabab of Hizb ut Tahrir who raise their voices with the truth, calling on the armies to move to stop the bloodshed in Palestine.
- 3. The government is warned against continuing such actions, which will lead to Allah's wrath and punishment in this world before the Hereafter. The government is demanded to release Najm al-Din Shaibin immediately and to stop any pursuits against the Shabab of Hizb ut Tahrir, so they can continue their work for the benefit of Islam and Muslims. We, in the Media Office of Hizb ut Tahrir / Wilayah of Tunisia,

affirm that the arrest of our Shabab will only increase their strength upon strength and steadfastness upon steadfastness, by the will of Allah. They will not remain silent about the crimes of the brothers of monkeys and pigs and their treacherous rulers who sit on the necks of Muslims.

In conclusion, we renew the call to the people of power from the armies in the Muslim lands, saying to them:

The blood and limbs of the children, women, and men of Gaza will be a proof against the entire Islamic Ummah and those capable of supporting Gaza and its people, foremost among them the armed forces and the armies stationed in their barracks. After the Mujahideen of Gaza have proven that defeating the Jews in a resounding defeat is only a matter of will, and it is possible with just a few brigades or battalions, there is no excuse left for the officers and armies to refrain from immediate action to topple the thrones of the rulers, protectors of the entity, and march towards Gaza, Al-Aqsa, and Palestine, to support and liberate it and return it to the embrace of the Islamic Ummah.

(مَا مِنْ امْرِئِ يَخْذُلُ امْراً مُسْلِماً فِي مَوْضِعِ تُتُتَهَكُ فِيهِ حُرْمَتُهُ وَمَا مِنْ امْرِئِ يَنْصُرُ مُسْلِماً فِي مَوْضِعِ يُنْتَقَصُ فِيهِ مِنْ وَيُنْتَقَصُ فِيهِ مِنْ امْرِئِ يَنْصُرُ مُسْلِماً فِي مَوْضِعِ يُنْتَقَصُ فِيهِ مِنْ وَيُنْتَقَصُ فِيهِ مِنْ امْرِئِ يَنْصُرُ مُسْلِماً فِي مَوْضِعِ يُنْتَقَصُ فِيهِ مِنْ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْطِنٍ يُحِبُّ نُصُرِتَهُ وَيُثْتَهَكُ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللهُ فِي مَوْطِنٍ يُحِبُّ نُصِرَتُهُ وَمِلَا إِلَا نَصَرَهُ اللهُ فِي مَوْطِنٍ يُحِبُّ نُصُرِتُهُ وَلِهُ إِلَّا نَصَرَهُ اللهُ فِي مَوْطِنٍ يُحِبُّ نُصُرِتُهُ وَلِهُ إِلَيْ نَصَرَهُ اللهُ فِي مَوْطِنٍ يُحِبُّ نُصِلِهِ إِلَيْ فَيْمُ مِنْ عُرْمِنَهُ إِلَّا نَصَرَهُ اللهُ فِي مَوْضِع يُنْتَقَصُ فِيهِ مِنْ عَلَيْهِ مِنْ عَرْضِهِ عُلَا اللهُ إِلَا يَصَلَيْهُ مِلْ إِلَيْ يَصُولُونِ يُعْمِلُونَ عَلَيْهُ إِلَيْكُولُ اللهُ إِلَيْ يَعْمِلُ مِنْ عُرْمِنَا إِلَا يَعْمُونُ مِلْكُ اللهُ إِلَيْهُ مِنْ عَلَيْ عَلَيْكُ مِلْكُ إِلَيْهُ مِلْكُولُ اللهُ عَلَيْهُ مِلْ إِلَيْكُولُ مُنْ عُلِي مُنْ عُلِي مُلِعِلَا إِلَيْكُولُ مُلِعُلِلِهُ إِلَيْكُولِ مُعْلِعُ عُلِي مُعْلِقٍ عُلِي مُعْلِمُ مِنْ عُلِمُ مِنْ عُلِمُ عُلِي اللهِ إِلَيْكُولُ مِلْكُولُ مِلْكُولُ مِلْكُولُ مُلِلِهُ مِنْ عُلِي مُعُلِقُ مِلْكُولِ مُلِعِلَا إِلَيْكُولُ مِلْكُولِهُ مِنْ اللهُ فِي مَوْلِقُ مِلْكُولُ مِلْكُولُ مِلِي مُلِعِلَا إِلَيْكُ مِلْكُولِ مِلْكُولِ مُعْلِي اللهُ عَلَيْكُمُ اللهُ اللهُ فَلِمُ الله

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