

﴿ وَعَدَاللَّهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَعَكِمُلُواْ الصَّنالِحَاتِ لَيَسْتَغْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اُسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْقَضَىٰ لَهُمْ وَلِيُبَدِّلَنَّهُمْ مِنْ بَقْدِ خَوْفِهِمْ أَمَنَاً يَعْبُدُونَنِي لَا يُشْرِكُونَ فِي شَيْئاً وَمَن كَفَر بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ ٱلْفَسِقُونَ ﴾



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## **Press Release**

## Stands by Shabab of Hizb ut Tahrir in Tunisia, in Support for our People in Palestine

(Translated)

After Friday prayers on 22 November, 2019 CE, the Shabab of Hizb ut Tahrir in Tunisia held sit-ins in front of most of the mosques of Tunisia Az-Zitouna, in support of our people in Gaza who are under fierce attacked by the usurper Jewish entity.

These sit-ins featured speeches denouncing the rulers' failure to support our people in captive Palestine and to mobilize Muslim armies to move in support of Islam and Muslims, establishment of the Deen and liberation of the whole of Palestine. Speakers at the sit-ins asserted that the Jewish entity and its army would not have weakened our people in Palestine without the failure of the rulers, who chained the armies and peoples from moving to support Palestine and its people, and surrounded Palestine with a cordon of protection guarding Jews from the wrath of Muslims.

The demonstrators raised slogans seeking the victory from the Muslim armies to liberate Al-Aqsa and denouncing the failure of the rulers to support the people of Gaza, including the slogan: (Al-Aqsa calls out Muslim armies to liberate Bait al-Maqdes (Jerusalem)).

The speakers concluded their calls to invite the armies to inflict blows on the Jews and make them forget the whispers of Shaytan and overthrow their monstrous entity. Stressing that the Jewish entity would not have taken over our people in Palestine if the Muslims had a Khalifah (caliph), recalling the honorable position taken by the Caliph Sultan Abdel Hamid, the time of the Ottoman Khilafah (Caliphate), who faced the Jews temptations by saying: "The work of the scalpel in my body is less painful than to give you an inch of the land of Palestine," stressing that Palestine will not be liberated except by the statemen of the Khilafah State on the method of the Prophethood which will soon be established, Allah willing. The Almighty said: الْكُوبُ اللهُ وَالْمُولُونَ وَاللهُ اللهُ وَالْمُعْلُ لِثَنَا مِنْ لَمُنْهُ وَالْمُعْلُ لَنَا مِنْ لَمُنْكُ وَلِياً وَالْمِعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمِعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمِعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمُعْلُ اللهُ وَالْمُعْلُ اللهُ وَالْمُعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمُعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمُعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمُعْلُ اللهُ وَالْمُعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمُعْلُ وَالْمُعْلِ اللهُ وَالْمُعْلُ لَنَا مِن لَمُنْكُ وَلِياً وَالْمُعْلُ وَالْمُعْلِ اللهُ وَالْمُعْلِقُولُ وَالْمُعْلِ اللهُ وَالْمُعْلِقُولُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُولُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُولُ وَالْمُعْلِقُولُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ

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