

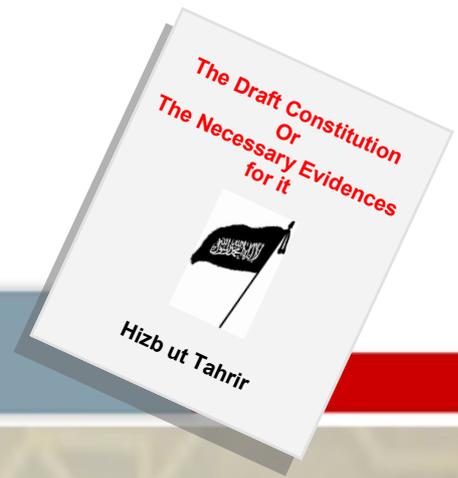


﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُؤْمِنُونَ بِاللَّهِ﴾

Mukhtarat

From The Central Media Office of Hizb ut Tahrir
www.hizb-ut-tahrir.info

Issue No. 27 Rabii II 1435 AH



**Commanded by Kerry and Ford,
Coalition Drown in Geneva's Crime**



**Butchering of Rohingya Muslim Women
and Children = Urgent Need for Khilafah**



**Darfur Problem will not be Resolved
Except on the Basis of Islam**



China Brutality against Uyghur Women





**Hizb ut Tahrir
Media office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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من المكتب الإعلامي لحزب التحرير

مختارات



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾



“There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire”. [Al-An’am: 124]

Commanded by Kerry and Ford, the Coalition Drown All the Way to its Head in Geneva’s Crime

(Translated)

The coalition’s leader, Al-Jarba, announced on this night, 18/01/2014 Saturday night, the coalition’s approval to attend the Geneva II conference as ordered by Kerry and Ford; surpassing all what was announced by the coalition from not to negotiate with the regime of Bashar, and even surpassing the coalition Law that it must be approved by two-thirds of its (121) members. So it forgot all that, or rather made to forget under the pressure of its masters, and announced its approval with the vote of fifty eight members instead of eighty one. Never would the slavishly, servile coalition to refuse America’s orders no matter how small; as the coalition is an American production, so how can it violate the orders of its Maker?!

The leader of coalition has said that they did not give up their constants at the time they had no constants remained! Thus, refusal to negotiate with the regime of Bashar has become rubble. Also, their assignment to negotiate with the guarantee of the demise of Bashar, this guarantee has become mired in oblivion! Therefore, there is no guarantee and no constants, but subservience and capitulation to America and its alliances, so as to find new ruling in which the American influence continues as before. It is all about a later Bashar taking the place of an earlier Bashar! This coalition had betrayed Allah and His Messenger and the believers since its inception. The owners of the coalition are calling for the same goals which are followed by the tyrant: a secular democratic republic, and recognize the same loyalty to America as recognized by the tyrant ... While some who have haze in their eyes did not realize it at the emergence of the coalition, now, the dawn has exposed the darkness of the coal. The fact of this coalition is revealed even to the blind eyes after the coalition is stepping over all the blood that has been spilled and the sacrifices that have been made. And after approving to negotiate with the tyrant regime to share rule over the torrent blood, the destruction of homes, and killing life in humans, trees and stones; by the tyrant missiles, explosive barrels, and even by chemical weapons, as well as arson, looting and rape ...

Oh Sincere Muslims in the land of Ash-Sham... Oh you who have

been stricken in your blood, your honors, your money and your homes...

This coalition has stabbed you in the back and also in the abdomen; it did not hide its betrayal but it displayed it in auction ... it did not cover its private parts with something of anything from clothing, but has lost shyness and modesty. The faces in the coalition were painted with the brazen crime in broad daylight, until their characteristic became an indication of their crime, as the Almighty said:

﴿يُعْرِفُ الْمُجْرِمُونَ بِسَيِّمَاتِهِمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ﴾

"The criminals will be known by their marks, and they will be seized by the forelocks and the feet". [Ar-Rahman: 41]

So take the coalition by their hands to stop them, and discard them the way you discard seeds. Do not allow them to gain a passage or ground in the land of ash-Sham, the abode of Islam, and declare it loud as you started it "it is for Allah, it is for Allah" ... And know that the Geneva Conference I and II is a trap; America has interweave its strings to be followed by intervention forces made by America to ensure the loyalty of the new system, such as the loyalty of the current system ... So cut these threads, and resist the international intervention. It is against the faithful of you, and do not be loyal to America and its agents, as no one befriend it but the treacherous and the ungrateful, who sells the Hereafter for little worldly gains. Who is ultimately going to reap from it only thorns, and will be afflicted by what afflicted his associates; the punishment of disgrace in the worldly life, that smashes him during days of misfortune.

﴿وَلَعَذَابُ الْآخِرَةِ أَكْزَىٰ وَهُمْ لَا يُنصَرُونَ﴾

"But the punishment of the Hereafter is more disgracing, and they will not be helped." [Fussilat:16]

Oh Sincere Muslims in the land of Ash-Sham... Oh you who have been stricken in your blood, your honors, your money and your homes...

You have been fighting the tyrant for three years in an atmosphere filled with clouds of conspiracy; internationally from America and its alliances, and regionally from the Arabs and the non-Arabs who are following the international conspiracy hand span by hand span. Even those who have raised their voices, of those Arabs and non-Arabs, shouting to help you, their cry was but a noise without action. However, you have been patient and steadfast, and you filled the atmosphere with your "Takbirs". And you have been afflicted by all kinds of aggression from the tyrant; however you have wounded the enemy without weakening your determination or softening your path... How dare the coalition that does not observe toward a believer any pact of kinship or covenant of protection, declares negotiation with the tyrant regime to

share power with it as if nothing had happened?! You, Oh the people of As-Sham are able to thwart the conspiracies of America and its alliances, and to suppress the Geneva Conference and the coalition ..Because you are the patient and the steadfast on the inside, you are the touchstone...You who hold the cause of ash-Sham. The “star hotels” coalition, regardless of its betrayal and no matter how great its crime is, cannot do anything if you stand firm in its face on the right, faithful to Allah, and honest with the Messenger of Allah (saw); then the coalition will rebound humbled and fatigued... But the misfortune is that the coalition managed to penetrate some of your ranks. and worse, was to be able to penetrate the ranks of some of the factions, so it acquires them and take them reclined, leaning against it in finding a successor agent rule for the current agent rule. Thence these factions will be cursed by the blood that was shed, and will be disgorged by the sacrifices that have been made. Those factions and those who followed them, who are hauled by the coalition, will become as Allah described:

﴿كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا﴾

“Like she who untwisted her spun thread after it was strong” [An-Nahl: 92]

So they lose this world and the Hereafter, and that is the manifestation loss.

Oh Sincere Muslims in the land of Ash-Sham... Oh you who have been stricken in your blood, your honors, your money and your homes...

A guide can never lie to his people, and that Hizb ut Tahrir turns to you, warning and promising you:

It is warning you from falling into the fire of Geneva. For, the negotiation of the coalition with the regime follows a planned route that it cannot go beyond it. This is to produce a new tyrant that will not differ from the previous tyrant except in his name and the color of his face. So that America will freely enter and roam in and around as it was freely entering and roaming in and round its predecessor. And then hardship and misery will wrap your necks again, and you will regret but it will not be a time for regret. And none of you should say I only take responsibility of myself, the sin and destruction on those who are going to Geneva only... Don't say that,, because if evil occurred in people who did not stand in its face to stop it and change it, the punishment will cover them all... It was directed by Abu Dawood in his Sunan from Abu Bakr, may Allah be pleased with him, that he said, after glorifying Allah and praising Him: O people ... I heard the Messenger of Allah (saw) said:

"مَا مِنْ قَوْمٍ يُعْمَلُ فِيهِمْ بِالْمَعَاصِي، ثُمَّ يَقْدِرُونَ عَلَى أَنْ يُعَيَّرُوا، ثُمَّ لَا يُعَيَّرُوا، إِلَّا يُوْشِكُ أَنْ يَعْمَهُمُ اللَّهُ مِنْهُ

بِعِقَابٍ"

...Cont. on p. 36

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Colonial Kaffir Plunders the Wealth of the Muslims in Tunisia



While the Rulers and Lawmakers are Creating a Manmade Constitution that Legitimizes this Crime Be their Hindrance and Prohibit them from Plundering your Wealth and Thwarting your Revolution

(Translated)

While the people of Tunisia live in hardship in their livelihoods, increase of taxes, higher prices and the deterioration of the situation, the rulers of the revolution and alleged “legitimacy” hide what the country was blessed with from bounties and resources, to swallow them up by British and French companies. UK-based British Gas Company for example, looted profits amounting to \$589 billion since 1992 from the country’s gas, which excels Tunisia’s budget for 20 years. It is indeed a scandal and misfortune! These are neither rulers nor statesmen. We are facing governments (since Bourguiba, after that Ben Ali and to the present day), who do not rule, nor do they own any control. They are simply employees who “sign wherever they are asked to sign”. They are like protective walls from behind which their master preys secretly and safely: The master orders and he is obeyed in policy-making, he overpowers and is followed in legislation, law and the Constitution. He plots and chooses the people’s rulers through coups, secular democratic elections or through agreements that do not produce except “moderate” figures, malleable by the Western master, whom such figures consign the wealth of the country and people.

Oh Rebellng Muslims: You have begun a revolution that awakened the Ummah, toppled thrones and caused anxiety to the colonial countries of Europe and America. Here you stand today at risk of being influenced by these countries. The rulers’ inability, their betrayal and the complicity of many politicians and legislators through participation or silence have been exposed to you. Denounce them!

﴿وَقِفُوهُمْ إِنَّهُمْ مَسْئُولُونَ﴾

“And stop them; indeed, they are to be questioned.” [As-Saffat: 24]

A revolution does not take place by a mere exchange of rulers, but by changing the whole situation and expelling the influence of the Kaffir, his cronies and his aides.

Be their hindrance, and do not occupy yourselves with trivial matters, for his saying (saw): «إِنَّ اللَّهَ يُحِبُّ مَعَالِيَ الْأُمُورِ وَأَشْرَافَهَا، وَيَكْرَهُ سَفَاسِفَهَا» “Allah loves

excellent and honorable matters, and He detests futile matters.” Narrated by at-Tabarani in al-Kabeer and al-Awsat.

The Kaffir West will use its tools from the rulers, politicians, journalists and experts to blur the issue of its abuse with lengthy, ambivalent dialogues about the size of wealth, or by focusing on the corruption of an officer here or there, or by bloating the issue to include marginal, vexatious matters, and fake political battles occupying the public concern, to spend energy and effort in a cheap struggle. You will be like someone occupied with treating colds and thus too busy for the treatment of cancer. The Kaffir will re-enter into the contracts with some compromises and maneuvers to increase the popularity of his servants and to avoid the fatal blow that would permanently liberate the country and the people from his evil. Your issue is a decisive one: To bring Islam into power so that your Lord is satisfied with you, and to expel the influence of the colonial Kaffir so that you resume the authority you were robbed and the wealth you were looted, whatever its amount. Today, you are in dire need of a rightly guided Khaleefah such as Abu Bakr as-Siddiq (ra), who ruled by Islam. He was protective of the wealth of the Muslims and of establishing the Hudud (fixed punishments) of Allah in this matter, even if it were only for a camel's headband. He is the one who said: *“By Allah, if they withheld a camel's headband from me they used to give to the Messenger of Allah, I would fight them for it.”*

Oh Rebellng Muslims: Stand up to the rulers, the politicians and the Constituent Assembly before they approve a Kufr Constitution that angers Allah and His Messenger (saw), based on the republican that system separates Islam from life and enables the West to control legislation and policy-making and to annex the wealth of the country. Stand up to them before they approve a manmade constitution based on the republican system, in which the state disclaims to provide enough for its people, and imposes unfair, overwhelming taxes. Do not allow them to bring the loss of this world and punishment in the Hereafter over us. Your anger shall be purely and sincerely for Allah and His Messenger (saw). The least is to trample the Constitution of betrayal and Kufr with your feet and to hold back the abusive hands of the rulers, politicians and MPs who have sold their Islam and rendered us captives in the hands of our enemy. Curb and withhold them from proceeding with your destiny and wealth, for they are Sufaha'!

﴿وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا﴾

“And do not give the weak-minded your property, which Allah has made a means of sustenance for you” [An-Nisa: 5]

Oh revolting Muslims: Complete your revolution by bringing Islam to power through the establishment of a rightly guided Khilafah...A State as the

Oh Muslims in Syria: The Syrian Regime's Crime of Throwing Explosive Barrels on Unarmed Civilians, Women and Children, is from the Preliminaries of the Geneva II Conference, Therefore Hinder the National Coalition and Prevent its Holding
(Translated)



The criminal Syrian regime increased the level of its criminality in the recent period by launching more vicious, explosive barrels over Aleppo and its surroundings, to strike its enemies from the unarmed civilians. They have caused thousands of deaths and injuries, particularly amongst women and children, claiming that these areas have turned into "frontlines". It is clear that the criminal regime aims to extend its control over the land through this fierce campaign, to strengthen its negotiating position at the Geneva II Conference and to find a justification for the National Coalition in front of the people to attend the Conference.

In response to this criminal campaign, the National Coalition took a fruitless position. The Coalition's Vice President Badr Jamous mentioned on 24/12/2013 that "the Russians have been asked to assert pressure on Assad, who kills the Syrian people with Russian missiles to thwart the negotiation process." He also stated that "in the event of continued shelling perpetrated by the Assad regime in an attempt to erase the Syrian people, the coalition will not go to the Geneva II Conference on the 22nd of the next month." The Coalition said in a statement that its President contacted the foreign ministers of Britain and France, and said to them: "Shame on the international community for taking action against chemical weapons and allowing the regime to kill the sons of the Syrian people with conventional arms systematically and on a daily basis."

There is no doubt that the position of the Syrian National Coalition is complementary to the position of the criminal regime. With its inverse interpretation of the reality, the Coalition wants to pay people to accept going to Geneva II under the pretext that its position opposes the position of the Syrian regime, while they both share the same position. We wonder: Is it not a shame that the National Coalition resorts to the international community to ask for its help, while the international community stands with the Syrian regime in broad daylight, which the Coalition's President Al-Jarba knows and announces publicly?! Is it not stupidity to seek help from Russia to exert pressure on the butcher Bashar, to stop the massacres he commits with the permission of the United States and the blessings of Russia?! Is the international community's silence over launching explosive barrels on unarmed

civilians not a crime in itself?! Is it not a failure that the Coalition connects its position on attending the Geneva II Conference with the stop of the Syrian regime of throwing explosive barrels, flipping the page over all the terrible massacres it committed and still commits with other weapons against Muslims?! This position issued by the National Coalition indicates that the coalition is a traitor to Allah, His Deen and the believers. The Coalition is intellectually attached to the West and a political agent to America.

Oh Steadfast Muslims in Syria: The National Coalition is the other end of the stick with which America works to maintain the rule today, while the first end was the regime of Bashar. The Coalition's first dirty mission at the Geneva II Conference will be its agreement to a peaceful transition of power according to the American plan. The outcome of this conference will be no different to other previous treacherous and submissive conferences, through which the issues of the Ummah were placed in the enemy's hands. Here is Iraq, where the outcome was trouble, explosions, and the sectarian, ethnic and religious division of the country. Then the country was handed over to Iran to maintain U.S. influence in it. This is the American model of what the situation will be like in Syria. Here is Lebanon: The Sectarian Accord promoted by America could not establish security and stability in this country, even after nearly twenty-five years of its launch. Rather trouble rages this country which witnesses religious and sectarian divisions, such as those America plants into Syria today, that have almost succeeded. Here is the Madrid Conference, through which America promised to resolve the Palestinian issue. It has not implemented the agreements that were reached after the conference, except installing the Jewish entity and dismembering the Palestinian position between the Palestinian Authority and Hamas. It is known that these conferences and conventions have all been sponsored by the U.S. And here is America, opting to solve the Syrian issue through the Geneva II Conference. Through it the situation will only become worse. Allah Almighty said:

﴿يَعِدُّهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا﴾

“Satan promises them and arouses desire in them. But Satan does not promise them except delusion.” [An-Nisa: 120]

And Allah Almighty said:

﴿مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ﴾

“The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew.” [Al-Ankabut: 41]

...Cont. on p. 37

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Warm Call to the Sincere Officers in the Military Free the Oppressed People from the Tyranny of Tyrant Hasina by Providing Nusrah to Hizb ut Tahrir in Establishing the Khilafah



O Sincere Officers in the Military!

Assalamu Alaikum, wa Rahmatullah wa Barakatuhu

We want to begin this call by reminding you that you are officers of the Muslim Army whose birth was noble, whose forefathers were brilliant commanders and generals, whose history is a glorious history and whose duty is raising high the flag of “*La ilaha illa Allah Muhammad Rasul Allah.*” This Army was established by none other than the noble Prophet, Muhammad (saw). After 13 years of determined and painful struggle RasulAllah (saw) founded the Islamic State in Madina and established the Muslim Army. This Army produced brilliant and courageous commanders such as Usama bin Zayd (ra), Khalid bin Walid (ra), Salahuddin Ayubi, Tariq al Ziad, Muhammad bin Qasim and others. They opened land after land, bringing these lands under the Khilafah and bringing glory for Islam and the Ummah. It was in this process that Bakhtiyar Khalji opened Bengal for Islam and the Muslim Army was set up in this land. These are your forefathers and you, O Officers, are the descendants of these brilliant men who are forever honored and praised in history. So this is your identity. You are not the Bengali Army or the Bangladeshi Army, or any other ordinary army; rather your first and foremost identity is that you are officers of the Muslim Army.

So, it is not befitting for you to be known to the world as “peace keepers”, which is nothing but a fancy term for mercenaries coined by crusader America and the West who are unwilling to send their soldiers to Africa and other places. Your life is not to be driven by the materialistic goal of earning some meager dollars by guarding the interests of America and the West. Love of this world and greed for meager worldly gains drives the Jews and polytheists, not Muslims and the Muslim Army.

It is neither befitting for you to be ruled by the enemy, the tyrant Hasina and to capitulate to her purge. It cannot be that your officers are brutally massacred and you let it pass without an appropriate response, without inflicting a humiliating defeat upon Hasina, the real killer and her accomplices.

Nor is it befitting for you to desert the oppressed people in the land in the hands of the tyrant Hasina. It cannot be that you ignore the demands of the people who are calling for your material support and you provide material

support to the ruling regime which the people want to remove. Acting as protectors of despots like Hasina is a prohibited act just like committing zina, eating riba or giving and taking bribes.

قال رسول الله ﷺ: "ليأتين عليكم أمراء يقربون شرار الناس ، ويؤخرون الصلاة عن مواقيتها ، فمن أدرك ذلك منكم فلا يكونن عريفا ، ولا شرطيا ، ولا جابيا ، ولا خازنا"

“A time will come when you will have idiotic and despotic rulers over you putting forward the most evil of people and following them in their choices and they will delay the Prayer from its fixed times. So if you are in that time, then do not be a corporal, a policeman, a tax collector or treasurer...” (Sahih Ibn Hibban)

O Sincere Officers in the Military!

With Hasina holding onto power, the people have only one alternative to be free from the death, destruction and injustice of the Awami-BNP ruling regime. That alternative is establishing the Khilafah under the leadership of **Hizb ut Tahrir**. The **Hizb** has the qualities of true leadership that the country needs – intelligence, awareness and courage. The Ameer of the **Hizb**, Sheikh Ata Bin Khalil Abu al-Rashtah is an eminent statesman, a jurist, and a scholar in political and socio-economic matters. And he has proven his courage by his struggle when he was the first spokesman of the **Hizb** (in Jordan) and suffering in the prisons of tyrants. Under his leadership and guardianship the members and activists of the **Hizb** are courageously struggling against tyrants, including the tyrant Hasina, facing her bullets and suffering in prisons. They are also mature in understanding Islam, affairs of politics as well as educated in a multitude of subjects.

Regarding the Khilafah which the **Hizb** is calling towards, it is an obligation upon the necks of all Muslims. It was narrated from Nafi' that Abdullah ibn Umar (ra) said, "I heard the Messenger of Allah (saw) say:

قال رسول الله ﷺ: "مَنْ خَلَعَ يَدًا مِنْ طَاعَةِ لِقَى اللَّهَ يَوْمَ الْقِيَامَةِ لَا حُجَّةَ لَهُ وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةَ مَاتَ مِيتَةَ جَاهِلِيَّةٍ"

“Whoever withdraws his hand from obedience (to the Khaleefah) will find no proof for himself when he meets Allah on the Day of Judgment, and whoever dies without having an oath of allegiance (Bay'ah) on his neck he would die the death of Jahiliyyah.” (Muslim)

And providing material support in its establishment is an obligation on you, who have the power in your hands. It is the true aspirations of the people who are eager for its establishment so that they can resume living by their Deen. The members and activists of **Hizb ut Tahrir** who are facing Hasina's bullets for the sake of the Deen deserve your support in overthrowing her and replacing her with the party's Ameer as the Khaleefah

of the Muslims.

Before we end we want to address what may come to your mind that overthrowing Hasina might be a risky affair. Let us remind you firstly that just like the love of worldly gains, fear is also a characteristic of the Jews and polytheists. It is not a character of the Muslims, let alone the Muslim army and it is not even the characteristic of a genuine army, let alone the Muslim Army. You are supposed to strike terror in the hearts of the enemy. Moreover what you fear is in fact the whispering of Shaytan, upon which the tyrants thrive, upon which Hasina thrives by creating a sense that her spies are everywhere and everyone is being spied on.

﴿إِنَّمَا ذِكْمُ الشَّيْطَانِ يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَخَافُونِي إِنْ كُنْتُمْ مُؤْمِنِينَ﴾

“It is only Shaytan (Satan) that suggests to you the fear of his Auliya' (supporters and friends), so fear them not, but fear Me, if you are (true) believers.” [Ali-Imran: 175]

O Sincere Officers in the Military!

So do not fear. And shun the meager worldly gains, the few dollars earned from U.N. missions. Strike Hasina and the Kufr regime of which she is a ruler before it is too late and she escapes the punishment for killing the army officers in Pilkhana. Take the people's side and rescue them, free the oppressed people of the country from the tyranny of tyrant Hasina. Fulfill your duty of providing material support in establishing the Islamic rule. Hurry to gain the Good in the Dunya– the honour of being the Ansar for establishing the Khilafah. And gain the Good in the Akhira – the reward of Jannah for being the Ansar for establishing the Khilafah, Insha'Allah.

﴿وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ﴾

“And for this let all those strive who want to strive.” [Al-Mutaffifeen: 26]

<https://www.facebook.com/PeoplesDemandBD>

www.khilafat.org

Instructions for the People:

1. Contact and deliver this Call to the officers in the Military; and
2. Demand from them to remove the tyrant Hasina and the ruling Awami-BNP regime; and provide material support to Hizb ut Tahrir in establishing the Khilafah. □

19 Rabii' al-Awwal 1435 AH

20/01/2014 CE

Media Office
The Netherlands

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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25 Safar 1435 AH

28/12/2013 CE

No: 02/ 1435 AH

Press Release

Hizb ut Tahrir The Netherlands Provides Coverage of its Pro-Islam Sticker Activity

Hereby, we would like to keep you updated on our latest news regarding the #PROISLAM activity of Hizb ut Tahrir The Netherlands. Due to the anti-islamsticker of Geert Wilders, whereby he has printed the following: "Islam is a lie, Muhammad is a criminal and the Qur'an is poison", (and we seek our refuge from Allah from his statements), we started a countrywide Pro-Islam action by distributing Pro-Islam stickers with the Islamic creed on it. Thereby, we have requested the Muslims to make a 'Selfie' along with the sticker and to spread it through social media. Together with this sticker action, we also distributed leaflets in the mosques throughout the country with the notice that this anti-islamsticker is not an incident but a result of a climate of hate which has been created by the political establishment, whereby the removal of the law on blasphemy (which was already dead for ages) and the concept of freedom of speech creates space to the politicians to insult Islam and its holy values. And that these constant insults in an attempt to silent the Muslims needs to be challenged.

We can truly confirm that the Muslim community has received our initiative with open arms and we have received a lot of requests for the stickers. Many people have also offered their support and help to spread this sticker together with us in their own region. This action also caught the attention outside the borders. Muslims in Belgium, England, Denmark, Turkey, Indonesia, Australia and USA have contributed to this action by sending a 'Selfie' and others showed their support for this action by leaving a video message.

This Pro-Islam sticker action is an initiative for us as Muslims to always be proactive to protect and propagate our Islamic values and to form a front to shield against these insults. Thereby, we started a campaign under the motto: "De Boodschap van Islam". We call upon the Muslims to join us during this campaign in order to create unity within and inviting non-Muslims to Islam. Due to the current political climate; the role of media in feeding Islamophobia, creating a split between communities and the ascendant idea that religion is backwards, lead to a distorted view of Islam. We will show during this campaign that the authenticity of Islam can be proven through rational proofs and that the way forward can only be through Islam. We will put focus on the rational proofs from Islam and learn these arguments to the Muslims during our lectures, seminars and other activities, so they can convey the da'wah towards non-Muslims. Finally, we would like thank everyone who has contributed to this Pro-Islam action with their support and help. □

Webpage: www.hizb-ut-tahrir.nl

Campaign page "de Boodschap van Islam": www.deboodschapvanislam.nl

Central Media
Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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02 Rabii' I 1435 AH

03/01/2014 CE

No: 1435 AH /010

Press Release

Women's Rights Enshrined in Egypt's New Draft Constitution that is Born from a Regime that Assaults and Terrorises its Daughters is as Worthless as Dust!

(Translated)

On 28th December 2013, the Associated Press and other media reported that female students at Al-Azhar University, protesting against the oppressive rule of Egypt's brutal military regime were assaulted by Egyptian security forces. Riot police raided the prestigious Islamic institution on Saturday to break up protests and fired teargas at the crowd, turning the centre of Islamic learning into a battlefield. In one incident, it was reported that plainclothes security with sticks grabbed a woman by her veil, then kicked and manhandled her away.

Other footage and pictures also show female students being brutally beaten and terrorized by security forces, one student being dragged away in a headlock by a police officer, while a video from a previous demonstration at the institution shows a man with a wooden board with nails attacking female protestors. The Interior Ministry stated that 15 women had been arrested during this recent crackdown. All this is taking place at a time when the regime is preparing the ground for a referendum in January on a new draft Egyptian constitution which mentions the guarantee of various political, economic, and social rights for women, including ironically protection to women from "any form of violence". This clearly does not include state-instigated violence! What hope can the women of Egypt ever have for a secure and dignified future from a secular constitution and system born from and ruled over by a dictatorship that carries a total disregard for the dignity of its daughters and unleashes its forces to terrorise, abuse, and arrest them in the most brutal fashion for simply raising their voices against oppression?

O Courageous Sisters of Egypt! Your brave stance against this ruthless dictatorship is truly inspiring. However, alongside calling for its removal, the women of Hizb ut Tahrir urge you to make your struggle one of replacing it with the system of Allah (swt), the Khilafah. This state alone will

guarantee the protection of your dignity and facilitate rather than fight your right to express your political voice and account those who govern you, as well as offer sound solutions to all your economic and social problems through the rule of Islam. Do not accept your heavy sacrifices to be lost by allowing the non-Islamic, illegitimate democratic system to pollute your land that will govern through the flawed laws of men rather than those of Allah (swt), leading to nothing but disaster and humiliation. You have witnessed with your own eyes how this fickle, discredited system can be manipulated, discarded and overthrown by those who champion it and how it has utterly failed to secure dignity, basic needs, and justice for millions living under its dark shadow in the West and East. So reject further cycles of this democratic experiment that only promises further cycles of bloodshed, turmoil, poverty and fear, only to end up with the same oppressive rule!

O Sincere Sons of the Egyptian Army! How can you witness the abuse of your sisters without response when Allah (swt) has entrusted you with the heavy responsibility of protecting them from harm? Moreover, how can you bear to serve behind a merciless, cowardly leadership that is willing to terrorise, dishonour, and imprison the honourable daughters of Islam but has refused to raise a single gun to the murderous Israeli state to protect your Palestinian brothers and sisters, rather it has colluded with the Zionists in their oppression? Embrace your true honourable role as protectors and liberators of your Ummah and regain your dignity, high status, and great rewards in the Hereafter by giving your Nusrah (material support) to the establishment of the Khilafah, that will mobilise you to make your legacy one of bringing great victories for Islam, making you heroes of the people, and not those they despise. □

Dr. Nazreen Nawaz

Member of the Central Media Office of Hizb ut Tahrir



Media Office
Wilayah Egypt

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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11 Rabii' I 1435 AH

12/01/2014 CE

No: PR 01/14

Press Release

No O Dar Al-Ifta Al-Missriyah, But Democracy is a Kufr System that Muslims are Prohibited from Calling and Inviting

(Translated)

The Dar Al-Ifta Al-Missriyah still exercises the role that was drawn for it since its inception in 1895, if the Fatwa is related to a political matter or a matter that impacts the political reality of the ruling regime, then they are inevitably going to be fatwas that satisfies the Sultan, or if they are requested by him then they will add a spurious legitimacy to his authority, even if that leads to contradiction of the fatwas with each other, for example, a fatwa from the Dar Al-Ifta Al-Missriyah in 1956 that prohibits the peace with the Jews the usurpers of the land of Palestine unless they return that which was taken and seized by them, and a fatwa from the Dar Al-Ifta Al-Missriyah in the year 1979 that permits the peace between Egypt and the Jews and what is resulting from that should be seen as accurate.

In a statement issued by the Dar Al-Ifta Al-Missriyah on Friday, 10/01/2014 CE said, "It is not necessary to call for democratic rule as the rule of the people as a substitute for the rule of Allah; since there is no contradiction between the two," the Dar Al-Ifta Al-Missriyah confirmed that "the essence of democracy embodies the principles of political Islam in the selection of a ruler, and the adoption of Shurah (consultation) and advice and the enjoining of good and forbidding of evil and resisting injustice, are from the heart of Islam and are not Kufr or evil as some claim, since Islam preceded democracy in stipulating of the principle bases of the essence of democracy."

The fatwa was heedless of the true meaning of democracy, in terms of the legislation is by the people they prescribe the Halal and the Haram, the good and the bad, and in terms of not abiding by the Shari'ah rule in the name of freedom. But more than that it considers that there is no contradiction between the rule of the people and the rule of Allah, this is unprecedented, no one previously from those who stood up to the Fatwa of the most declined of ages said this. Because the Dar Al-Ifta Al-Missriyah is well aware that Muslims will not accept democracy in its true meaning; it has resorted to deception by claiming that democracy is the mechanism to elect ruler, and

the adoption of the Shurah and advice and the enjoining of good and forbidding of evil, and resistance to injustice, so you can observe them in the Fatwa they spin away from the true meaning which is put by its people, from its meaning of sovereignty of the people who prescribe what they want through the opinion of the majority, they decide the Halal and the Haram, the good and the bad. Otherwise how will they get the false legitimacy for their new constitution? Is it not by voting to achieve a majority opinion? Or will the legitimacy be extracted from the Quran and Sunnah? Does democracy not mean that the individual is free in his actions to do whatever he wants, to drink alcohol, to commit adultery, to apostate, to insult and vilify the sanctities under the name of democracy and its freedoms?

This is democracy, this is its reality meaning and truth, and how could a Muslim who believes in Islam dares to say that democracy is permitted, or it is from Islam?

The issue of Ummah choosing its ruler is stipulated in Islam and we are not in need for their alleged democracy for that. Sovereignty in Islam belongs to the Shari', but the Bay'ah (allegiance) of the people for the Khaleefah is a prerequisite for him to become Khaleefah.

The election of the Khaleefah in Islam was practiced at a time when the world was living in the darkness of dictatorship and tyranny of kings. One who follows how the rightly guided Khulafah: Abu Bakr, Omar, Uthman and Ali (ra), notices very clearly how the Bay'ah was given to them by the people of influence (Ahl al-Hal wal-Aq'd) and the representatives of the Muslims, once it is given he becomes a Khalifah and requires the obedience to the Muslims. Abdul Rahman bin Auf (ra) who was given the responsibility to learn the opinion of the representatives of the Muslims (who are people of Medina) He approached them asking all, and pass by many houses, and asked men and women to see which of the candidates they choose for the Khilafah, the opinion was settled in the end on Uthman and he was given the Bay'ah.

Hence, we in Hizb ut Tahrir say that democracy is a system of Kufr, not because it allows election of the ruler, this is not the subject basis, but because the foundation of democracy is to make legislation for humans, not to Allah and Allah (swt) says:

﴿إِن الْحُكْمُ إِلَّا لِلَّهِ﴾

“The legislation is not but for Allah”. [Yusuf: 40]

﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيَسْأَلُوكَ تَسْلِيمًا﴾

“But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute

among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission.” [An-Nisa: 65]

And the evidence is numerous and famous on the fact that legislation is for Allah alone.

This is in addition to the fact that democracy stipulates because of the personal freedoms, a man and a woman can do whatever they want, without a deterrent of Halal or haram, as well as the religious freedoms that allows apostasy and to switch religion without any restriction, then the freedom of ownership in the strong exploits the weak by all means available, and the rich is richer and the poor is poorer, as well as freedom of opinion, which is not to tell the truth, but it used against the sanctities of the Ummah, they consider those who slander Islam under the pretext of freedom of opinion as geniuses and the shower them with awards.

Although the Fatwa stressed clearly that Islam can be applied in every era and that the early Muslims managed its application in the early times of Islam with the simplicity of the communities and the fewer state functions, as it also enables Muslims of its application with the complexity of communities and increase the functionality of the state, but the Fatwa did not state clearly that Islam must be implemented in this day and age as well as it did not renounce democracy because it is from other than Allah, even if in some parts it coincides with Islam.

In the end, we do not say except what the Lord of Glory in His Holy Book:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

“This day I have perfected for you your religion and completed My favours upon you and have approved for you Islam as religion.” [Al-Ma'ida: 3]

Accept that which your Lord approved for you and do not follow the ways of those who came before you religiously (in every inch and arm span) even if they entered a lizard's hole you enter behind them. □

Sharif Zayed

Head of the Media Office of Hizb ut Tahrir

Wilayah of Egypt

Media Office
Wilayah Sudan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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12 Rabii' I 1435 AH

13/01/2014 CE

No: HTS 03/2014

Press Release

The Darfur Problem will not be Resolved Except on the Basis of Islam

(Translated)

A delegation from Hizb ut Tahrir / Wilayah Sudan in the city of Nyala (the metropolis of the South Darfur state) met with Brother Idam Abdul-Rahman - the leader in the National Congress Party, and the former State Minister of Livestock, where the delegation under the leadership of Muhi ad-Deen Bukhari - a member of the leadership of Hizb ut Tahrir / Wilayah Sudan, accompanied by the brothers Nasser ad-Deen Hijru, Head of the Central Contacts Committee of Activities in the city of Nyala, Brother Sheikh Muhammad al-Samani, member of Hizb ut Tahrir, and Mr. Adam Musa, member of Hizb ut Tahrir, Mr. Najem al-Deen Adam, member of Hizb ut Tahrir, Abdul Da'em Yahya, member of Hizb ut Tahrir, and Ibraheem Adam, member of Hizb ut Tahrir. Discussion in this meeting centered on the Darfur problem and what the situation has turned into, and the method of resolving it and the way out of these problems, which take over each other.

In the beginning of the meeting Brother Idam spoke explaining the Darfur problem, clarifying its development since the era of Gaafar an-Nimeiry's rule in the seventies until the present day, and the solutions that were put forth during this period, and which were unable to put a stop to the Darfur problem.

Then Brother Muhi ad-Deen al-Bukhari spoke about how the people of Darfur are Muslims, and that it is natural for them to resolve their issues on the basis of Islam, and the Darfur problem, and indeed of all Sudan's problems, cannot be resolved except by making the Islamic faith the basis of the resolution, which would please the Lord of the Worlds, and also please the people, because Allah's (swt) Laws are justice.

And in conclusion the delegation thanked Brother Idam, for his hospitality, and they all agreed to continue the dialogue...□

Ibrahim Othman (Abu Khalil)
Official Spokesman for Hizb ut Tahrir
in Wilayah Sudan

Media Office
Palestine

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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17 Rabii' I 1435 AH

18/01/2014 CE

No: 165/ 014

Press Release

The Conspiring Palestinian Authority wants to give ownership of nearly 80 acres of the lands of Hebron to the Russians

(Translated)

For the past years, the Palestinian Authority has been seeking to give ownership of nearly 80 acres of the lands of Al-Khalil (Hebron) to the hateful Russia in the area of Jilda known as Al-Meskoobiya, through intimidation, forgery and theft of documents and pressure on judges, in response to the enemy of Allah - Putin and the Russian Orthodox Church.

The Palestinian Authority replaced the judge who was handling the case filed by the families in Al-Khalil (Hebron) that own the land from the Waqf (endowments) of the noble Sahabi Tamim Ad-Dari (ra) and the Awqaf (endowments) of Al-Khalil, and brought a judge of the northern West Bank, Muhammad Ghanim, who held a court session on Thursday and issued the decisions alone without the presence of the rest of the Committee members mentioned in the official documents, and within half an hour he nullified the decision of the previous judge, and rejected several challenges 'in terms of form and not substance'. He adjourned the session only to reconvene after half an hour, and issued a decree that states that the final session will be on Sunday, despite the objections of lawyers and families to the manner he dealt with objections and compelled the parties who own the land to bring additional papers until Sunday's session only and that the decision will be final.

Everyone knows that the land in question is owned by the families in AlKhalil, "the document of Tabu (land title) exists". This land was leased to the Russian Mission at the later times of the Ottoman State, a Church was built there, "the lease contract exists," but Russia the criminal tried during the occupation in 1973, and through the Palestinian Authority for years to gain ownership of this land despite the fact that the people of Al-Khalil have embraced the monks and treated them well for more than a hundred years. This is how it abuses goodwill, by insults as what is expected from it when treating Muslims, as in Chechnya and Afghanistan and support of the criminal Bashar against our people in Ash-Sham and the Yarmouk refugee camp.

The Palestinian Authority, which ceded most of Palestine ...Cont. on p. 37

Central Media
Office

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18 Rabii'I 1435 AH

19/01/2014 CE

No: 1435 AH/ 011

Press Release

The Brutality of China Continues Against Uyghur Women Only the Khilafah Can Stop It!

(Translated)

Radio Free Asia on 13/01/2014 revealed further details of the brutal case in December involving a Uyghur woman from the Muslim-majority Xinjiang region who six months into her pregnancy was forced by the Chinese authorities to have an abortion. According to the media agency, the woman was sick when she was forced to undergo the procedure, having suffered from seizures. It was a 28 hour horrific ordeal that took place after local officials led her away from her home while she was unconscious from fainting. She received an injection to induce miscarriage while being tied down to the bed and was left like that in agonizing pain for more than a day until staff confirmed that her baby was dead. She is one of four Uyghur women in the Xinjiang Province who were forced last month by the brutal Chinese regime to undergo forced late-term abortions. One of the women was nine months pregnant when she was injected with the abortion-inducing drug. Her baby boy was alive when she delivered him but died later due to the drug.

The savagery of the anti-Islam Chinese government against the Muslims of Xinjiang continues unabated. Last month we also witnessed details of the repressive campaign of the Chinese authorities against the Islamic dress worn by Muslim Uyghur women. The predatory Chinese regime seems desperate to inhibit the growth of Islam in East Turkestan, using the most vicious styles against Uyghur women - all of which exposes the true barbaric face of the state regardless of its attempt to present a modern and more civilized image to the world with its economic achievement. Due to the regime's fear of Islam's increasing influence on Chinese society, the Muslim Uyghurs not only have to face repressive actions that threaten their Islamic identity but are also confronted with the most oppressive policies that destroy their noble wombs by mass immoral abortion and sterilization programs, aimed at stemming the birth of the future Islamic Mujahed and Mujtaheed who are able to restore the glory of Islam in East Turkestan and all over the Islamic world. Meanwhile, Western governments, institutions, and organizations who never tire of preaching human rights to the world

have notably but unsurprisingly been silent to this gross injustice. Not only is this further proof that under their value system, securing economic interests will always override protecting human dignity but it also further demonstrates that the capitalist, secular, democratic world order of today is impotent to eradicate oppression against humanity, including that committed against the Muslims of Xinjiang. Furthermore, Uyghur Muslim women continue to be left as helpless prey, ignored by the puppet Muslim rulers for whom cowardice, callousness and betrayal are amongst their defining marks.

We, in our description as one Ummah, cannot abandon or ignore the suffering of the Muslims of Xinjiang. So as the women of Hizb ut Tahrir, we say to our dear Uyghur sisters that we will be at the forefront of raising international awareness of their plight and calling for their protection. And we work with urgency, exerting our full efforts to establish the Khilafah, the only system that is able to save and protect the Muslim Uyghurs and give them a dignified life for it will act as the shield of the Ummah, unifying all the Muslim lands and armies under the rule of Islam. It will use its powerful international standing to strike fear in the hearts of those regimes who dare to harm a single Muslim woman, alongside mobilising its soldiers without delay to liberate the Muslims from their oppression. The Prophet (saw) said,

«إِنَّمَا الْإِمَامُ جُنَّةٌ يُفَاتَلُ مِنْ وَرَائِهِ وَيَنْتَقَى بِهِ»

“Indeed the Imam (Khaleefah) is a shield from behind whom (one) would fight and one would protect oneself.” □

Women's Section of The Central Media Office of Hizb ut Tahrir

Duaa and Preparation

As for dua with making preparations, it has an effect on the results and that was what the Prophet (saw) and the Sahabah (ra) used to do. The Prophet (saw) prepared the army and entered the tent to make dua. And the Muslims in the Qadisiyah prepared their equipment to surround the river, and Saad (ra) turned to Allah (swt) make dua... that is how the truthful believers are, they prepare the arms and legislate with dua, the struggle and exhaustion in seeking provision while making dua. As the student, who struggles in his studies and makes dua for Allah (swt) for success. That will Insha'Allah have an effect on the result, BidhnAllah.



Scholar Ata Bin Khalil Abu al-Rashtah

Central Media
Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٠﴾



20 Rabii' I 1435 AH

21/01/2014 CE

No: 1435 AH/ 012

Press Release

The Continued Butchering of Rohingya Muslim Women and Children Re-enforces the Urgent Need for the Khilafah to Protect Them

On the 16th January, Al-Jazeera, Associated Press and other media reported on statements from a witness and the Arakan Project rights group that documents abuses against the Rohingya Muslim minority in Myanmar that more than a dozen Rohingya women and children were killed in the village of Du Char Yar Tan in the western Rakhine state on Tuesday 14th January. According to these reports, the Muslim women and children were hacked to death by a Buddhist mob, with many more Rohingya also feared dead.

This incident is only the tip of the iceberg of the unspeakable brutality and slaughter that Rohingya Muslim women and children have been subject to at the hands of Rakhine Buddhists and Myanmar security forces as part of their organized mass ethnic cleansing of Muslims from the region. This includes the notorious Yan Thei massacre where over 70 Rohingya were murdered in cold blood, including 28 children. Those women and children who have fled to neighbouring countries face a new phase of oppression and terror. They are either refused entry or basic rights that enable them to exist, placed in overcrowded, dangerous refugee camps, or they are subject to physical or sexual abuse, exploitation, or trafficking. In December, news emerged of Thailand's secret trafficking camps where Rohingya boat people seeking refuge from their ordeal in Myanmar are being beaten, raped, and handed over to traffickers, encouraged by immigration officers.

In their scramble to secure oil, gas, and other lucrative trade contracts in Myanmar, Western governments have conveniently chosen to ignore this genocide. Clearly, the mass-murder of minorities is not a reality that such democratic states would consider reason enough to sever their trade relations with a country. It once again exposes that under democratic capitalist states, not only are the rights of minorities not protected but human rights and moral principles can be discarded with no qualms in exchange for economic benefit.

The Muslim regimes, including those surrounding Myanmar such as Bangladesh, Malaysia, and Indonesia have similarly abandoned the Rohingya women and children, forsaking their responsibility towards them in the name of preserving national interests - a concept that Islam condemns and that has led, as with the Syrian war to states deserting Muslims who are being butchered by their oppressors. These Muslim rulers and their nationalistic, capitalistic systems have been a chain around the neck of this Ummah. They need to be removed urgently and replaced with the Khilafah under which the ruler is duty-bound by the Islamic system to rescue and save the life, property and honor of the Muslims, regardless of their nationality. It is a system under which the Khalifah Al-Walid ibn Abd al-Malik sent Muslim armies under the leadership of General Muhammad Bin Qasim to rescue Muslim women and children who were captured by a Hindu Raja Dahir in the southern Indian port city, which resulted in liberation of the whole area of Sindh from the despotic Hindu rule. Such a Khilafah state is needed again urgently to rescue the poor Rohingya Muslims. It will mobilize the Muslim army without delay in response to the command of Allah (swt):

﴿وَمَا لَكُمْ لَأْتَقَاتُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانَ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا﴾

“What has happened to you that you do not fight in the way of Allah and for the oppressed among men, women and children who say, “Our Lord, take us out from this town whose people are cruel. And make for us from Your own a supporter, and make for us from Your own a helper.” [Surah an-Nisa: 75]□

Women's Section of The Central Media Office of Hizb ut Tahrir

Realizing the Reality and Perceiving It

...And for example: secularism, to understand its reality, to study it and know that it means to separate the Deen of the life. The Deen in the Masjid does not appear from there. And the relationship between the people is ruled by laws made by man without intervention of the Deen...

As to perceive this reality, is to imagine it applied. You will see how the Muslim who believes in secularism is like the person who suffers from schizophrenia, and he recites ((وَأَقِيمُوا الصَّلَاةَ)) “and establish prayer” he will implement it and pray while he reciting ((وَأَنْ أَحْكُمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ)) “and judge (O Muhammad) between them by what Allah has revealed”) he does not apply it but resorts to human made laws. Although Allah (swt) Commanded in the two Ayaat ((and establish salah)) and ((Judge (O Muhammad)...)) and this is how you will find Muslims who do not rule by Islam but take human made laws. You will not find that they do not revive, and do not actually take the reasons (asbab) with strength because they implement something they do not believe in. For they are Muslims and rule by other than Islam!

In conclusion, to understand the reality, means to be familiar with its essence, its components, texts and its contents...

And to perceive the reality, is to envisage it applied in the reality, and the resultant and the consequences



Scholar Ata Bin Khalil Abu al-Rashtah



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Sedition Was Asleep, Damned was the One who Awakened It



The explosions which took place Wednesday in the Sanctuary of the two Imams, Ali Al-Hadi and Al-Hasan Al-Asqari (prayer be upon them) in Samerra' provoked Muslims throughout Iraq and the world. Demonstrations took place to condemn this incident, and many sides condemned this criminal act which serves the interest of the enemies of Islam and Muslims, and they called some Iraqis to control themselves and to unite themselves against their enemies.

The Kaffir colonialist realized that creating sedition (fitna) among Muslims is one of the most successful means to destroy them as one Ummah, especially after the caricature pictures provoked Muslims all over the world because they harm the Muslims' Aqeedah and strikes their sentiments. This incident was considered as a means to test the sentiments in the Islamic world and test the feelings of Muslims towards their religion. They saw with their own eyes what Islam and their Prophet Mohammed (saw) mean to Muslims and their place in their hearts. Hence, they turned into this cheap cowardly act in a desperate attempt to create sedition between the members of the Ummah. This is a clear proof of their ruin, despair and frustration, **because when the Kaffir entered our country he still bargained for a civil war, but was disappointed as the Muslims are like one body and if one part suffered then the rest of the body would care for it, as told by Saddiq al-Amin (saw). O Muslims in Iraq**, After this crime and its consequences, we have to realize the following:

1. Our enemies are preying upon us, creating sedition between us and are trying to create a sectarian war between us.
2. Those who made the explosions in the sanctuary are the same who attacked the Masjids, Imams and the public people.
3. **The only people who benefit from these acts are the enemies of Islam and Muslims.**

The Shar'i Hukm in this case is binding together and sentimental and intellectual unity against the enemies of Islam and Muslims.

Hizb ut Tahrir / Wilayah Iraq condemns these criminal acts and calls Muslims in general, and the influential parties and personalities in particular, to these three matters:

1. To work on gathering and reassuring, to not give the Kaffir colonialist the opportunity to fish in dirty water.
2. Not to haste and lay accusations against the other side because Muslims form one side and the other side is their enemy.

To work faithfully sincerely with those who are working to establish the rightly-guided Khilafah state on the method of the Prophethood, this is the genuine salvation for all their crises. ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾

“O who believe! give your response to Allah and His Messenger, when He calleth you to that which will give you life.” [Al-Anfal: 24]□

27 Muharram 1427 AH
25 February 2006 CE

Series of Questions Addressed
to Ameer of Hizb ut Tahrir
through his Facebook page



Regarding Officially Registering the Hizb in Dar Al-Kufr

To: Irfan Abu Naveed

(Translated)

Question:

Bismillah Ar-Rahman Ar-Raheem

Our Honourable Sheikh, the eminent scholar Sheikh Ata Bin Khalil Abu Al-Rashtah. May Allah protect you. The important question concerning Hizb ut Tahrir in Indonesia: Muslim Shabab in Indonesia asked me regarding Hizb ut Tahrir in Indonesia which is officially registered with the Ministry of Government Affairs in the Republic of Indonesia. Also some people (not many) claim this matter: that the Hizb in Indonesia does not differentiate between the truth (Haq) and falsehood (Batil), God forbid.

1. What is the comprehensive answer to this question our sheikh?
2. What is the ruling on registering the party with governments in Dar al-Kufr such as Indonesia? And can you explain to us the reasoning of the evidences? The scholar Ash-Shafi'i said in Al-Umm: that the Halal in Dar al-Islam is Halal in Dar al-Kufur and the Haram in Dar al-Islam is Haram in Dar al-Kufr... We want to benefit of your knowledge, our Sheikh, may Allah grant you success and guide your steps and make you a support for the Islamic Ummah, and I ask Allah to make it in your scale of good deeds.

Your brother by Allah: In need of Allah, Irfan Abu Naveed

Answer:

Wa Alaikum Assalaam Wa Rahmatullah Wa Barakaatuhu,

Yes, my brother the Halal in Dar al-Islam is Halal in Dar al-Kufr and the Haram in Dar al-Islam is Haram in Dar al-Kufur, but your question is related to administrative matters and they fall under the Mubah (permitted) matters, whether in Dar al-Islam or Dar al-Kufr. As the example of filing a request to acquire an identity card, or passport, or to abide by the traffic signs, or to commit to buy an airline or train travel tickets, or to commit to attend the working hours in the workplace or in University or school, or to write the list of the absentees and attendees in the workplace. All of these are administrative matters and are permitted in both Dar al-Islam and Dar al-Kufr and you are allowed to abide by them.

It is even permitted to transfer some of the administrative styles from Dar al-Kufr to Dar al-Islam. The story of adoption of the Diwan by Umar (ra) from the Romans and Persians in order to distribute the spoils is well known:

أَخْرَجَ ابْنُ أَبِي شَيْبَةَ فِي مَصْنَفِهِ عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ، أَنَّهُ قَدِمَ عَلَى عُمَرَ مِنَ الْبَحْرَيْنِ، قَالَ: فَقَدِمْتُ عَلَيْهِ فَصَلَّيْتُ مَعَهُ الْعِشَاءَ، فَلَمَّا رَأَيْتُ عَلَيْهِ سَلَمْتُ فَقَالَ: "مَا قَدِمْتَ بِهِ؟" قُلْتُ: "قَدِمْتُ بِخَمْسِمِائَةِ أَلْفٍ..." فَقَالَ لِلنَّاسِ: "إِنَّهُ قَدِمَ عَلَيَّ مَالٌ كَثِيرٌ فَإِنْ شِئْتُمْ أَنْ نَعُدَّهُ لَكُمْ عَدًّا، وَإِنْ شِئْتُمْ أَنْ نَكِيلَهُ لَكُمْ كَيْلًا"، فَقَالَ رَجُلٌ: "يَا أَمِيرَ الْمُؤْمِنِينَ إِنِّي رَأَيْتُ هَؤُلَاءِ الْأَعَاجِمَ يَدُونُونَ دِيوَانًا وَيُعْطُونَ النَّاسَ عَلَيْهِ، قَالَ: فَدُونَ الدَّوَاوِينَ وَفَرَضَ لِلْمُهَاجِرِينَ فِي خَمْسَةِ أَلْفٍ خَمْسَةَ أَلْفٍ وَلِلْأَنْصَارِ فِي أَرْبَعَةِ أَلْفٍ أَرْبَعَةَ أَلْفٍ، وَفَرَضَ لِأَزْوَاجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فِي اثْنَيْ عَشَرَ أَلْفًا اثْنَيْ عَشَرَ أَلْفًا"

Ibn Sheeba extracted in his Musanaf from Abu Huraira (ra) That he came from Bahrain to 'Umar (ra) and said: I came to him and prayed with him Isha Prayer, when he saw me, I gave my greetings, So 'Umar asked: "What have you brought?" He said: "I brought you five hundred thousand Dirhams..." Upon this 'Umar stepped up the Mimbar, praised Allah and glorified Him, then said: 'O people! A large amount of funds has reached us, so if you wish we can divide it among you in measure or if you wish we can count it. A man from among the people said: "O Amir al-Mu'amineen! I saw the non-Arabs set up account books (Diwan), so that they can record whatever they give to people." He said: "He set up the account books and gave the Muhajireen five thousand in five thousand and to the Ansar four hundred in four hundred and to the wives of the Prophet (saw) twelve thousand in twelve thousand."

Now going back to your question: What is the ruling of registration of the party with the government in Indonesia?

What took place is under the category of providing knowledge and information i.e. to inform them of the name of the party, its method and of its work... And there is no problem in informing them with this. If we found out they accept the information without having to commit to the laws of Kufr, then we register the party as work of administration. Currently no country accepted the registration on this basis without committing to the Kufr laws except three countries: Lebanon, Indonesia, and Tunisia... Even these three, they are all looking for an excuse to withdraw the party's registration...

For your information, the sufficiency of the parties to provide knowledge and information only is a law that traces back to the Ottoman state, it was the law of parties in 1909, it requests the party just to inform them of its address and the official headquarters of the party, even if this law is still in force in Lebanon because they did not agree on the law for its replacement yet, this is why during the registration of the party this text was included: "in reference to the 1909 law of the Ottoman State."

In summary, the Haram in Dar al-Kufr is haram in Dar al-Islam, which

means that the wine is haram in Dar al-Kufr and Dar al-Islam, if a Muslim drinks alcohol in a Dar al-Kufr he has committed haram...

As is the case for the permissible, if the commitment to administrative matters such as working hours from eight o'clock am to two o'clock pm is permissible in the Dar al-Islam, it is also permissible in Dar al-Kufr, and this applies to the registration of the party or the issuing of identity card or passport... But it is not allowed to register the party if there are conditions to comply with the laws of Kufr, this is forbidden, as well as it is not permitted to get identification with the condition of drinking alcohol, this is not allowed... and so on.

If administrative matters were permissible in the Dar al-Islam, they are permissible in the Dar al-Kufr, unless there is a condition to participate in Haram. And as for the registration of the party in Indonesia, it is an administrative matter from the matters of providing knowledge and information without any commitment to the laws of Kufr, and that any country that accepts our registration administratively as a matter of providing knowledge and news without compliance to the laws of Kufr, is allowed. But if they stipulate a condition to compliance with the laws of Kufr then it is forbidden and not allowed. I hope that the matter is clarified. □

Your brother,

Ata Bin Khalil Abu Al-Rashtah

11 Rabi' I 1435 AH

12/01/2014 CE

**We will not Relent
from Giving Advice**

Oh Muslims in the land of Egypt:

The leader does not lie to his people, rather he is helpful to them and advises them with what leads to the right path. As we have offered our advice to the group of Tantawi when the Military Council ruled after the ousting of Hosni Mubarak... As we sent our advice to Dr. Morsi, while in power, we now turn our advice to the current de facto ruler which is the group of Abdel Fattah al-Sisi... Even though Tantawi's faction did not heed our advice, as well as Dr. Morsi did not respond to it, however we will not relent and we shall give our current advice to Sisi's faction. All of this as a reminder, as He (swt) said:

﴿لَقَدْ كَانَ الذِّكْرُ يَنْفَعُ الْمُؤْمِنِينَ﴾ "For indeed, the reminder benefits the believers." [TMQ 51:55]

Reminder comes from the door of the Deen: It is reported in al-Muslim from Tamim al-Dari (ra) that he said that the Messenger of Allah (saw) said:

«الذِّبْنَ النَّصِيحَةُ» قُلْنَا: لِمَنْ؟ قَالَ: «لِلَّهِ وَلِكِتَابِهِ وَلِرَسُولِهِ وَلِأَيِّمَةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ» "The Deen is reminder." We said: "To what?" He (saw) said: "To Allah and His book and His Messenger and the leaders of the Muslims and their common people."



Scholar Ata Bin Khalil Abu al-Rashtah

Wilayah Jordan: Children's Picket for the Victory of the people of al-Sham in the city of Irbid

Hizb ut Tahrir/ Wilayah Jordan organized a children's demonstration showing support for their brothers in al-sham under the title, "From the Children of the Land of Yarmouk to the Children of Homs, Gouta, and Yarmouk Camp" in the city of Irbid. The one who opposes the call of the Hizb shall have a life of hardship. □

15 Rabi' I 1435 AH
16/01/2014 CE



Wilayah Turkey: Seminar in Istanbul to Expose the Conspiracy of Geneva 2

A continuation of the widespread campaign organized by Hizb ut Tahrir / Wilayah Turkey to expose the Geneva Conference 2. The political seminar “The con hatched against Syria in Geneva 2”.

18 Rabii ' I 1435 AH, January 19, 2014 CE



Wilayah Turkey: Stand in Mersin Rejecting Geneva 2 Convention

16 Rabii' I 1435 AH, 17 January 2014 CE



Palestine: Hizb ut Tahrir and the notables of Hebron succeed in stopping procedures of land titling to the Russian Church

The notables of Hebron and the men of the city and members of Hizb ut Tahrir carried out a protest in front of the Court of Hebron, and in the face of politics as described by the Hizb as the Palestinian Authority sought to register the land title of the Islamic Waqf (foundation) in Hebron to the Russian Church. Dr Maher Al-Jabari, member of the Media Office of Hizb ut Tahrir in Palestine, stated that the stand has succeeded in stopping the judge's actions to accelerate the proceedings. As reported Haji Abdul Muti Mr. Dean being part of the reconciliation in Hebron that the men of the family clans including the family of Al -Tamimi met with Hizb ut Tahrir regarding the case to stand against those who are trying to alienate this Islamic Waqf, confirmed by Haj Sayed said that the Mujahid al-Tamimi family intends to donate their possession of this land after retrieval for the benefit of the people of the city.

In this stand, which held banners against the policy of the Palestinian Authority to surrender land and against the Russian policy, member of the Media Office of Hizb ut Tahrir in Palestine Dr. Musab Abu Arqub, emphasized that the Hizb adopts the issues of the Ummah, warned of the Russian government's conspiracy in Muslim countries, and insisted that the Hizb and its members and the people of Palestine to stand in front of the conspiracy of land titles and the endowment to the Orthodox Church. In the closing statement, Dr.Jabari stated this case is greater than the Palestinian judiciary and the Palestinian Authority, which receives its instructions from the imams of colonialism in Moscow after Washington, describing it as a political ideological issue. Jabari praised the people of the country for their stand, and stressed that the media office of the Hizb will continue to follow up on this issue with the people of the country and the notables, and it will not allow for any conspiracy to surrender this land. □



18 Rabi' I 1435 AH
19/01/2014 CE



«أَكْثَرُوا ذِكْرَ هَازِمِ اللَّذَاتِ يَغْنِي الْمَوْتَ»

**“Increase the remembrance of that which destroys all desires -
Death”**

[Al Tirmidhi 2229]

Indeed death is worthy of remembrance. Unlike status, wealth and health, death is certain for every soul. It marks the move from the fleeting life of this world to the ever-lasting world of the hereafter. Allah (swt) said,

﴿كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ﴾

“Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is moved away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception.” [Surah Aali-Imran 3: 185]

Moreover, there is no cheating Death, escaping death or delaying it. Every soul will die at a time known to Allah (swt). Allah (swt) said,

﴿إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ﴾

“When their term comes, then they can't put it off an hour, not hasten (it).” [Surah Yunus 10: 49]

And He (swt) said, ﴿وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا﴾

“No soul can ever die except by Allah's leave and at a term appointed.” [Surah Al-Imran 3:145]

Thus is Death. It is certain and terminates this life. It occurs at a time that is known only to Allah (swt). So how is one to be regarding an impending and unannounced arrival? Moreover, an arrival that can seize us from any moment that we are born! The wise one is the one who is always prepared for its arrival, by performing the good actions and abstaining from evil and woe to the feeble one who meets it with regret. RasulAllah (saw),

“**الْكَيْسُ مَنْ دَانَ نَفْسَهُ وَعَمِلَ لِمَا بَعْدَ الْمَوْتِ وَالْعَاجِزُ مَنْ أَتْبَعَ نَفْسَهُ هَوَاهَا وَتَمَنَّى عَلَى اللَّهِ**” **“The wise one is he who disciplined himself and worked for what is after death, and the feeble one is he who followed his desires, then made (vain) prayers to Allah.”** [Tirmidhi 2383] Woe to the feeble one who upon seeing death will seek to repent or return. Allah (swt) said,

﴿وَلَيْسَتْ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْآنَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا﴾

“Of no effect is the repentance of those who continue to do evil deeds, until death faces one of them, and he says: ‘Now I repent’ nor of

those who die while they are disbelievers. For them have we prepared a painful torment.” [An-Nisa: 18]

And Allah (swt) said,

﴿حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ﴿١٩﴾ لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِن وَرَائِهِم بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ﴾

“Until, when death comes to one of them, he says: "My Lord! Send me back ﴿١٩﴾ So that I may do good in that which I have left behind!" No! (Kalla) It is but a word that he speaks; and in front of them is Barzakh until the Day when they will be resurrected.” [Al-Mu'minun: 99-100] Woe to the feeble one for the word Kalla (No!) is a word that is used as a rebuke and the meaning is: "No, We will not respond to what he asks for and We will not accept it from him." Thus we hear of Al-Rabee' b. Khaytham who had dug a grave in his house, so that if he found hardness within his heart, he would enter it and lay down for as long as Allah wished and read from these ayaat: ﴿رَبِّ ارْجِعُونِ - لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ﴾ “O my Lord! Send me back (to life) in order that I may work righteousness in the things I neglected” repeating it, then he would reply to himself saying: "Oh, Rabee', here, you have been returned, so work."

It is known that our time in Barzakh will continue, ending only when we are summoned for Judgment, on the Day of Judgment. Thus, once in the Barzakh there is no return to this life, only forward to Judgment. Mujahid said, Al-Barzakh is a barrier between this world and the Hereafter. Muhammad bin Ka'b said, "Al-Barzakh is what is between this world and the Hereafter, neither they are the people of this world, eating and drinking, nor are they with the people of the Hereafter, being rewarded or punished for their deeds." Thus it is a place where there is no deed that can be performed, let alone save from the Judgment which heralds punishment or reward. So, when a man asks, when will the Day of Judgment come for me, personally, as a man, let him consider that as soon as he dies, it is time for his Judgment.

Thus the wise one is the one who heeds this certainty and works for it every waking moment of every day. He is the one who is aware of the wisest of us all and the best of us all, RasulAllah (saw), for (saw) was always deeply aware and prepared for death. Abu Bakr Al-Siddiq (ra) once said to him (saw): “Your hair has become grey, O Messenger of Allah.” So he (saw) said: "شَيْبَتِي هُوَ وَالْوَاقِعَةُ وَالْمُرْسَلَاتُ وَعَمَّ يَتَسَاءَلُونَ وَإِذَا الشَّمْسُ كُوِّرَتْ" “[Surah] Hud and its sisters have made my hair grey: Al-Waqi'a, ‘Amma Yatasaa'alun and Itha Al-Shamsu Kuwwirat.” [Tirmidhi 3219] And it was narrated by Ibn Najjar, of Ibn ‘Umar that the Messenger of Allah (saw) overheard a reader reading, ﴿إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا﴾ “With Us are Fetters (to bind them), and a Fire (to burn them)” [Al-Muzammil 73: 12] and he (saw) fainted. So aware were the Companions of death. Not only was he (saw) aware and prepared, ...Cont. on p. 38



Egypt Shocked over Exclusion from US-Africa Summit

Egypt slammed US decision to exclude it from a summit for African leaders to be held in Washington in August. "This decision is wrong and short-sighted," Xinhua reported citing Egyptian foreign ministry spokesman Badr Abdel Aatty in a statement. Egypt is surprised by the US move especially as the summit is not taking place within the framework of the African Union (AU). The AU is currently suspending Egypt's membership. A statement from the White House said that US will host the first US-African Leaders Summit in Washington in August. US President Barack Obama will send invitations to 47 African nations that are currently in good standing with the US and are not suspended from the AU - therefore, there will be no place for states like Egypt, Zimbabwe and Sudan, the statement added. [Source: *Khaleej Times*]□

Lawmakers Tie Pakistani Aid to Release of Hero Doctor

Lawmakers are attaching some strings to \$33 million in aid to Pakistan, making the funds contingent on freeing the doctor who helped the CIA find Osama bin Laden. The GOP-controlled House

Appropriations Committee inserted language that appears to withhold the foreign aid unless the State Department certifies Dr. Shakil Afridi is released from prison, where he's serving a 33-year sentence on a dubious conspiracy conviction. The condition left Pakistani officials fuming. "Any linkage of US assistance to this case is not in keeping with the spirit of cooperation between the two countries," said Pakistan Foreign Office spokeswoman Tasneem Aslam. President Obama signed the bill on Jan. 17. As so-called omnibus legislation, it includes appropriations for all federal agencies, including the State Department. While the overall foreign aid appropriation would be left to the State Department to dole out, the Pakistan portion can be made conditional on a determination by Secretary of State John Kerry that Afridi has been released and cleared of all charges. The State Department has repeatedly decried Pakistan's treatment of Afridi, but officials did not say if Kerry is prepared to withhold the funding. "We have seen the language in the bill; we are reviewing it, and will comply with the law," said State Department spokesperson Peter Velasco. "Our overall position on Dr. Afridi has long been clear," Velasco added. "We believe his treatment is both unjust and unwarranted. We regret that he was convicted and the severity of his sentence. The prosecution and conviction of Dr. Afridi sends exactly the wrong message about the importance of our shared interest in bringing Osama Bin Lad-



en to justice." Aslam insisted that Afridi, a Pakistani citizen who has said he helped the US in the hunt for Bin Laden out of love for America, is a criminal. Pakistan, which was deeply embarrassed when a May, 2011, Navy SEAL raid showed the Al Qaeda leader had been living in a compound in Abbottabad, claims Afridi's immunization ruse to try to obtain the terrorist's DNA discouraged people from getting immunized for polio. [Source: Fox News] □

Marc Faber: We're in a Gigantic Financial Asset Bubble that could Burst Any Day

Marc Faber, author of "The Gloom Boom and Doom Report," continues to argue that we're in a bubble that'll pop as we head for a financial crisis. In an interview with Bloomberg TV, he says we are in a "gigantic financial asset bubble." He also thinks the bubble could burst at any moment. "I think we are in a gigantic financial asset bubble. [The bubble] could burst any day. I think we are very stretched. Sentiment figures are very, very bullish. Everybody's bullish. The reality is they're very bullish because they think the economy will accelerate on the upside. But my view is very different. The global economy is slowing down, because the global economy's largely emerging economies nowadays, and there's no growth in exports in emerging economies, there's no growth, in the local economies. So, I feel that the valuations are high, the corporate profits have been boosted largely because of the fall-

ing interest rates." He also criticized economic experts. He said, "This is the point I'd like to make. All of these professors and academics at the Fed who never really worked in the private sector a single day in their lives, and write papers nobody reads and nobody's is interested in. Why would they want not write about how you structure an economic system that lifts the standard of living of most people? You can't lift everybody." [Source: Business Insider] □

Islam to Become Ireland's 2nd Largest Religion:

Population statistics compiled by the Central Statistics Office confirmed that Islam is now Ireland's fastest-growing religion and, at its current rate of expansion, it is set to become the second religion in the State after Catholicism by 2043. The latest Census figures also revealed that 84% of the Irish population describe themselves as Catholic, down from 91.6% in the 1991 census. 2nd fastest growing religion in Ireland is Orthodox Christianity, numbers have doubled in the space of five years, rising to 45,223 in 2011. This is almost entirely down to immigration from the former Soviet bloc states where Orthodox Christianity is dominant. Protestant religions accounted for some 5% of the population, dramatically down on figures from 1900-1920. The number of Irish people with no religion, atheists and agnostics, increased by 400% in Ireland between 1991-2011 to a total of 277, 237. [Source: FrontPage Magazine] □

Cont. from p. 5

Coalition Drown All the Way to its Head in Geneva's Crime

“If act of disobedience are done among any people and do not change them though they are able to do so, Allah will soon punish them all”. So protect yourselves from the punishment...

And promising you that if you become loyal to Allah the Almighty, and believed with the Messenger of Allah (saw), and persisted in words and deeds to the arbitration of Allah's Law, by the establishment of the rightly guided Khilafah State, and you sincerely determined to eradicate the influence of America and its agents from the roots ... Then Allah surely is supporting you, and He will be withering your enemy.

﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾

“And incumbent upon Us was support of the believers.” [Ar-Rum: 47]

And who is more truthful than Allah in statement?

﴿إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ﴾

“Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind].” [Qaf: 37]□

18 Rabii' I 1435 AH
19 January 2014 CE

Cont. from p. 7

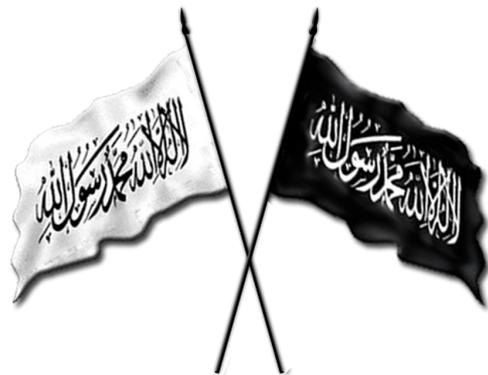
Kaffir Plunders the Wealth of the Muslims in Tunisia

state established by the Prophet (saw) in Madinah. It is an obligation from your Lord, your source of dignity, the liberator of your land, the guardian of your honor and the tormenters of the enemies of Islam and Muslims.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ فَأَمَّتْ طَائِفَةٌ مِنْ بَنِي إِسْرَائِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَى عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ﴾

“Oh you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant.” [As-Saff: 14] □

24 Safar 1435 AH
27 December 2013 CE



Cont. from p. 9

Oh Muslims in Syria Hinder the Coalition

Oh Sincere Muslims in Syria Ash-Sham: Allah Almighty wills that what is happening in Syria ash-Sham would be different from what happened in other countries of the so-called Arab Spring. Has Allah Almighty planned for it to be the abode of Islam? We ask Allah for that. It is clear that the West, led by America, takes all possibilities into account. Therefore it is fighting a relentless war against Muslims and their project to establish a Khilafah State, but the will of Allah is dominant. He (swt) says: ﴿إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ﴾ **“If Allah should aid you, no one can overcome you”**. [Ali-Imran: 160]

Perhaps it is from Allah's bounties which He bestows upon us that the conditions for this project to be successful have been prepared in Syria, through the favor of Allah, who bestows His Mercy upon whom He wills. Hizb ut Tahrir calls upon everyone to form one hand with it to establish this great project, not only in Syria but in all Muslim countries. This is what pleases Allah and pains the disbelievers. Allah Almighty said:

﴿إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ﴾

“The only statement of the [true] believers when they are called to Allah and His Messenger to judge between them is that they say, “We hear and we obey.” And those are the successful.” [An-Nur: 51] □

23 Safar 1435 AH 26/12/2013 CE

Cont. from p. 20

PA: Hebron to the Russians

to the Jews and negotiate the rest, it persists in surrendering the blessed land, and it is trying hard to give ownership of this land to the Russian Orthodox Church. This land of Waqf to the noble Sahabi, Tamim Ad-Dari and owned by Muslims by the Tabu official document, with knowledge that the Eastern Orthodox Church in Al-Quds (Jerusalem) has a history of selling its property within Jerusalem to the Jews.

Let this Palestinian Authority learn that the people of Palestine, including the people of the city of Hebron, will not allow it to give ownership of these lands to Russia and its church. Judge Muhammad Ghanim heard the voices of the people of influence in the court session last Thursday.

This Criminal Authority must be warned and to stop making concessions and surrendering the land of Palestine to the Jews, Russians and others, and that their men will receive disgrace in this life and the torment the Hereafter is far harsher and severe, if they are able to comprehend.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ تَعْلَمُونَ﴾

“O you who have believed do not betray Allah and the Messenger or betray your trusts while you know [the consequences].” [Al-Anfal: 27] □

Cont. from p. 33

Death

he (saw) called upon us to be aware of death and prepared of it. This is why the Messenger of Allah (saw) stressed the remembrance of death and to pre-prepare for it, as he stressed the visiting of graves and praying for peace upon them, as it is the best admonition and the best of reminders. Abi Thar (ra) said the Messenger of Allah (saw) said: "رُورُوا الْقُبُورَ" "فإنها تُذكركم الآخرة" **“Visit the graves, as it will be a reminder of the Akhirah”** [Ibn Majah 1558]. The Messenger of Allah saw said, "أَكثَرُوا" "ذِكْرَ هَادِمِ اللَّذَاتِ يَعْنِي الْمَوْتَ" **“Increase the remembrance of that which destroys all desires”** [Al Tirmidhi 2229].

So let us all today be mindful and take heed. Let us consider the terminator of life's pleasure and let us be prepared. Let us strive and let us not waste a moment seeking the pleasure of Allah (swt). Let us strive to know of all the obligations and fulfill them. Let us take care to be aware of the prohibitions and abstain from them. Let us work to establish Islam in our individual lives as well as the collective life of this Ummah, as a Khilafah, implementing Islam, protecting it and spreading its light to all of humankind. □

Written for the Central Media
Office of Hizb ut Tahrir by
Musab ibn Umayr

05 Rabii' I 1435 AH 06/01/2014 CE



Draft Constitution of the Khilafah State

Article 34: The method of appointing the Khalifah is the pledge of allegiance (Bay'ah). The practical steps to appoint the Khalifah and his Bay'ah are:

E. The names of the two are announced and the Muslims are requested to vote for one of them

F. The result of the elections is announced and the Muslims are informed of the one that got most of the votes.

G. The Muslims promptly set out to give the pledge to whoever got most of the votes, as the Khalifah of the Muslims upon the Book of Allah (swt) and the Sunnah of His Messenger .

H. Once the pledge has been completed, the Khalifah is announced to the public, until the news of his appointment has reached the whole Ummah, with mentioning of his name and that he fulfilled the characteristics that make him valid for contracting the Khilafah to him. □

[to be cont.]

Book of the Month:

The Draft Constitution Or The Necessary Evidences for it



Hizb ut Tahrir

This is a draft constitution for the Khilafah State, we place it in the hands of Muslims - as they work to establish the Khilafah, to resume the rule of Allah - to envision the reality of the Islamic State, and its structure and its systems, and will apply the system and rulings of Islam.

This Constitution is an Islamic Constitution, emanating from the Islamic Aqeedah, taken from the Shariah rulings, based on the strength of evidence. Adopted from the Book of Allah, and the Sunnah of His Messenger, and guided by the consensus of the Companions and analogy.

It is an Islamic constitution, nothing else and contains nothing external from Islam. This constitution

is not meant for a particular country or intended to be specific to any region or country but for the Khilafah State in the Islamic world, even more for the entire world. As the Khilafah State, it will carry the message of Islam, message of light and guidance to the whole world, and works to take care of his affairs, carrying the implementation of the provisions of Islam with it.

Hizb ut Tahrir brings forth this project to the Muslims, and we ask Allah (swt) to dignify us, and to accelerate the achievement of the Believers' aim in an effort to establish the righteous Khilafah, restoring the Law of Allah, to place this project as the constitution for the Khilafah State.

And there is nothing mighty over Allah.□



فَلْيَنْتَظِرُوا نَصْرَ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ
 وَأَنْتُمْ تَرَوْنَ أَنَّ اللَّهَ هُوَ الْهَادِي وَالْمُهْتَدِي وَلَنْ يُتَّبِعَهُ إِلَّا الْغَافِلُونَ
 وَأَنْتُمْ تَرَوْنَ أَنَّ اللَّهَ هُوَ الْهَادِي وَالْمُهْتَدِي وَلَنْ يُتَّبِعَهُ إِلَّا الْغَافِلُونَ



Message from the Islamic Ummah, and especially the rebels of ash-Sham, to those responsible and who participate in the Geneva Conference 2
 The constants of a real revolution remain and can be summed up with the shouts of its people, 'the Ummah wants Khilafah again' because ash-Sham is the abode of Islam, not the abode of civil government, secularism or democracy.

The Ummah has made precious sacrifices that they did not forgo for the sake of Jarba or Tayfour, but in order to restore the authority to the usurped Ummah and establish the rule of Islam.